



WHAT THE
BIBLE
IS ABOUT

2021
1
SESSION
TERM 3

WHAT THE
BIBLE
IS ABOUT



The Gospel of **John**

CHAPTER 1

IN the beginning ^Rwas the Word,
and the Word was with God, and
the Word was God. [v. 14; 17:5, 24]

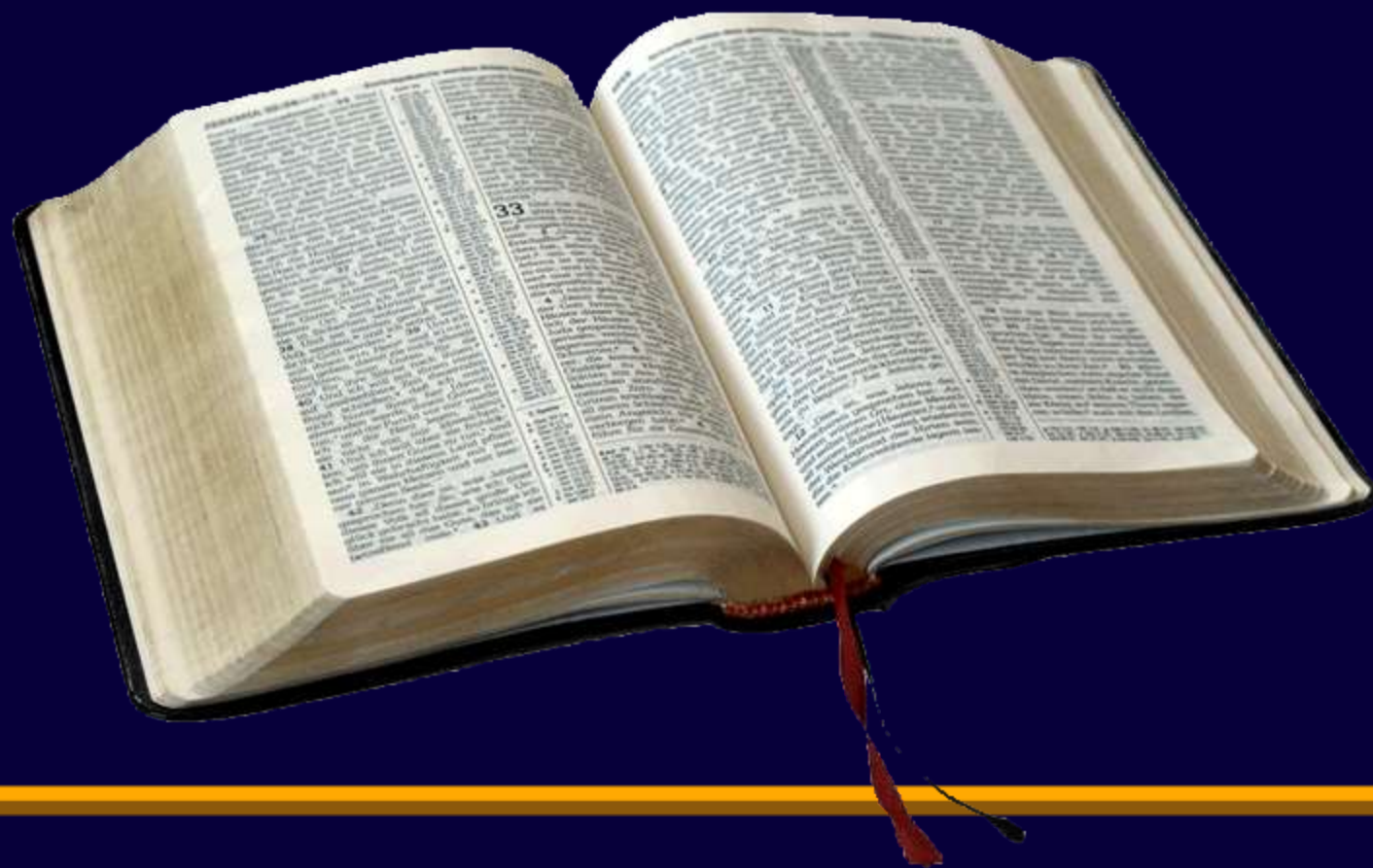
2 ^RThe same was in the beginning
with God. Gen. 1:1

3 ^RAll things were made by him;
and without him was not any thing
made that was made. [Eph. 3:9]

**“We know
nothing
of religion here:
we think only of
Christ.”**

C.S. Lewis (1946). *The Great Divorce*.

THE BIBLE



ETSI
DOCTRINA
NON DARETUR

(As if doctrine is not given)

UNLAWFUL WRITTEN /SPOKEN TESTIMONY, FAILURE TO WORSHIP EMPEROR, JAIL BREAK

WANTED BY ROME

JOHN, SON OF ZEBEDEE

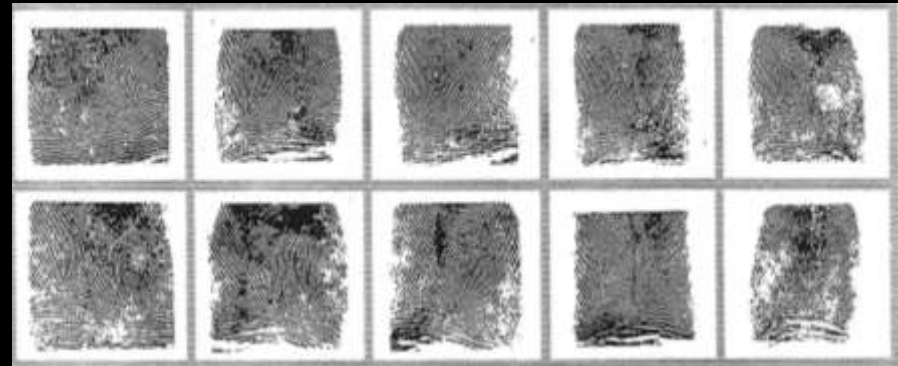
ALIASES: John the Apostle, Ἰωάννης (*Iōannēs*), John the Evangelist, John of Patmos, Son of Thunder, the Beloved Disciple



Right Facing

Front

(current photograph not available)



DESCRIPTION

AGE: 94 est., born c.006 AD Bethsaida, Israel (no birth records)

reported death c.100 AD, Ephesus, Turkey (grave stone)

HEIGHT: 5'8" **WEIGHT:** 140-160 lbs **EYES:** brown **HAIR:** brown

BUILD: medium **COMPLEXION:** swarthy **NATIONALITY:** heaven

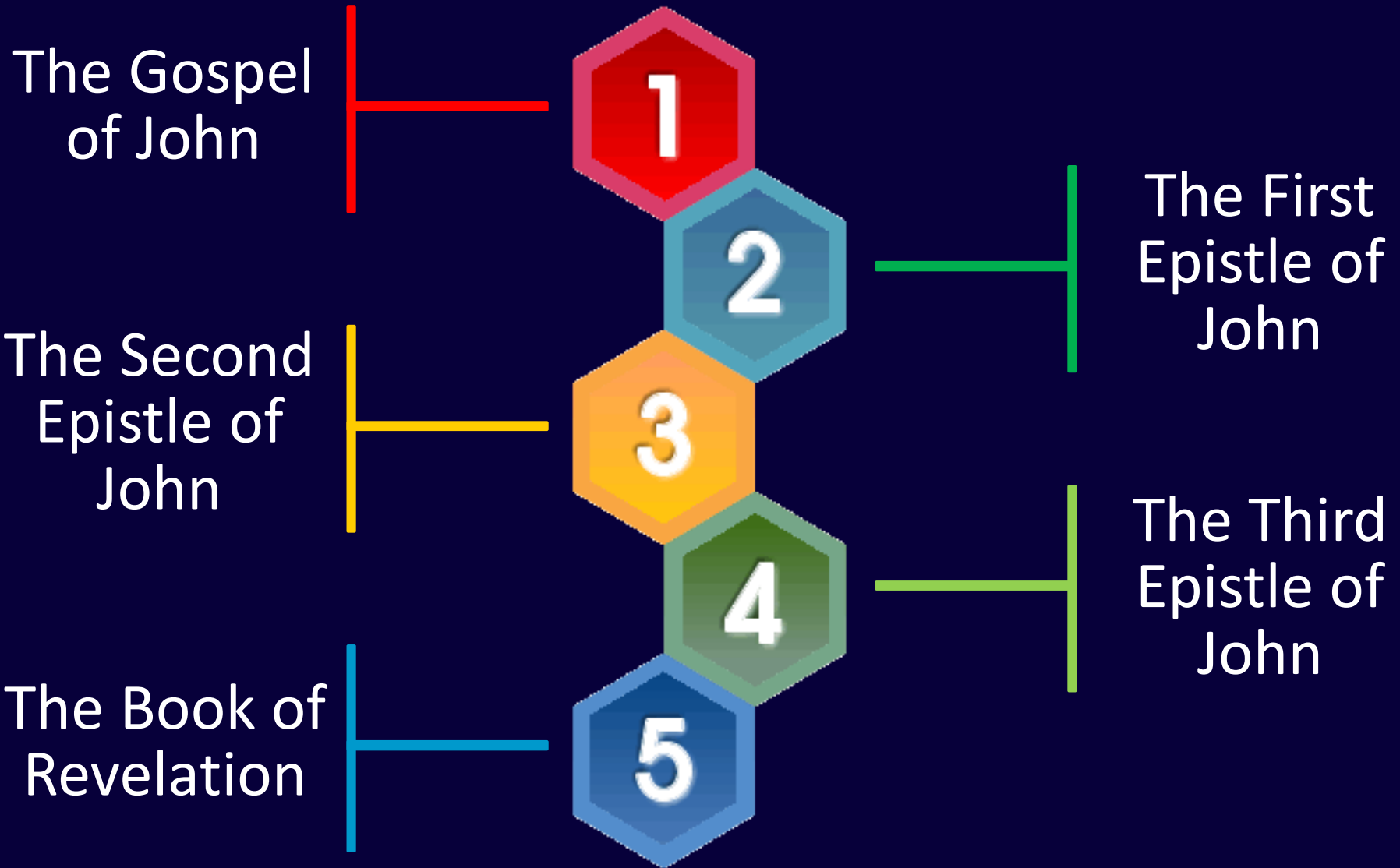
OCCUPATION: fisherman, author, apostle, aged carer, theologian

FATHER: Zebedee **MOTHER:** Salome **BROTHER:** James

KNOWN ASSOCIATES: Jesus Christ; Mary; Mary; the "Twelve";

Peter, Paul and Mary; Polycarp; Ignatius of Antioch

What did John write?



The Gospel
of John

1

The First
Epistle of
John

2

The Second
Epistle of
John

3

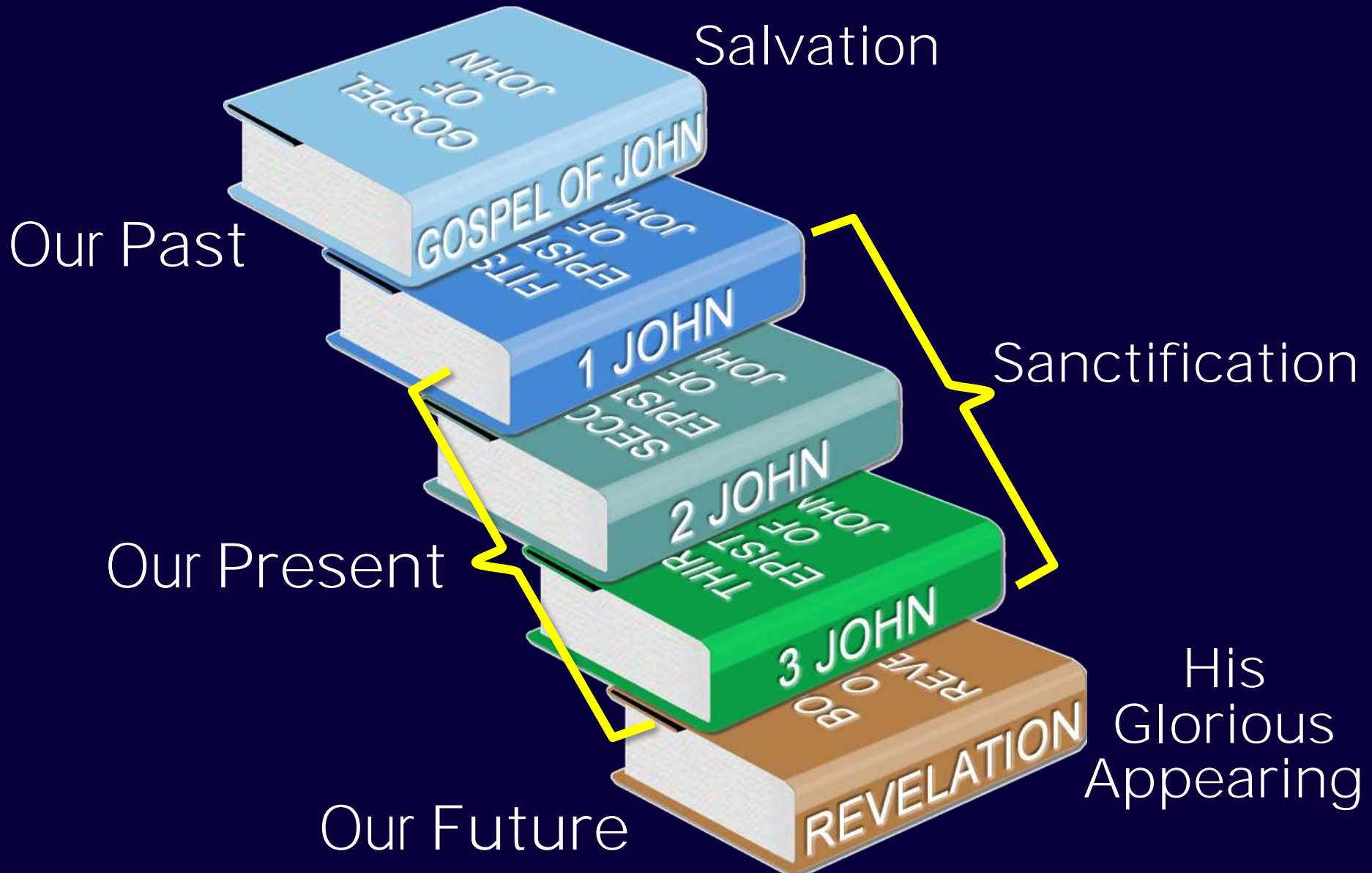
The Third
Epistle of
John

4

The Book of
Revelation

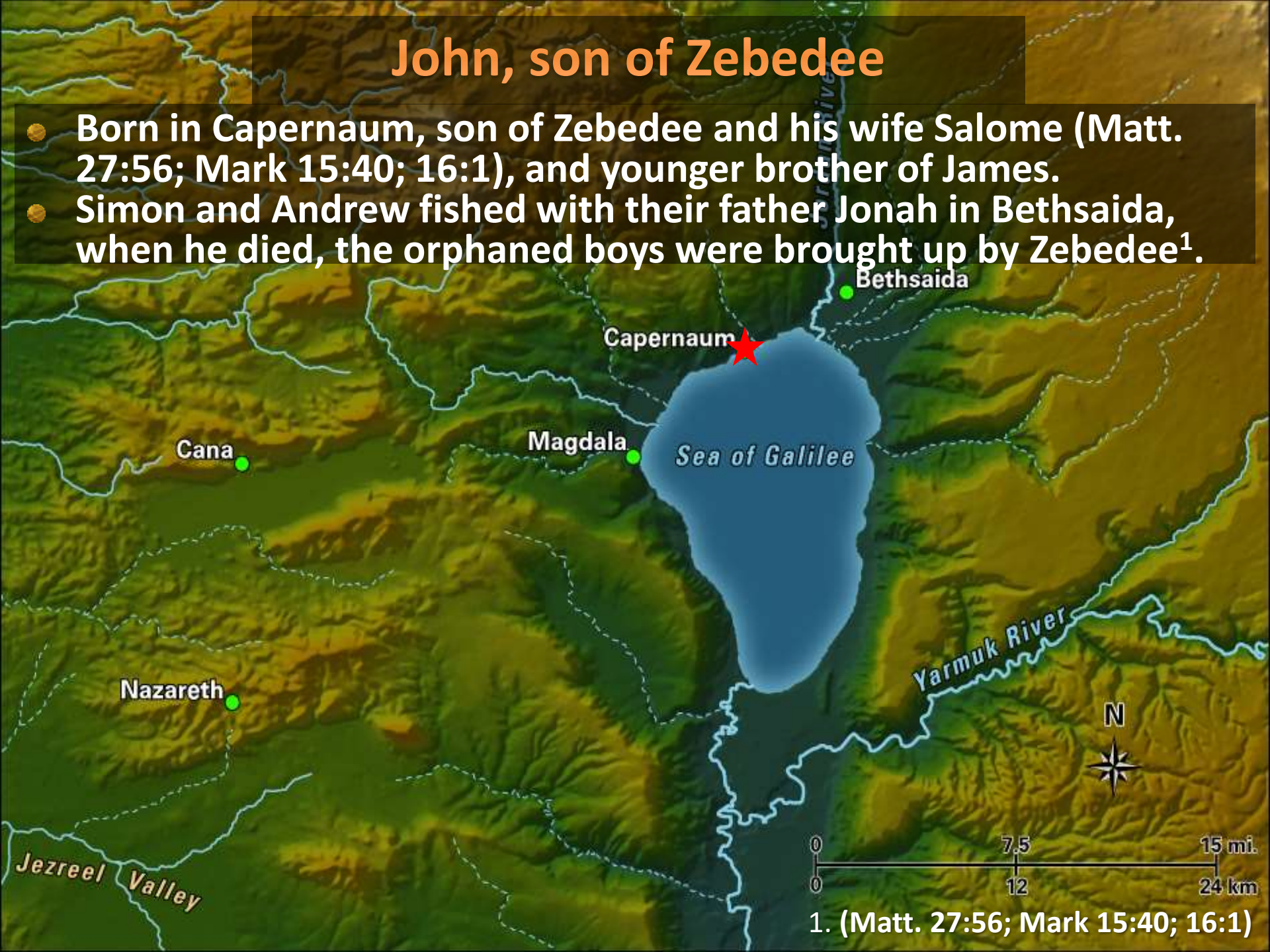
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What did John have to say?



John, son of Zebedee

- Born in Capernaum, son of Zebedee and his wife Salome (Matt. 27:56; Mark 15:40; 16:1), and younger brother of James.
- Simon and Andrew fished with their father Jonah in Bethsaida, when he died, the orphaned boys were brought up by Zebedee¹.



1. (Matt. 27:56; Mark 15:40; 16:1)



Christ Calling the Apostles
Edward Armitage, 1869

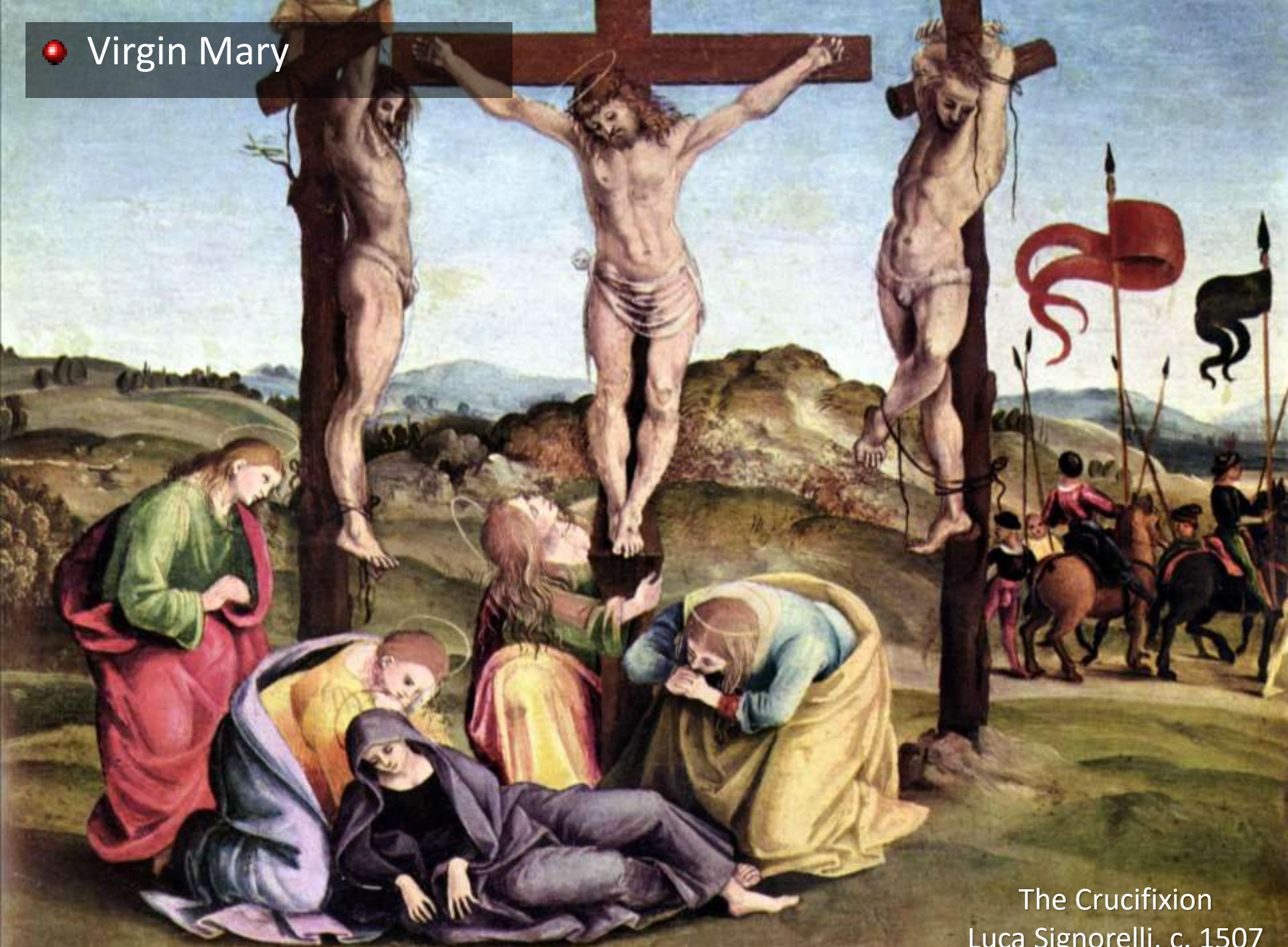


Christ meeting the wife and sons of Zebedee
Paolo Veronese, c. 1580



The Crucifixion
Unknown, 16th-17th Century

Virgin Mary



The Crucifixion
Luca Signorelli, c. 1507

- Virgin Mary
- John Mark's mother



The Crucifixion
Luca Signorelli, c. 1507

- Virgin Mary
- John Mark's mother
- Mary of Bethany



The Crucifixion
Luca Signorelli, c. 1507

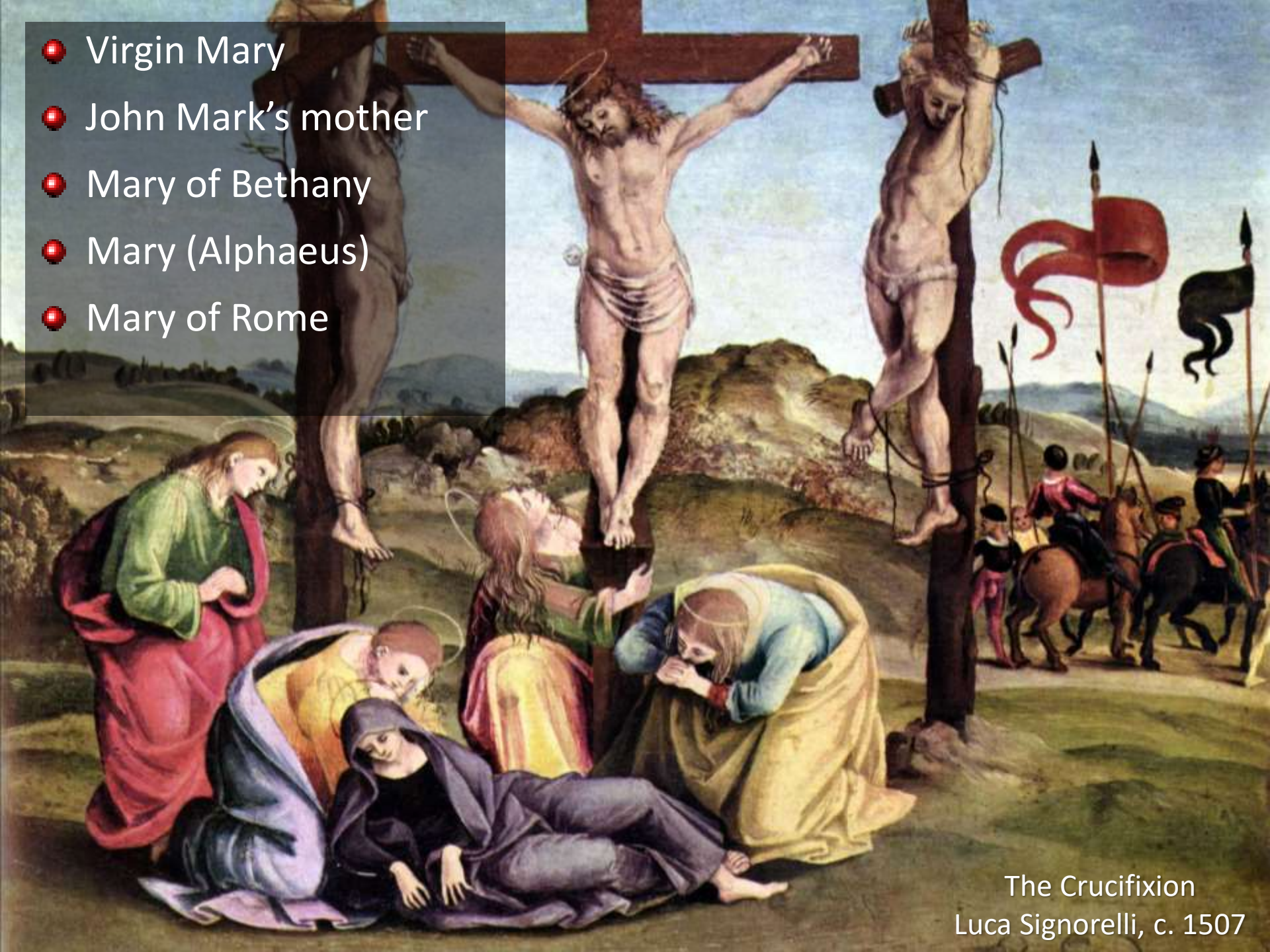
- Virgin Mary
- John Mark's mother
- Mary of Bethany
- Mary (Alphaeus)



The Crucifixion
Luca Signorelli, c. 1507

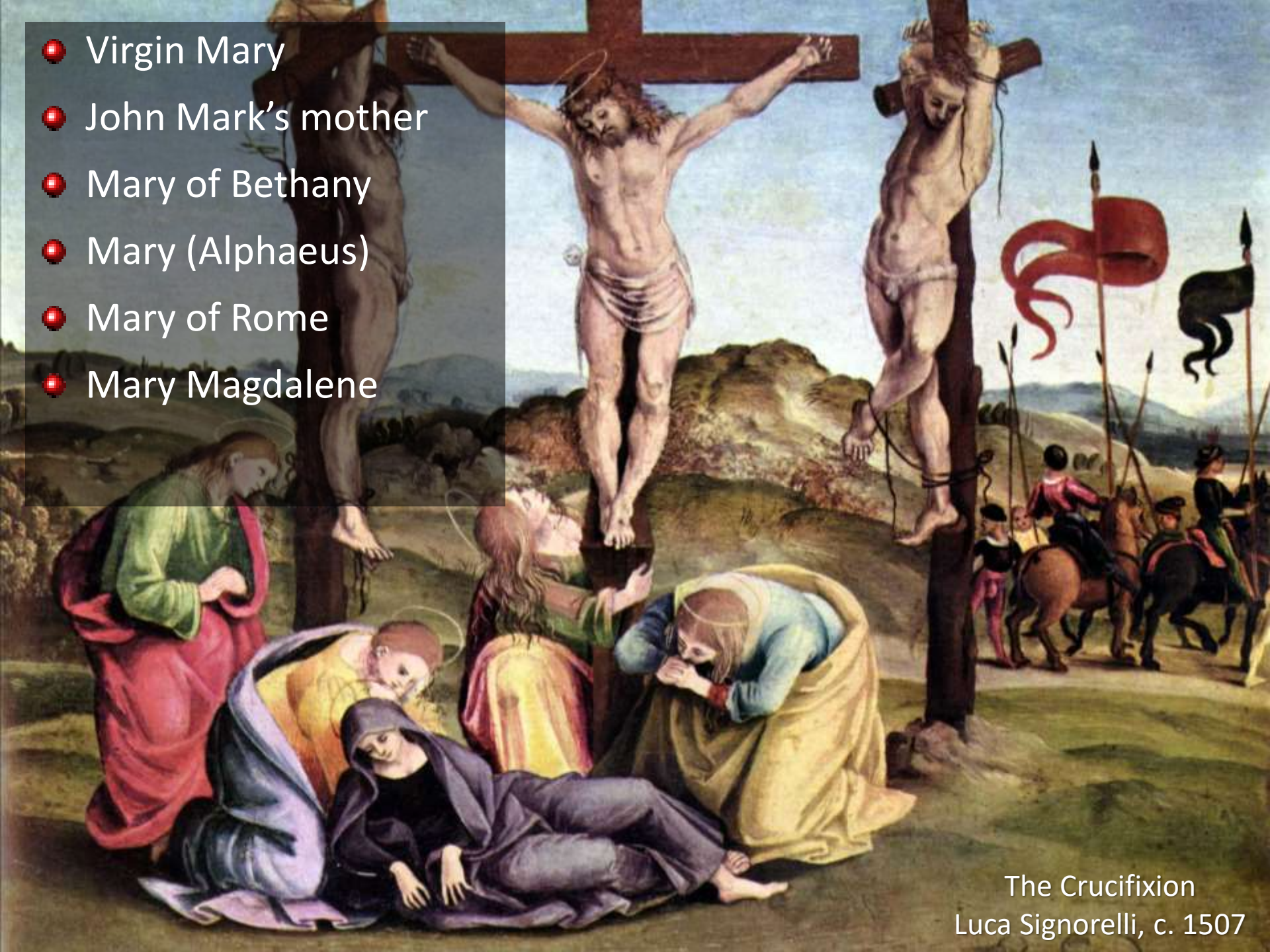


- Virgin Mary
- John Mark's mother
- Mary of Bethany
- Mary (Alphaeus)
- Mary of Rome



The Crucifixion
Luca Signorelli, c. 1507

- Virgin Mary
- John Mark's mother
- Mary of Bethany
- Mary (Alphaeus)
- Mary of Rome
- Mary Magdalene

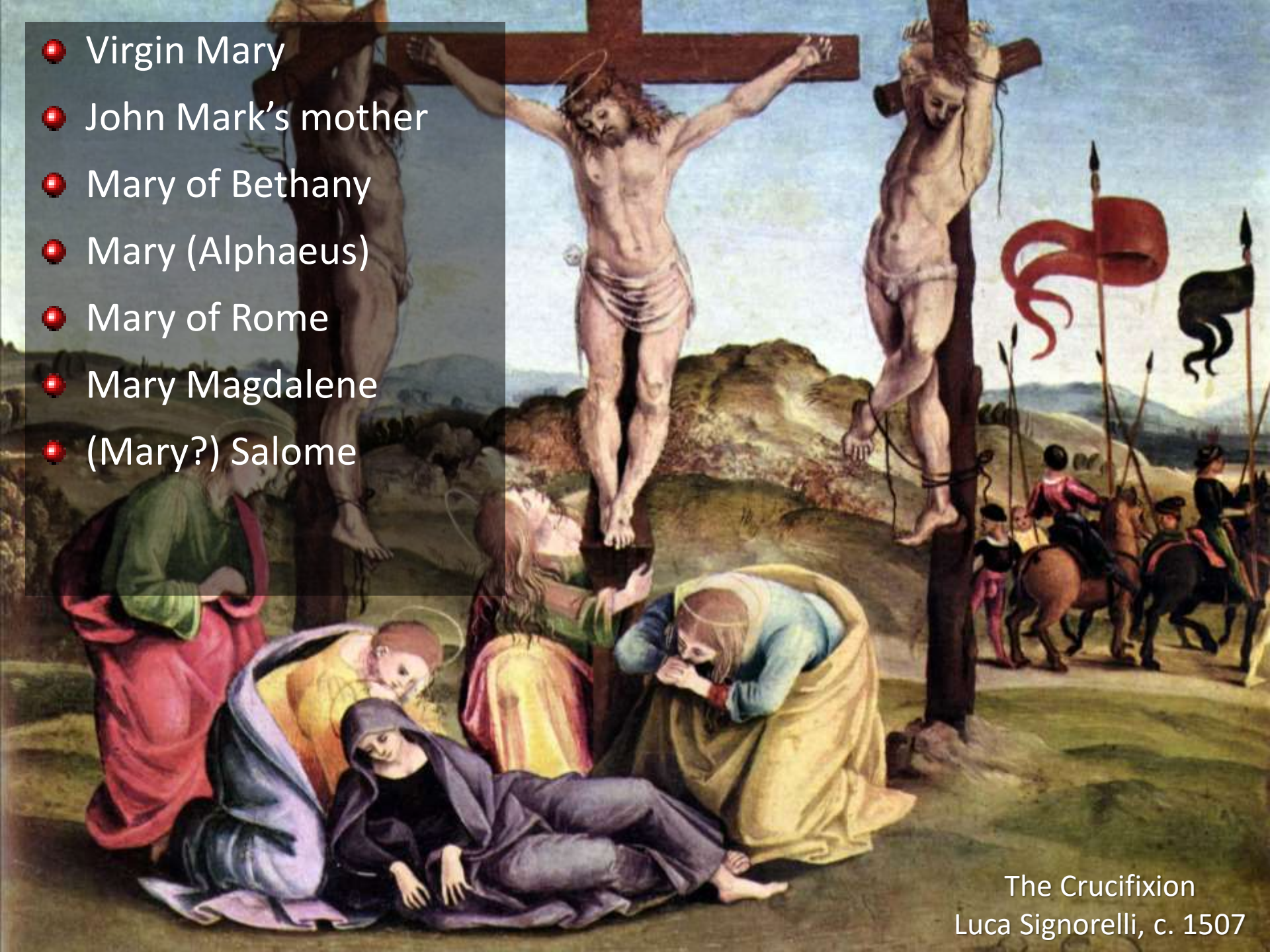


The Crucifixion
Luca Signorelli, c. 1507



Magdalena penitente
Domenico Tintoretto, 1598-1602
(Musei Capitolini, Roma)

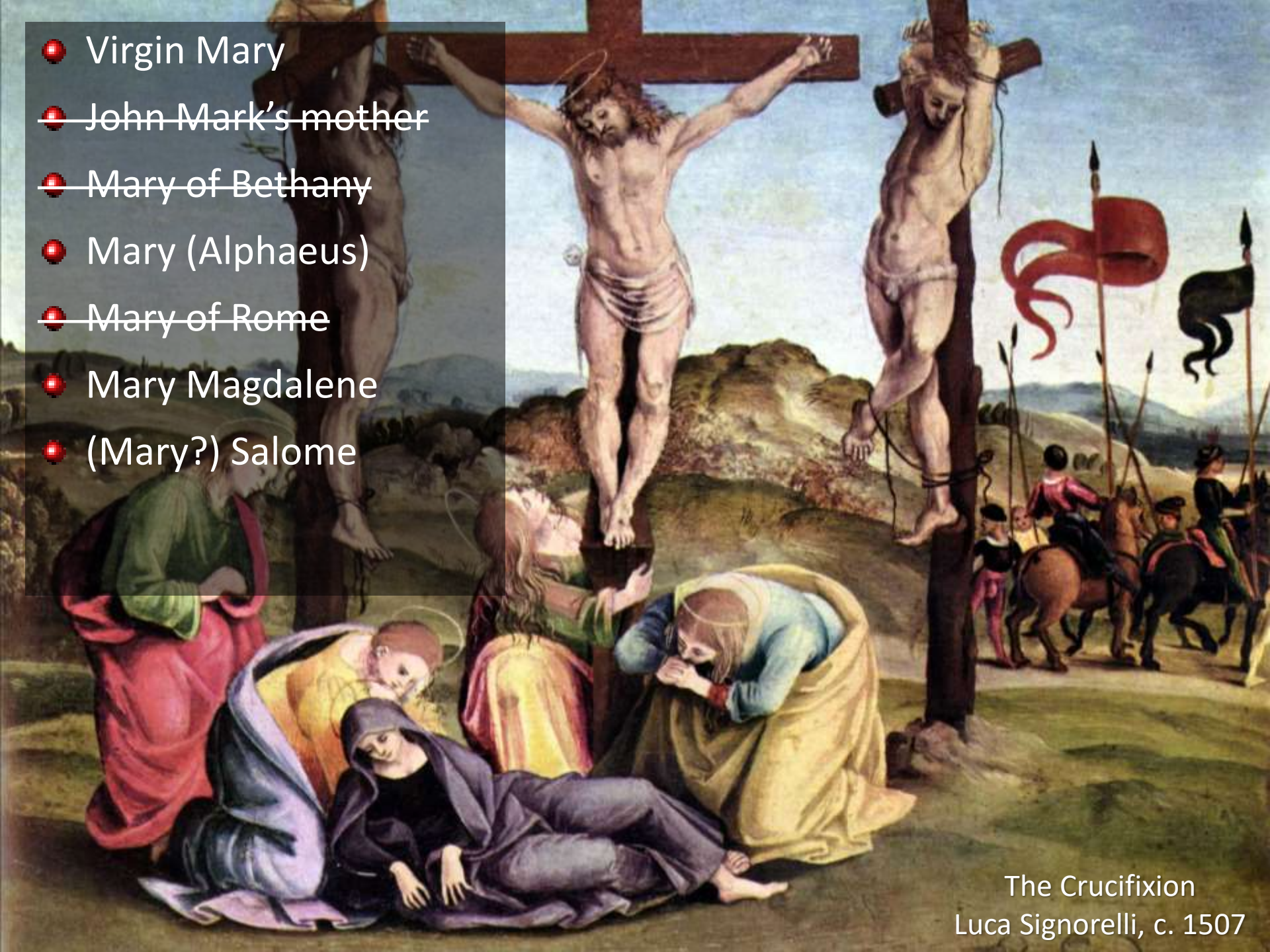
- Virgin Mary
- John Mark's mother
- Mary of Bethany
- Mary (Alphaeus)
- Mary of Rome
- Mary Magdalene
- (Mary?) Salome



The Crucifixion
Luca Signorelli, c. 1507



- Virgin Mary
- ~~John Mark's mother~~
- ~~Mary of Bethany~~
- Mary (Alphaeus)
- ~~Mary of Rome~~
- Mary Magdalene
- (Mary?) Salome



The Crucifixion
Luca Signorelli, c. 1507



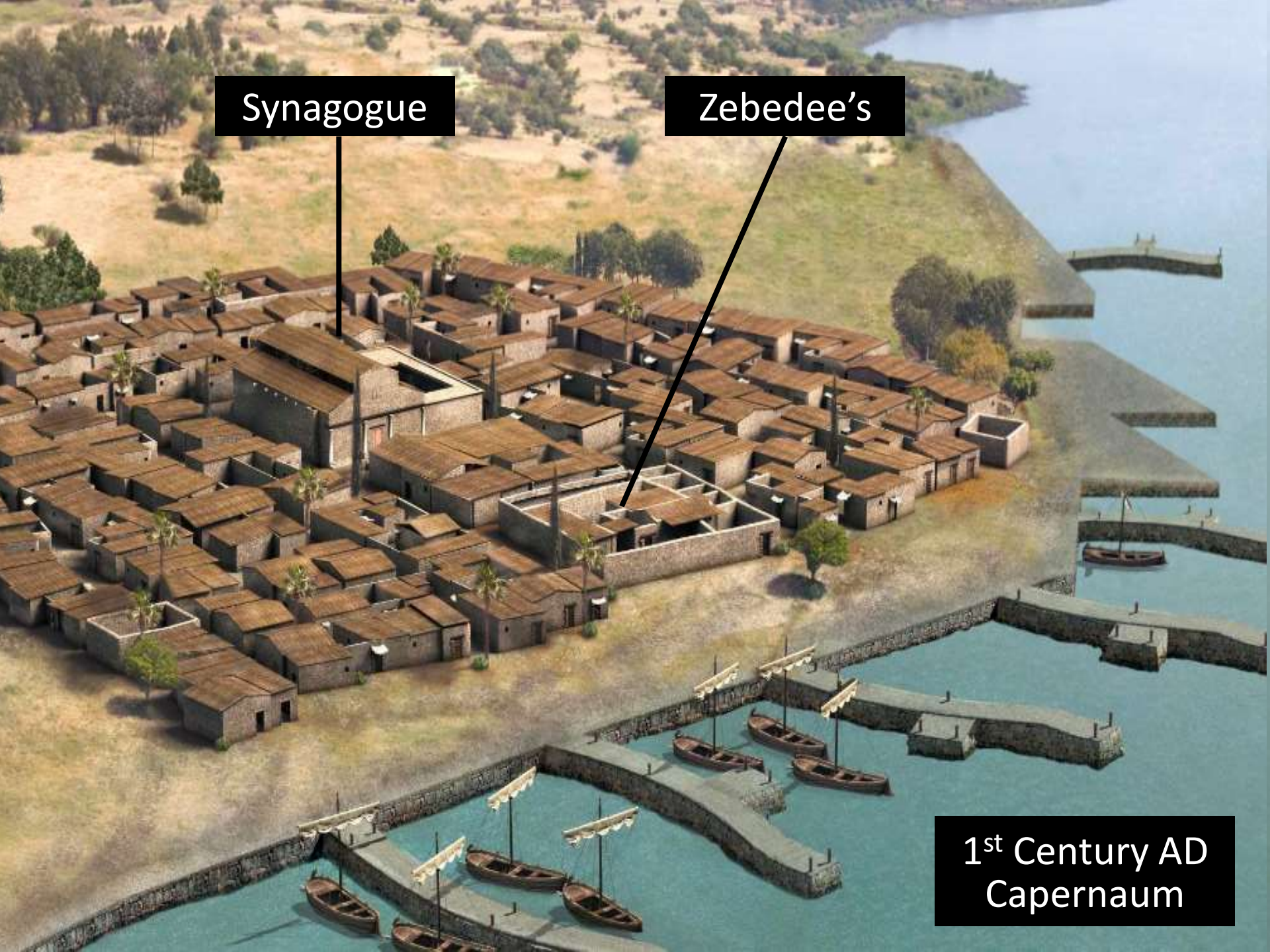
Holy Women at Christ's Tomb
Annibale Carracci, c. 1590



1st Century AD
Capernaum

Synagogue

Zebedee's



1st Century AD
Capernaum

Synagogue

Zebedee's



21st Century AD
Capernaum















Miki Kauri



So who was John?

'John the Evangelist and Peter'
by Albrecht Dürer, 1526.



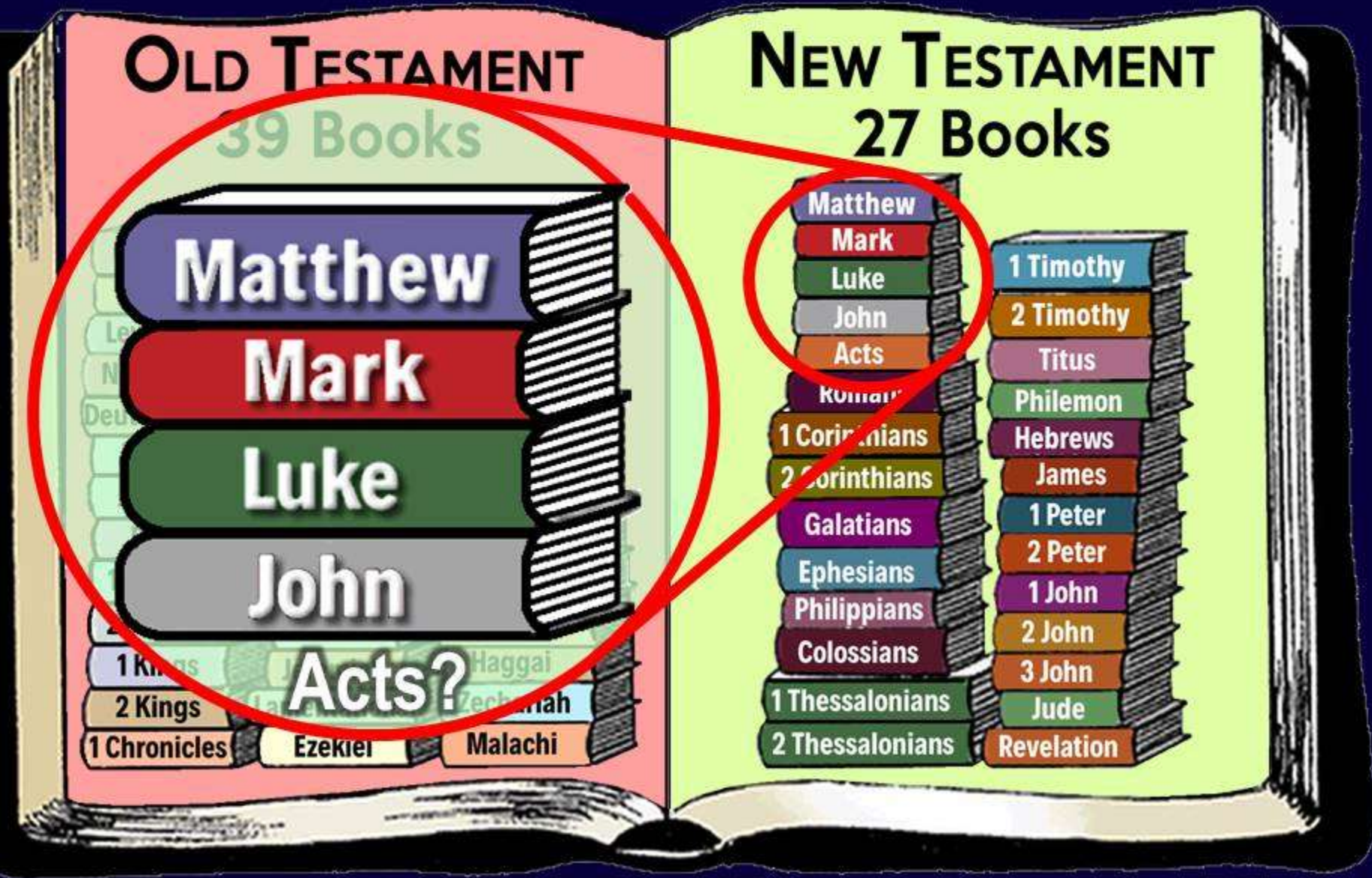
- First cousin of Jesus
- Cousin of John the Baptist
- Brother of James, foster brother of Andrew and Simon Peter
- In Jesus' inner circle with James and Peter
- The "disciple whom Jesus loved"
- The restless fisherman
- The "son of thunder" in his youth
- The courageous follower
- The apostle of love
- The theologian and evangelist
- Protector of Jesus' mother Mary
- Wrote five N.T. books
- Teacher of Polycarp and Ingatius of Antioch
- Only original disciple to die naturally.

The purpose of John's ministry

And truly Jesus did many other signs in the presence of his disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

John 20:30-31

The first 4 NT books are called the "Gospels"



Okay, but what IS the Gospel?

¹ Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

² By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

³ For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

⁴ And that he was buried, and that he rose again the third day according to the scriptures:

“The gospel is
neither a discussion
nor a debate.

“It is an announcement!”

Dr. Paul S. Rees

The Four Gospels

Matthew

Mark

Luke

John



The Promised
One is here.

**See His
Credentials.**



This is how
He worked.

**See His
Power.**



This what
He was like.

**See His
Nature.**



This who He
really was.

**See His
Godship.**

The synoptic gospels

- Matthew, Mark and Luke are Synoptic Gospels.
- “Synoptic” means “summary”. It comes from a Greek word meaning “seeing the whole together.”
- The three gospels include much of the same content, often in a similar sequence and in similar wording.
- All three belong to the genre of biography, covering:
 - Jesus’ teachings
 - His origins, ministry and miracles
 - His passion and resurrection
- John, a theological gospel, has comparatively distinct content.

Why Four Gospels?

Different Writers, Different Perspectives

Developing interest:

1. What He did (Mark)
2. What He said (Matthew, Luke)
3. What He was (John)

Differing insights:

1. King of the Jews (Matthew)
2. Son of man (Mark)
3. Saviour of the world (Luke)
4. Son of God (John)

Why Four Gospels?

Different Audiences, Different Perspectives

• Written for **believers**:

- Matthew (Jews; new Christians, converts)
- John (older; mature Christians throughout the world)

• Written for **non-believers**:

- Mark wrote for Romans. Many Roman Christians were slaves, so Mark wrote on the theme Jesus the Suffering Servant (slave) sent to minister to suffering people and to die for the sins of the world.
- Luke wrote for Greeks, a generally very sophisticated and philosophical people proudly aware of their culture. He described the babe who grew up to be the perfect Man.

Design of the Gospels

2 Jesus as King matthew a tax collector written 2nd A.D. 40-140	1 Jesus as Servant mark a missionary written 1st A.D. 55-70	3 Jesus as Man luke a doctor written 3rd A.D. 62	4 Jesus as God john a fisherman written 4th A.D. 80-90
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Jesus as	MESSIAH	SERVANT	SON OF MAN	SON OF GOD
Genealogy	Abraham (legal line)	—	Adam (Blood line)	Eternal (Pre-existence)
What Jesus	Said	Did	Felt	Was
To	Jew	Roman	Greek	Believers (all)
1 st miracle	Leper cleansed (leprosy = sin)	Demon expelled	Demon expelled	Water to wine
Focus	Credentials	Servanthood	Compassion	Jesus' Deity
Ends with	Resurrection	Ascension	Spirit promise (Acts)	Return promise (Revelation)
Descr	Events	Events	Events	Meaning

The Four Gospels

The Messiah

The Promised One is here; see His Credentials.
(To the Jew)

Matthew



Mark



Suffering Servant

This is how He worked; see His Power
(To Romans)

Son of Man

This what He was like; see His Nature.
(To the Greek)



Luke



John

Son of God

This is who He really was; see His Godship.
(To Christians)

Why all the misunderstandings today?

- Hellenistic Greek is very complex.

for example, both nouns and verbs may take forms in Greek that English has no equivalents for.

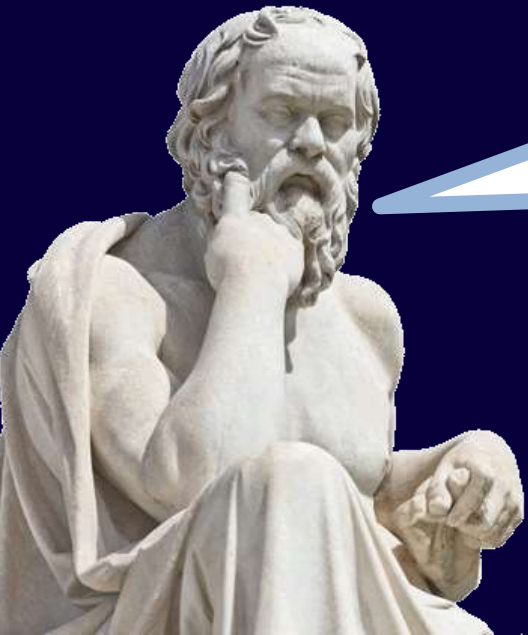
- Thus, some Greek words require at least a phrase to convey the meaning.
- Alas, most translations take the easy way out and simply assign the “closest” English word.

What's the main difference?

Greek doesn't always work the way English does, e.g.:

- English: **verb tense** mainly is past, present or future.
- Greek verbs have **seven** tenses, not just three. They can also refer to time of action and also the type of action.
 - **Present tense** - continuous (or progressive) action.
 - **Aorist tense** - simple occurrence (like past tense)
 - **Imperfect tense** – action that happened continually or repeatedly in the past.
 - **Perfect tense** – action completed but results are ongoing.
 - **Future tense** – anticipated or certain future happening.
 - Plus 2 more rarely used in the New Testament.

- Of course, Greek grammar really isn't so simple.
- Every Greek verb has four aspects besides tense, including person (1st, 2nd, 3rd); number (singular, plural); voice; and mood. Each verb changes form to define these aspects.
- **But fortunately we're not here to learn Greek!**
- So let's just focus on why the grammatical differences can adversely affect our Bible understanding.



IT'S ALL GREEK
TO ME, MATE!

Two of the main culprits

❖ **Present Tense** (continuous ongoing action)

The continuous present can be expressed as "I am ___ing"
or "**I am continuing to** ___."

"Behold, I stand at the door and knock..." (Rev. 3:20)

❖ **Perfect Tense** (a.k.a. present progressive tense)

The perfect tense expresses perfective action. Perfective action involves a present state which has resulted from a past action. The present state is a **continuing state or a finished product**; the past action is a completed action.

Pilate answered, "That which I have written, I have written."

(Jn 19:22)

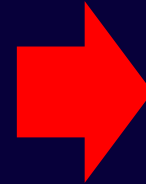
John 3:16

For God so loved the world that He gave His only begotten Son, that whoever **believes** in Him should not perish but have everlasting life.



ΠΙΣΤΕΥΩ

Present
Active
Participle
Nominative
Singular
Masculine



**Continuous
ongoing
action**

John 3:16

For God so loved the world that He gave His only begotten Son, that whoever **believes** in Him should not perish but have everlasting life.

For God so loved the world that He gave His only begotten Son, that whoever [*continues to*] **believe** in Him should not perish but have everlasting life.

Key Theme

JOHN

JESUS IS THE CHRIST: BELIEVE AND LIVE!

“³⁰And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹**but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.**”

JOHN 20:31

Themes in the Gospel of John

1 Jesus is God,
the "I am"

He existed before creation. As the sent Son of God, he reflects the Sender.

2 Signs and
Wonders
Validate
Him

Signs, wonders, and witnesses validate that Jesus is the Messiah, the Christ.

3 The Trinity

Father, Son, and Spirit are united in their work of revelation and redemption.

4 Salvation

Jesus' death is the basis of salvation, obtained through believing in the living Jesus as the Son of God.

5 Eternal Life

Jesus is the giver of eternal life. Believers through the Spirit can experience some of salvation's benefits in the present age.

6 Mission

Believers are called to continue Jesus' mission.

The Gospel of John

OPPORTUNITY

Christ presents Himself to:

- His disciples—1:19-2:12
- The Jews—2:13-3:36
- The Samaritans—4:1-54
- The Jewish leaders—5:1-47
- The multitudes—6:1-71

OPPOSITION

There is conflict with the Jewish leaders over:

- Moses—7:1-8:11
- Abraham—8:12-59
- Who Messiah is—9:1-10:42
- His miraculous power—11:1-12:36
- They would not believe on Him-12:37-50

OUTCOME

Christ's farewell message to His beloved disciples:

- The faith of the disciples—13-17
- The unbelief of the Jews—18-19
- The victory of Christ—20-21

An insight into Greek literary style

pe-'ri-co-pē

- A *pericope* (περικοπή = "a cutting-out") is a rhetorical device to organise a long passage or book into smaller bits to study.
- It is a set of verses that forms one coherent unit or thought.
- Pericopes define the amount of text you are going to study as a single unit. For example, many bibles have organized a chapter into sections with headings.

Pericope

- Pericopes set the amount of text you are going to study.
 - If you pick too little, you may be in danger of missing the overall context.
 - If you pick too much, it may be difficult to get your head around it all and you may miss something exciting and revelatory.
- You can use existing chapter or section breaks, but keep in mind that the chapters were added in the late middle ages and the headers by the publisher of your particular edition of the Bible. They are not “inspired.”
- Look for transitional words like “immediately” or “the next day” to identify a pericope.
- Look for any literary structures the writer employs, like the menorah pattern.

Pericopes in the book of John

1. The Bible was written to be plainly understood.
2. Each Bible book has a systematic structure.
3. Pericopes provide a logical substructure for study.
4. The methodologies for literary structures are different for each researcher. So there are many sets of pericopes.
5. I've chosen one that works for me. It chunks the text into understandable bits that fit together structurally and clearly shows the concentric parallel patterns in the text.
6. The structures can be validated, including statistically.
7. The book of John can be divided into

81 pericopes!

The **81** pericopes of the book of John

- 1 The word became flesh (1:1-18)
- 2 The testimony of John the Baptist (1:19-28)
- 3 The lamb of God (1:29-34)
- 4 The first disciple of Jesus (1:35-42)
- 5 Jesus calls Philip and Nathanael (1:43-51)
- 6 The wedding at Cana (2:1-12)
- 7 Jesus cleanses the temple (2:13-25)
- 8 Nicodemus visits Jesus (3:1-21)
- 9 John the Baptist's Final Witness (3:22-36)
- 10 Jesus and the Woman of Samaria (4:1-26)
- 11 One sows and another reaps (4:27-38)
- 12 Faith of Samaria (4:39-42)
- 13 Jesus returns to Galilee (4:43-45)
- 14 Healing the Official's Son (4:46-54)
- 15 Jesus heals on the Sabbath (5:1-18)
- 16 The authority of the son (5:19-30)
- 17 Witnesses to Jesus (5:31-47)
- 18 Feeding the five thousand (6:1-15)
- 19 Jesus walks on the water (6:16-21)
- 20 The bread from heaven (6:22-59)
- 21 The words of eternal life (6:60-71)
- 22 The unbelief of Jesus' brothers (7:1-9)
- 23 Jesus at the festival of booths (7:10-24)
- 24 Is this the Christ (7:25-36)
- 25 River of living water (7:37-44)
- 26 The unbelief of those in authority (7:45-53)
- 27 The woman caught in adultery (8:1-11)
- 28 Jesus the light of the world (8:12-20)
- 29 Jesus foretells his death (8:21-30)
- 30 Before Abraham was born, I am (8:31-59)
- 31 A man born blind receives sight (9:1-12)
- 32 The Pharisees investigate the healing (9:13-34)
- 33 Spiritual blindness (9:35-41)
- 34 The sheep, Shepherd, and sheep robbers (10:1-6)
- 35 Jesus' application of the parables (10:7-21)
- 36 Jesus is rejected by the Jews (10:22-39)
- 37 Across the Jordan (10:40-42)
- 38 The death of Lazarus (11:1-16)
- 39 Dialogs with Martha (11:17-27)
- 40 Dialogs with Mary (11:28-37)
- 41 Jesus raises Lazarus to life (11:38-44)
- 42 The plot to kill Jesus (11:45-57)
- 43 Mary anoints Jesus (12:1-8)
- 44 The plot to kill Lazarus (12:9-11)
- 45 Jesus' triumphal entry into Jerusalem (12:12-19)
- 46 Some Greeks wish to see Jesus (12:20-26)
- 47 Jesus speaks about his death (12:27-36a)
- 48 The unbelief of the people (12:36b-41)
- 49 The judgement by word of Jesus (12:42-50)
- 50 Jesus washes the disciples' feet (13:1-20)
- 51 Jesus foretells his betrayal (13:21-30)
- 52 The new commandment (13:31-35)
- 53 Jesus foretells Peter's denial (13:36-38)
- 54 Jesus the way to the father (14:1-14)
- 55 The promise of the holy spirit (14:15-24)
- 56 Do not let your hearts be troubled (14:25-31)
- 57 Jesus the true vine (15:1-10)
- 58 love one another (15:11-17)
- 59 The world's hatred (15:18-16:4a)
- 60 The work of the Spirit (16:4b-15)
- 61 Sorrow will turn into joy (16:16-33)
- 62 Jesus prays for his disciples (17:1-26)
- 63 The betrayal and arrest of Jesus (18:1-14)
- 64 Denial of Peter (18:15-18)
- 65 The Jewish Trial and Peter's Denial (18:19-24)
- 66 Denial of Peter again (18:25-27)
- 67 Jesus before Pilate (18:28-38b)
- 68 Jesus sentenced to death (18:38c-19:16a)
- 69 The crucifixion of Jesus (19:16b-22)
- 70 People with crucified Jesus (19:23-27)
- 71 The death of Jesus (19:28-30)
- 72 Jesus' side is pierced (19:31-37)
- 73 The burial of Jesus (19:38-42)
- 74 The resurrection of Jesus (20:1-10)
- 75 Jesus appears to Mary Magdalene (20:11-18)
- 76 Jesus appears to the disciple (20:19-23)
- 77 Jesus and Thomas (20:24-29)
- 78 The purpose of this book (20:30-31)
- 79 Jesus appears to seven disciples (21:1-14)
- 80 Jesus and Peter (21:15-19)
- 81 Jesus and the beloved disciple (21:20-25)

Literary Structure of the Gospel of John



Literary Structure of the Gospel of John – 2-fold

1 The Word became flesh (1:1-18)

1 The Word became flesh (1:1-18)

41 Jesus raises Lazarus to life (11:28-44)

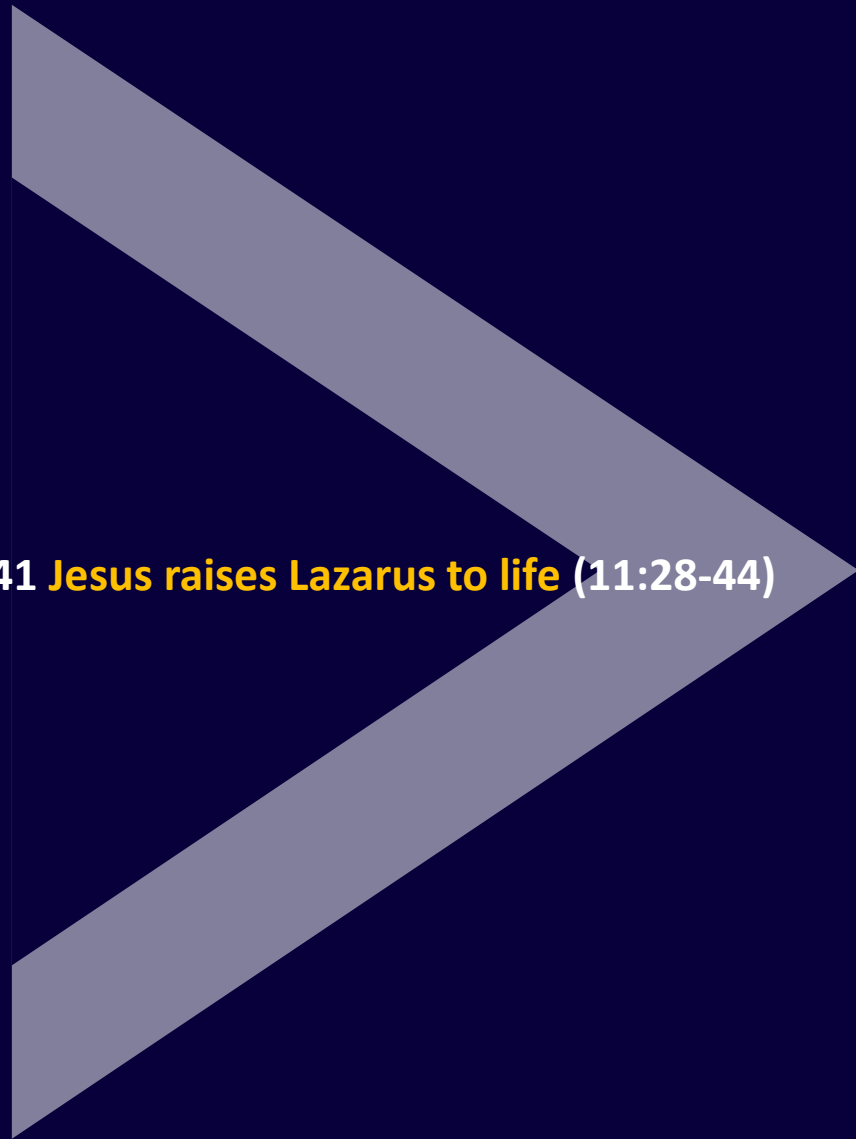
41 Jesus raises Lazarus to life (11:28-44)

21 The Words of eternal life (6:60-71)

61 Sorrow will turn away joy (16:16-33)

81 Jesus and the beloved disciple (21:20-25)

81 Jesus and the beloved disciple (21:20-25)



Literary Structure of the Gospel of John – 3-fold

1 The Word became flesh (1:1-18)

41 Jesus raises Lazarus to life (11:28-44)

81 Jesus and the beloved disciple (21:20-25)

1 The Word became flesh (1:1-18)

14 Healing the Official's son (4:46-54)

27 The woman caught in adultery (8:1-11)

28 Jesus the light of the world (8:12-20)

41 Jesus raises Lazarus to life (11:28-44)

54 Jesus the way to the Father (14:1-14)

55 The promise of the Holy Spirit (14:15-24)

68 Jesus sentenced to death (18:38c-19:16a)

81 Jesus and the beloved disciple (21:20-25)

Literary Structure of the Gospel of John – 4-fold

1 The Word became flesh (1:1-18)

1 The Word became flesh (1:1-18)

11 One sows and another reaps (4:1-26)

21 The words of eternal life (6:60-71)

31 A man born blind receives sight (9:1-12)

41 **Jesus raises Lazarus to life** (11:28-44)

41 **Jesus raises Lazarus to life** (11:28-44)

51 Jesus foretells His betrayal (13:21-30)

61 Sorrow will turn to joy (16:16-33)

71 The death of Jesus (19:28-30)

81 Jesus and the beloved disciple (21:20-25)

81 Jesus and the beloved disciple (21:20-25)

Literary Structure of the Gospel of John – 5-fold

1 The Word became flesh (1:1-18)

1 The Word became flesh (1:1-18)

8 John the Baptist's final witness (2:22-38)

17 Witnesses to Jesus (5:31-47)

25 River of living water (7:37-44)

33 Spiritual blindness (9:35-41)

41 Jesus raises Lazarus to life (11:28-44)

41 Jesus raises Lazarus to life (11:28-44)

49 The judgement by word of Jesus (12:42-50)

57 Jesus the true vine (15:1-10)

65 The Jewish trial and Peter's denial (18:15-18)

73 The burial of Jesus (19:38-42)

81 Jesus and the beloved disciple (21:20-25)

81 Jesus and the beloved disciple (21:20-25)

Literary structure – 1st of 5-fold Chiasms

- A 1. The word became flesh (1:1-18)
- B 2. The testimony of John the Baptist (1:19-28)
- C 3. The lamb of God (1:29-34)
- D 4. The first disciple of Jesus (1:35-42)
- E 5. Jesus calls Philip and Nathanael (1:43-51)
- F 6. The wedding at Cana (2:1-12)
- G 7. Jesus cleanses the temple (2:13-25)
- H 8. Nicodemus visits Jesus (3:1-21)
- I 9. John the Baptist's Final Witness (3:22-36)
- H' 10. Jesus and the Woman of Samaria (4:1-26)
- G' 11. One sows and another reaps (4:27-38)
- F' 12. Faith of Samaria (4:39-42)
- E' 13. Jesus returns to Galilee (4:43-45)
- D' 14. Healing the Official's Son (4:46-54)
- C' 15. Jesus heals on the Sabbath (5:1-18)
- B' 16. The authority of the son (5:19-30)
- A' 17. Witnesses to Jesus (5:31-47)

Literary Structure of the Gospel of John – 6-fold

1 The Word became flesh (1:1-18)

41 **Jesus raises Lazarus to life** (11:28-44)

81 Jesus and the beloved disciple (21:20-25)

1 The Word became flesh (1:1-18)

7 Jesus cleanses the temple (2:13-15)

8 Nicodemus visits Jesus (3:1-21)

14 Healing the Official's son (4:46-54)

20 The bread from heaven (6:22-59)

21 The words of eternal life (8:12-20)

27 The woman caught in adultery (8:1-11)

28 Jesus the light of the world (8:12-20)

34 The sheep, shepherd, and robbers (10:1-6)

35 Jesus application of the parables (10:7-21)

41 **Jesus raises Lazarus to life** (11:28-44)

47 Jesus speaks about His death (12:27-36a)

48 The judgement by word of Jesus (12:42-50)

54 Jesus the way to the Father (14:1-14)

55 The promise of the Holy Spirit (14:15-24)

61 Sorrow will turn into joy (16:16-33)

62 Jesus prays for His disciples (17:1-26)

68 Jesus sentenced to death (18:38c-19:16a)

75 Jesus appears to Mary Magdalene (20:11-18)

81 Jesus and the beloved disciple (21:20-25)

Literary Structure of the Gospel of John – 9-fold

1 The Word became flesh (1:1-18)

41 **Jesus raises Lazarus to life** (11:28-44)

81 Jesus and the beloved disciple (21:20-25)

1 The Word became flesh (1:1-18)

- 1 5 Jesus calls Philip and Nathanael (1:43-51)
- 9 John the Baptist's Final Witness (3:22-36)
- 10 Jesus and the Woman of Samaria (4:1-26)
- 2 14 Healing the Official's Son (4:46-54)
- 18 Feeding the five thousand (6:1-15)
- 19 Jesus walks on the water (6:16-21)
- 3 23 Jesus at the festival of booths (7:10-24)
- 27 The woman caught in adultery (8:1-11)
- 28 Jesus the light of the world (8:12-20)
- 4 32 Pharisees investigate healing (9:13-34)
- 36 Jesus is rejected by the Jews (10:22-39)
- 37 Across the Jordan (10:40-42)
- 5 41 **Jesus raises Lazarus to life** (11:28-44)
- 45 Triumphal entry into Jerusalem (12:12-19)
- 46 Some Greeks wish to see Jesus (12:20-26)
- 6 50 Jesus washes the disciples' feet (13:1-20)
- 54 Jesus the way to the father (14:1-14)
- 55 The promise of the holy spirit (14:15-24)
- 7 59 The world's hatred (15:18-16:4a)
- 63 The betrayal and arrest of Jesus (18:1-14)
- 64 Denial of Peter (18:15-18)
- 8 68 Jesus sentenced to death (18:38c-19:16a)
- 72 Jesus' side is pierced (19:31-37)
- 73 The burial of Jesus (19:38-42)
- 9 77 Jesus and Thomas (20:24-29)

81 Jesus and the beloved disciple (21:20-25)

Literary Structure – 1st of the 9-fold Chiasms

A

The Word became flesh (1:1-18)

B

The testimony of John the Baptist (1:19-28)

C

A. The

The lamb of God (1:29-34)

D

Father's

The first disciple of Jesus (1:35-42)

E

Son (flesh
and Spirit)

Jesus calls Philip and Nathanael (1:43-51)

D'

B. Human
testimony

The wedding at Cana (2:1-12)

C'

C. A dove

Jesus cleanses the Temple (2:13-25)

B'

D. Beginning of
evangelism

Nicodemus visits Jesus (3:1-21)

A'

E. The call

John the Baptist's final witness (3:22-26)

1st pericope of John



THE
Word
BECAME
Flesh

A

In the beginning was the Word, and the Word was with God, and the Word was God.

1:1-2

² He was in the beginning with God.

B

All things were made through him,
and without Him nothing was made that was made.

1:3

C

In Him was life, and the life was the light of men. ⁵ And the light shines in the
darkness, and the darkness did not comprehend it.

1:4-5

D

There was a man sent from God, whose name was John. ⁷ This man came for a
witness, to bear witness of the Light, that all through him might believe.

1:6-7

E

He was not the light, but was sent to bear witness to the light.

1:8-9

That was the true light which gives light to every man coming into the world.

F

He was in the world, and the world was made through Him, and the world
did not know Him. ¹¹ He came to His own, and His own did not receive him.

1:10-11

F'

But as many as received him, to them He gave the right to become
children of God: who were born, not of blood or the will of man, but of God.

1:12-13

E'

And the Word became flesh and dwelt among us, and we beheld His glory, the
glory as of the only begotten of the Father, full of grace and truth.

1:14

D'

John bore witness of Him and cried out, saying, "This was He of whom I said,
'He who comes after me is preferred before me because He was before me.'"

1:15

C'

And of His fullness we have all received, and grace for grace.

1:16

B'

For the law was given through Moses;
but grace and truth came through Jesus Christ.

1:17

A'

No one has seen God at any time. The only begotten Son,
who is the bosom of the Father, He has declared Him.

1:18

In the beginning was the Word, and the Word was with God

All things were made through him

In Him was life, and the life was the light of men

There was a man sent from God, whose name was John.

He was not the light, but was sent to bear witness to the true light which was coming into the world.

The world did not know Him.

His own did not receive him.

Rejected

Accepted

But as many as received him, to them became children of God

And the Word became flesh and dwelt among us, and we beheld His glory

John bore witness of Him

And of His fullness we have all received.

grace and truth came through Jesus Christ.

The only begotten Son, who is the bosom of the Father,

A

1:1-2

B

1:3

C

1:4-5

D

1:6-7

E

1:8-9

F

1:10-11

F'

1:12-13

E'

1:14

D'

1:15

C'

1:16

B'

1:17

A'

1:18

God and His only Son

Creation through Jesus Christ

Received from Him

John the Baptist

Into the world

The **81** pericopes of the book of Revelation

- 1 Introduction (1:1-7)
- 2 A Vision of Christ (1:8-20)
- 3 The Message to Ephesus (2:1-7)
- 4 The Message to Smyrna (2:8-11)
- 5 The Message to Pergamum (2:12-17)
- 6 The Message to Thyatira (2:18-29)
- 7 The Message to Sardis (3:1-6)
- 8 The Message to Philadelphia (3:7-13)
- 9 The Message to Laodicea (3:14-22)
- 10 The Heavenly Worship (4:1-11)
- 11 The Scroll and The Lamb (5:1-7)
- 12 Praise to God (5:8-14)
- 13 The First Seal (6:1-2)
- 14 The Second Seal (6:3-4)
- 15 The Third Seal (6:5-6)
- 16 The Fourth Seal (6:7-8)
- 17 The Fifth Seal (6:9-11)
- 18 The Sixth Seal (6:12-17)
- 19 The 144,000 of Israel Sealed (7:1-10)
- 20 Seven Honors (7:11-12)
- 21 People Who Wear White Robes (7:13-17)
- 22 The Seventh Seal (8:1-5)
- 23 The First Trumpet (8:6-7)
- 24 The Second Trumpet (8:8-9)
- 25 The Third Trumpet (8:10-11)
- 26 The Fourth Trumpet (8:12-13)
- 27 The Fifth Trumpet (9:1-12)
- 28 The Sixth Trumpet (9:13-16)
- 29 People Who Don't Repent (9:17-21)
- 30 The Angel With The Little Scroll (10:1-3)
- 31 Seven Thunders (10:4)
- 32 There Shall Be No More Delay (10:5-7)
- 33 John Eats a Little Scroll (10:8-11)
- 34 Count Those Who Are Worshiping (11:1-4)
- 35 Power of The Two Witnesses (11:5-6)
- 36 Testimony of The Two Witnesses (11:7-10)
- 37 Resurrection of The Two Witnesses (11:11-14)
- 38 The Seventh Trumpet (11:15-19)
- 39 The Woman and The Dragon (12:1-5)
- 40 Fight With Dragon (12:6-9)
- 41 Voice In Heaven (12:10-12)
- 42 The Dragon Is Thrown Down (12:13-14)
- 43 The Woman Escapes (12:15-16)
- 44 Rage of The Dragon (12:17-18)
- 45 The First Beast (13:1-7)
- 46 Endurance and Faith (13:8-10)
- 47 The Second Beast (13:11-15)
- 48 Number of The Beast (13:16-18)
- 49 The Lamb and The 144,000 (14:1-5)
- 50 The Message of The Three Angels (14:6-12)
- 51 Write This (14:13)
- 52 Reaping The Earth's Harvest (14:14-20)
- 53 The Angel With The Seven Last Plagues (15:1-8)
- 54 The First and Second Bowl (16:1-3)
- 55 The Third Bowl (16:4-7)
- 56 The Fourth Bowl (16:8-9)
- 57 The Fifth Bowl (16:10-11)
- 58 The Sixth Bowl (16:12-16)
- 59 The Seventh Bowl (16:17-21)
- 60 Judgment on The Great Harlot (17:1-2)
- 61 A Woman Seated on A Scarlet Beast (17:3-6)
- 62 The Beast's True Colors (17:7-14)
- 63 The Harlot's True Colors (17:15-18)
- 64 Voice of The First Angel (18:1-3)
- 65 Voice of The Second Angel (18:4-8)
- 66 Sorrow of Kings (18:9-10)
- 67 Sorrow of Merchants (18:11-17a)
- 68 Sorrow of Sailors (18:17b-20)
- 69 Voice of The Third Angel (18:21-24)
- 70 The Rejoicing In Heaven (19:1-5)
- 71 The Marriage Supper of The Lamb (19:6-10)
- 72 The Rider on The White Horse (19:11-16)
- 73 The Beast and Its Armies Defeated (19:17-21)
- 74 Satan Is Imprisoned (20:1-3)
- 75 The Thousand Years (20:4-6)
- 76 Satan's Doom (20:7-10)
- 77 The Dead Are Judged (20:11-15)
- 78 The New Heaven and The New Earth (21:1-8)
- 79 Vision of The New Jerusalem (21:9-22:5)
- 80 Christ's Resurrection (22:6-16)
- 81 Epilogue and Benediction (22:17-21)

GOSPEL OF JOHN

Relationship

REVELATION

- 1 The word became flesh (1:1-16)
- 2 The testimony of John the Baptist (1:19-28)
- 3 The lamb of God (1:29-34)
- 4 The first disciple of Jesus (1:35-42)
- 5 Jesus calls Philip and Nathanael (1:43-51)
- 6 The wedding at Cana (2:1-12)
- 7 Jesus cleanses the temple (2:13-25)
- 8 Nicodemus visits Jesus (3:1-21)
- 9 John the Baptist's Final Witness (3:22-36)
- 10 Jesus and the Women of Samaria (4:1-26)
- 11 One sows and another reaps (4:27-38)
- 12 Faith of Samaria (4:39-42)
- 13 Jesus returns to Galilee (4:43-45)
- 14 Healing the Official's Son (4:46-54)
- 15 Jesus heals on the sabbath (5:1-18)
- 16 The authority of the son (5:19-30)
- 17 Witnesses to Jesus (5:31-47)
- 18 Feeding the five thousand (6:1-15)
- 19 Jesus walks on the water (6:16-21)
- 20 The bread from heaven (6:22-59)
- 21 The words of eternal life (6:60-71)
- 22 The unbelief of Jesus' brothers (7:1-9)
- 23 Jesus at the festival of booths (7:10-24)
- 24 Is this the Christ? (7:25-36)
- 25 River of living water (7:37-44)
- 26 The unbelief of those in authority (7:45-53)
- 27 The woman caught in adultery (8:1-11)
- 28 Jesus the light of the world (8:12-20)
- 29 Jesus foretells his death (8:21-30)
- 30 Before Abraham was born, I am (8:31-59)
- 31 A man born blind receives sight (9:1-12)
- 32 The Pharisees investigate the healing (9:13-34)
- 33 Spiritual blindness (9:35-41)
- 34 The sheep, Shepherd, and sheep robbers (10:1-6)
- 35 Jesus' application of the parables (10:7-21)
- 36 Jesus is rejected by the Jews (10:22-39)
- 37 Across the Jordan (10:40-42)
- 38 The death of Lazarus (11:1-16)
- 39 Dialogs with Martha (11:17-27)
- 40 Dialogs with Mary (11:28-37)
- 41 Jesus raises Lazarus to life (11:38-44)
- 42 The plot to kill Jesus (11:45-57)
- 43 Mary anoints Jesus (12:1-8)
- 44 The plot to kill Lazarus (12:9-11)
- 45 Jesus' triumphal entry into Jerusalem (12:12-19)
- 46 Some Greeks wish to see Jesus (12:20-26)
- 47 Jesus speaks about his death (12:27-36a)
- 48 The unbelief of the people (12:36b-41)
- 49 The judgement by word of Jesus (12:42-50)
- 50 Jesus washes the disciples' feet (13:1-20)
- 51 Jesus foretells his betrayal (13:21-30)
- 52 The new commandment (13:31-35)
- 53 Jesus foretells Peter's denial (13:36-38)
- 54 Jesus the way to the father (14:1-14)
- 55 The promise of the holy spirit (14:15-24)
- 56 Do not let your hearts be troubled (14:25-31)
- 57 Jesus the true vine (15:1-10)
- 58 Love one another (15:11-17)
- 59 The world's hatred (15:18-16:4a)
- 60 The work of the Spirit (16:4b-15)
- 61 Sorrow will turn into joy (16:16-33)
- 62 Jesus prays for his disciples (17:1-26)
- 63 The betrayal and arrest of Jesus (18:1-14)
- 64 Denial of Peter (18:15-18)
- 65 The Jewish Trial and Peter's Denial (18:19-24)
- 66 Denial of Peter again (18:25-27)
- 67 Jesus before Pilate (18:28-38b)
- 68 Jesus sentenced to death (18:38c-19:16a)
- 69 The crucifixion of Jesus (19:16b-22)
- 70 People with crucified Jesus (19:23-27)
- 71 The death of Jesus (19:28-30)
- 72 Jesus' side is pierced (19:31-37)
- 73 The burial of Jesus (19:38-42)
- 74 The resurrection of Jesus (20:1-10)
- 75 Jesus appears to Mary Magdalene (20:11-18)
- 76 Jesus appears to the disciple (20:19-23)
- 77 Jesus and Thomas (20:24-29)
- 78 The purpose of this book (20:30-31)
- 79 Jesus appears to seven disciples (21:1-14)
- 80 Jesus and Peter (21:15-19)
- 81 Jesus and the beloved disciple (21:20-25)

- Word and life
- I am a fellow servant
- Coming down out of heaven
- God's dwelling is with the human race
- King
- Container for purification
- Resurrection
- Serpent
- Capture
- Lord (Kurios in Greek)
- Righteous deeds
- Truly
- Prophet
- Immediately
- Immediately
- Judgment
- Deeds
- King
- On a water
- Life
- Spirit
- Evil deeds
- Blasphemy
- Not being able to find
- Blasphemy
- Blasphemy
- Judgment
- Temple
- True
- Martyrdom
- Being saved
- Keeping the faith
- No deceit
- Hostile
- Fake
- Martyrdom
- Giving a authority
- Going to a battle
- Helping a woman
- Chasing a woman
- Appeared glory
- Going to a desert
- A woman and a hostile
- People who want to kill
- Glory
- Martyrdom
- Coming from heaven
- Prophet
- Accepting the words
- No time
- Being kept secret
- Glory
- Three calamity
- Preparation
- Beloved / not beloved
- Fear
- People who are taken away
- Survive / do not survive
- Sufferings
- Going to God
- End of a sorrow
- Glory
- a great multitude of crowd
- People who can not withstand
- Testimony
- Sword
- Judgment
- To take peace away
- King
- People who are standing by
- Fulfillment
- Prophecy
- Incomplete faith
- Love of Jesus
- White clothes
- As the Father has sent me
- Faith
- Giving a life
- Giving a food
- Belt
- John testifies

- 81 Epilogue and Benediction (22:17-21)
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- 8 The Message to Philadelphia (3:7-13)
- 7 The Message to Sardis (3:1-6)
- 6 The Message to Thyatira (2:18-29)
- 5 The Message to Pergamum (2:12-17)
- 4 The Message to Smyrna (2:8-11)
- 3 The Message to Ephesus (2:1-7)
- 2 A Vision of Christ (1:8-20)
- 1 Introduction (1:1-7)





The
GOSPEL
of JOHN

OPPORTUNITY