

2021  
10  
SESSION

WHAT THE  
BIBLE  
IS ABOUT

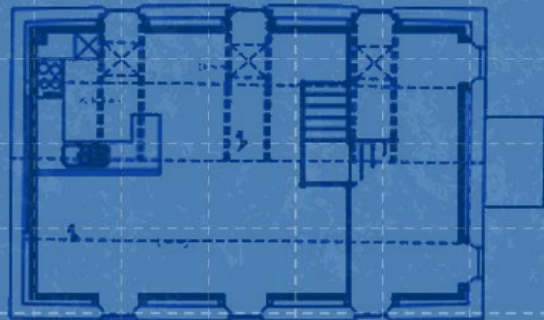
The Second Epistle to  
Timothy

# Paul's Pastoral Epistles

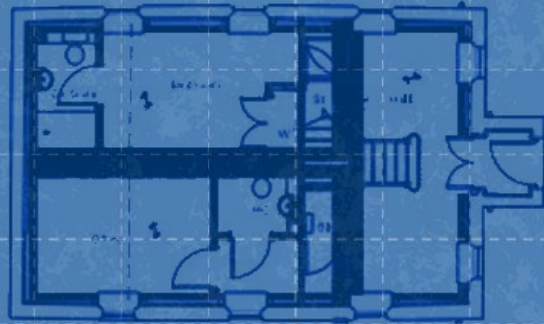


1<sup>st</sup> Timothy  
2<sup>nd</sup> Timothy  
Titus

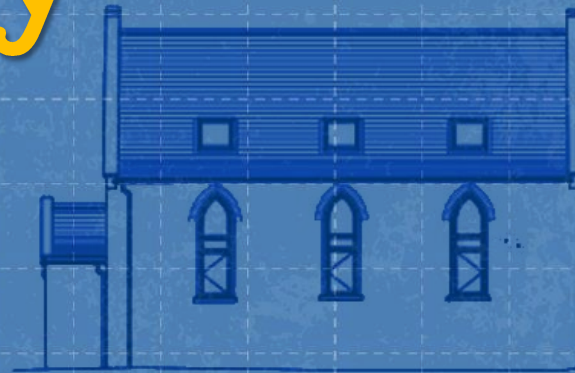
# 1 Timothy



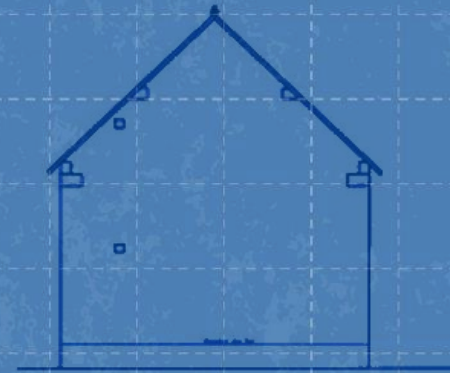
FIRST FLOOR PLAN



GROUND FLOOR PLAN



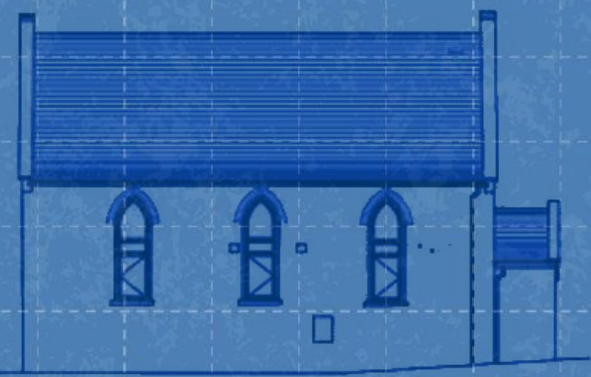
WEST ELEVATION



REAR ELEVATION



FRONT ELEVATION



EAST ELEVATION

1 Tim 3:15

*"I write so that you may know how to conduct yourself in the house of God, the pillar and ground of the truth."*

b4uc.xyz

No: 087166-75

**Ekklesia per Timothy**

DWN BY: Ray APPVD BY: Ray 29 April 2021



# Paul's Last Words

## 2 TIMOTHY

“Hold fast the pattern of sound words which you have heard from me, in faith and love which are in Christ Jesus. That good thing which was committed to you, keep by the Holy Spirit who dwells in us.”

2 Tim 1:13-14



# Big Ideas in 2 Timothy

Believers are called to follow the good examples of those who hold onto their faith

01

Believers can rely on the authority of Scripture and need to handle it correctly

02

The Bible is inspired and equips believers to do the work of Christ

04

03

Paul calls believers to follow sound doctrine but avoid pointless arguments

# Outline of Paul's 2<sup>nd</sup> Letter to Timothy

## The Pastoral Appeal

- Courageous enthusiasm
- Shameless suffering
- Spiritual loyalty

Chapter  
1

## The Practical Appeal

- The steward
- The soldier
- The athlete
- The farmer
- The workman
- The vessel
- The servant

Chapter  
2

## The Prophetic Appeal

- Turn away from the false
- Follow those who are true
- Continue in God's Word

Chapter  
3

## The Personal Appeal

- Preach the Word
- Fulfill your ministry
- Be diligent and faithful

Chapter  
4

# Literary structure of 2 Timothy



Salutation

**Thanksgiving & encouragement (1:1-18)**  
grace, mercy, and peace from God the Father and Christ Jesus our Lord.

**Thanksgiving & encouragement (1:1-18)**

You know that everyone in Asia deserted me,

**Thanksgiving & encouragement (1:1-18)**

May the Lord grant mercy to the family of Onesiphorus because he often gave me new heart and was not ashamed of my chains. But when he came to Rome, he promptly searched for me and found me.

**A good soldier of Christ Jesus (2:1-7)**

Bear your share of hardship along with me like a good soldier of Christ Jesus

**Living with Christ (2:8-14)**

Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory.

**Heresy**

Persons who deserted Paul

Persons who supported Paul

Good soldier

Endurance

**Holy ones (2:15-26)**

who have deviated from the truth by saying that (the) resurrection has already taken place and are upsetting the faith of some (2:18)

**Personal instructions (4:9-22)**

The Lord be with your spirit.  
Grace be with all of you.

**Personal instructions (4:9-22)**

for Demas, enamored of the present world, deserted me and went to Thessalonica, Crescens to Galatia, and Titus to Dalmatia.

**Personal instructions (4:9-22)**

Luke is the only one with me. Get Mark and bring him with you, for he is helpful to me in the ministry

**Paul's charge to Timothy (3:12-4:8)**

I have fought the good fight, I have finished the race, I have kept the faith

**Godlessness in the last days (3:1-11)**

persecutions, and sufferings, such as happened to me in Antioch, Iconium, and Lystra, persecutions that I endured. Yet from all these things the Lord delivered me.



# Chapter One

## Paul's Pastoral Appeal

# finish the race

2 Timothy

# Chapter 1

## Greeting

1 Paul, an apostle of Jesus Christ by the will of God,  
according to the promise of life which is in Christ Jesus,

2 To Timothy, a beloved son:

Grace, mercy, *and* peace from God the Father and Christ  
Jesus our Lord.

God's **Grace** is **IMMEASUREABLE**.

His **Mercy** is **INEXHAUSTIBLE**.

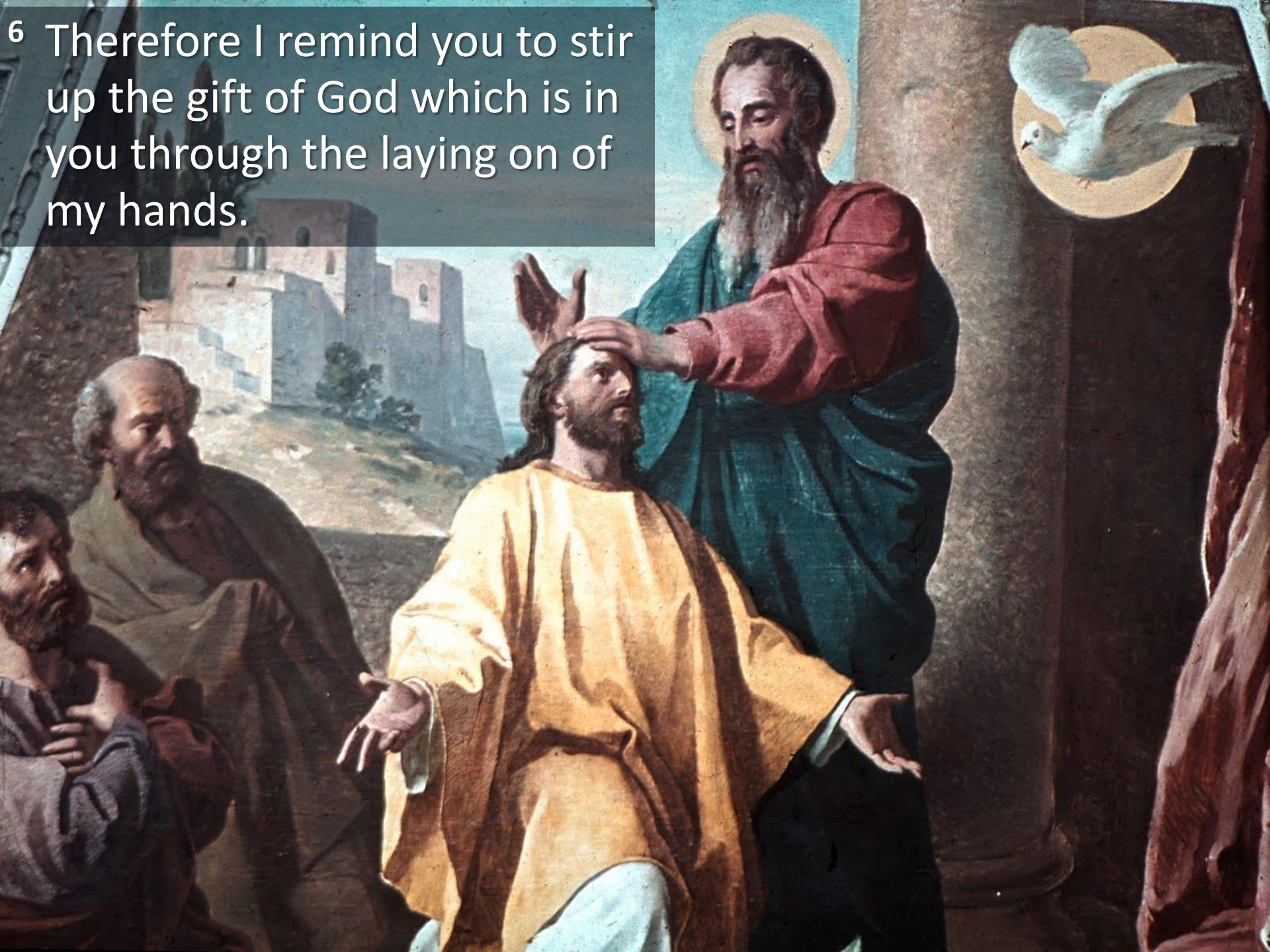
His **Peace** is **INEXPRESSIBLE**.

## Timothy's faith and heritage

- <sup>3</sup> I thank God, whom I serve with a pure conscience, as my forefathers did, as without ceasing I remember you in my prayers night and day,
- <sup>4</sup> greatly desiring to see you, being mindful of your tears, that I may be filled with joy, <sup>5</sup> when I call to remembrance the genuine faith that is in you, which dwelt first in your grandmother Lois and your mother Eunice, and I am persuaded is in you also.



<sup>6</sup> Therefore I remind you to stir up the gift of God which is in you through the laying on of my hands.



<sup>7</sup> For God has not given us a spirit of fear [cowardice], but of power and of love and of a sound mind [disciplined].



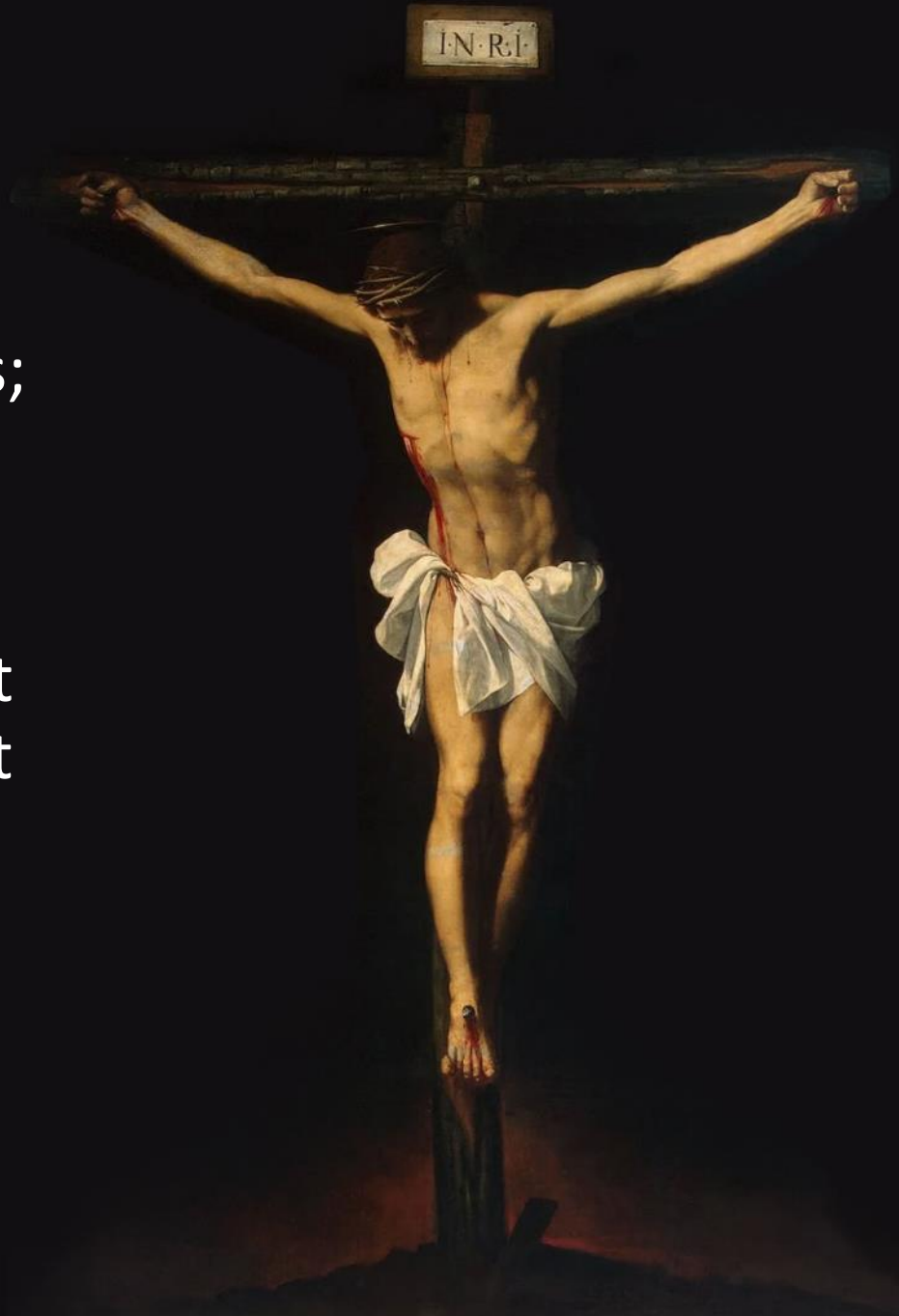
**Holy Spirit**  
power  
love  
sound mind

For God has not given us a spirit of **cowardice**, but of power and of love and of **discipline**.

<sup>8</sup> Therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God, <sup>9</sup> who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began, <sup>10</sup> but has now been revealed by the appearing of our Savior Jesus Christ, *who* has abolished death and brought life and immortality to light through the gospel, <sup>11</sup> to which I was appointed a preacher, an apostle, and a teacher of the Gentiles.

**STAND FIRM**

<sup>12</sup> For this reason I also  
also suffer these things;  
nevertheless I am not  
ashamed, for I know  
whom I have believed  
and am persuaded that  
He is able to keep what  
I have committed to  
Him until that Day.



‘Crucifixion’ by Cano Alonso, 1638.

## Be Loyal to the Faith

<sup>13</sup> Hold fast the pattern of sound words which you have heard from me, in faith and love which are in Christ Jesus. <sup>14</sup> That good thing which was committed to you, keep by the Holy Spirit who dwells in us.

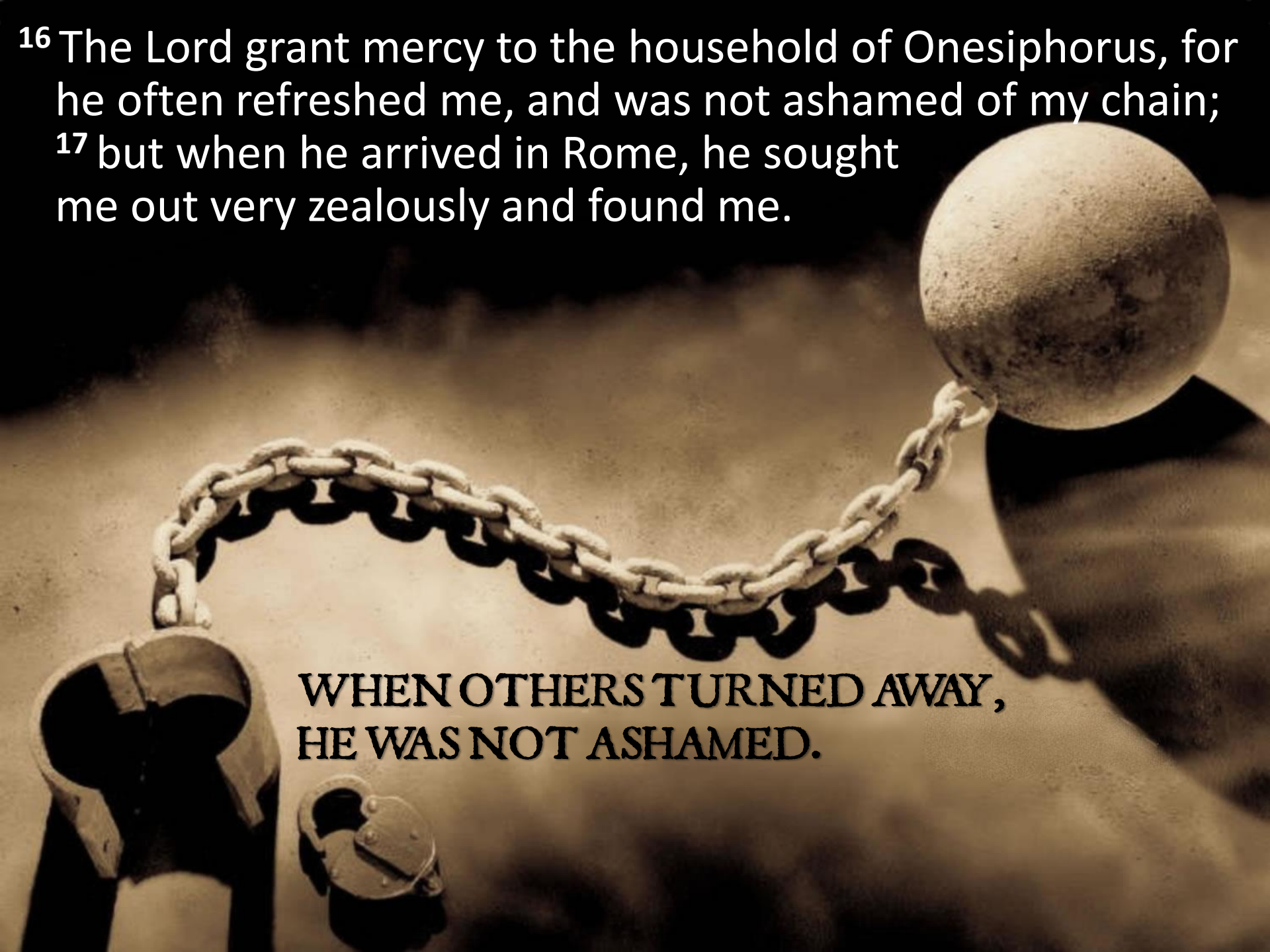




<sup>15</sup> This you know, that all those in Asia have turned away from me, among whom are Phygellus and Hermogenes.



**16** The Lord grant mercy to the household of Onesiphorus, for he often refreshed me, and was not ashamed of my chain;  
**17** but when he arrived in Rome, he sought me out very zealously and found me.



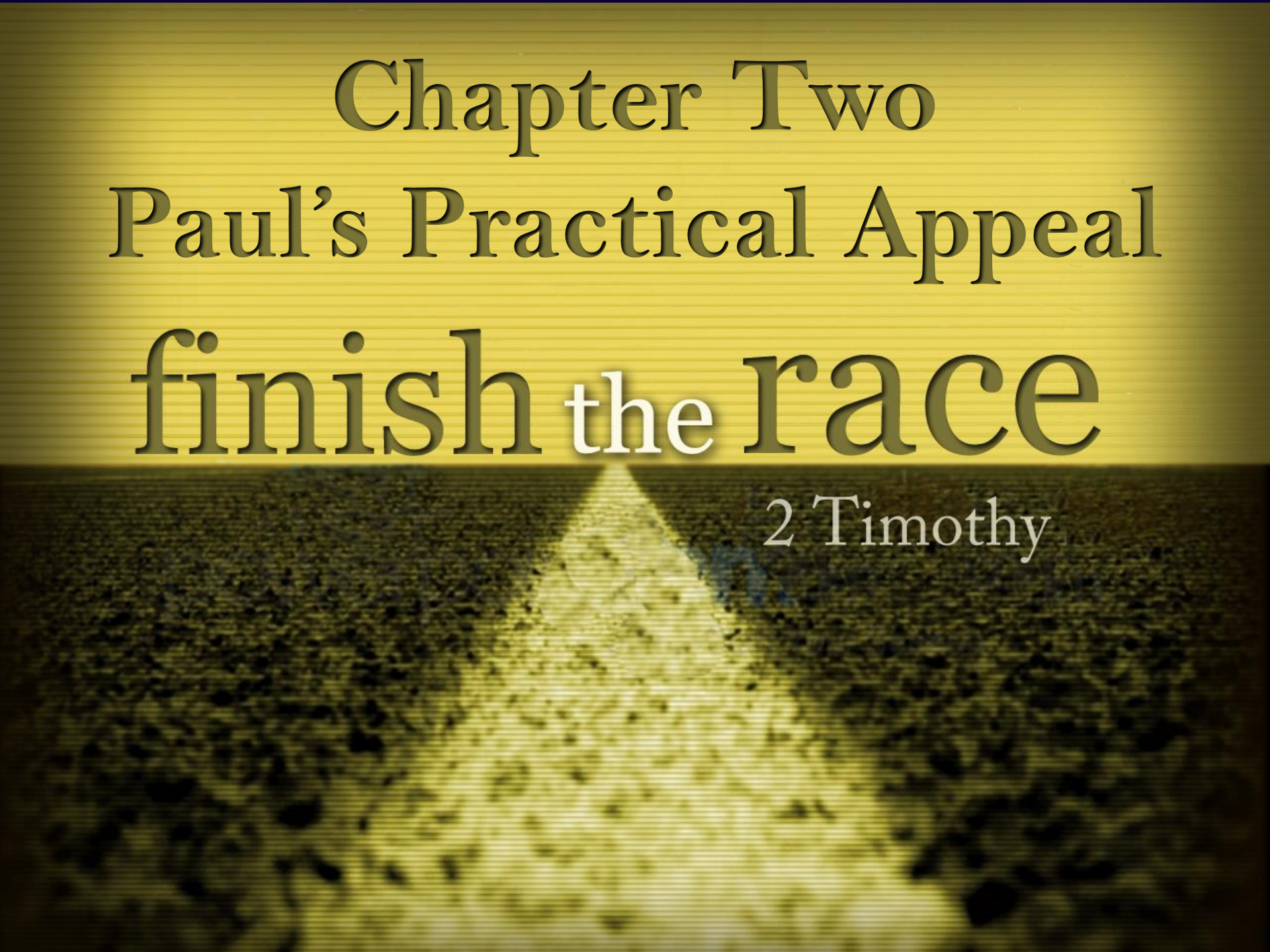
**WHEN OTHERS TURNED AWAY,  
HE WAS NOT ASHAMED.**

A close-up photograph of a hand, palm facing up, with the word "SERVE" and "ONE ANOTHER" overlaid in a bold, distressed, black font. The background is a textured, golden-brown surface, possibly wood or stone, with a warm, slightly blurred lighting effect.

# SERVE

ONE ANOTHER

<sup>18</sup> The Lord grant to him that he may find mercy from the Lord in that Day—and you know very well how many ways he ministered *to me* at Ephesus.



Chapter Two  
Paul's Practical Appeal

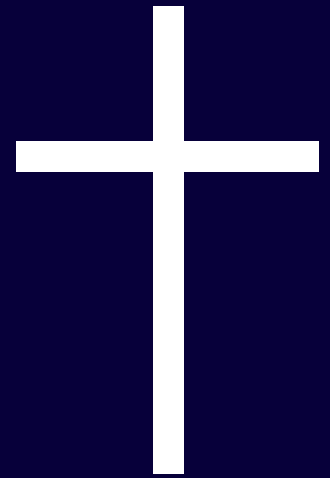
finish the race

2 Timothy

## Chapter 2

### Be Strong in Grace

- <sup>1</sup> You therefore, my son, be strong in the grace that is in Christ Jesus. <sup>2</sup> And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also.
- <sup>3</sup> You therefore must endure hardship as a good **soldier** of Jesus Christ. <sup>4</sup> No one engaged in warfare entangles himself with the affairs of *this* life, that he may please him who enlisted him as a **soldier**.
- <sup>5</sup> And also if anyone competes [ἀθλέω *athleō*, strives] in **athletics** [στεφανόω, *stephanóō*, to be crowned], he is not crowned [*stephanóō*] unless he competes [*athleō*] according to the rules.
- <sup>6</sup> The hardworking **farmer** must be first to partake of the crops.



**soldier**

**athlete**

**farmer**

# Therefore, take up the whole Armor of God...

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And take the helmet of salvation, and the sword of the Spirit, which is the word of God (6:17)

Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness (6:14)



above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. (6:16)

and your feet shod with the preparation of the gospel of peace; (6:15)

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## And God's Heavy Artillery

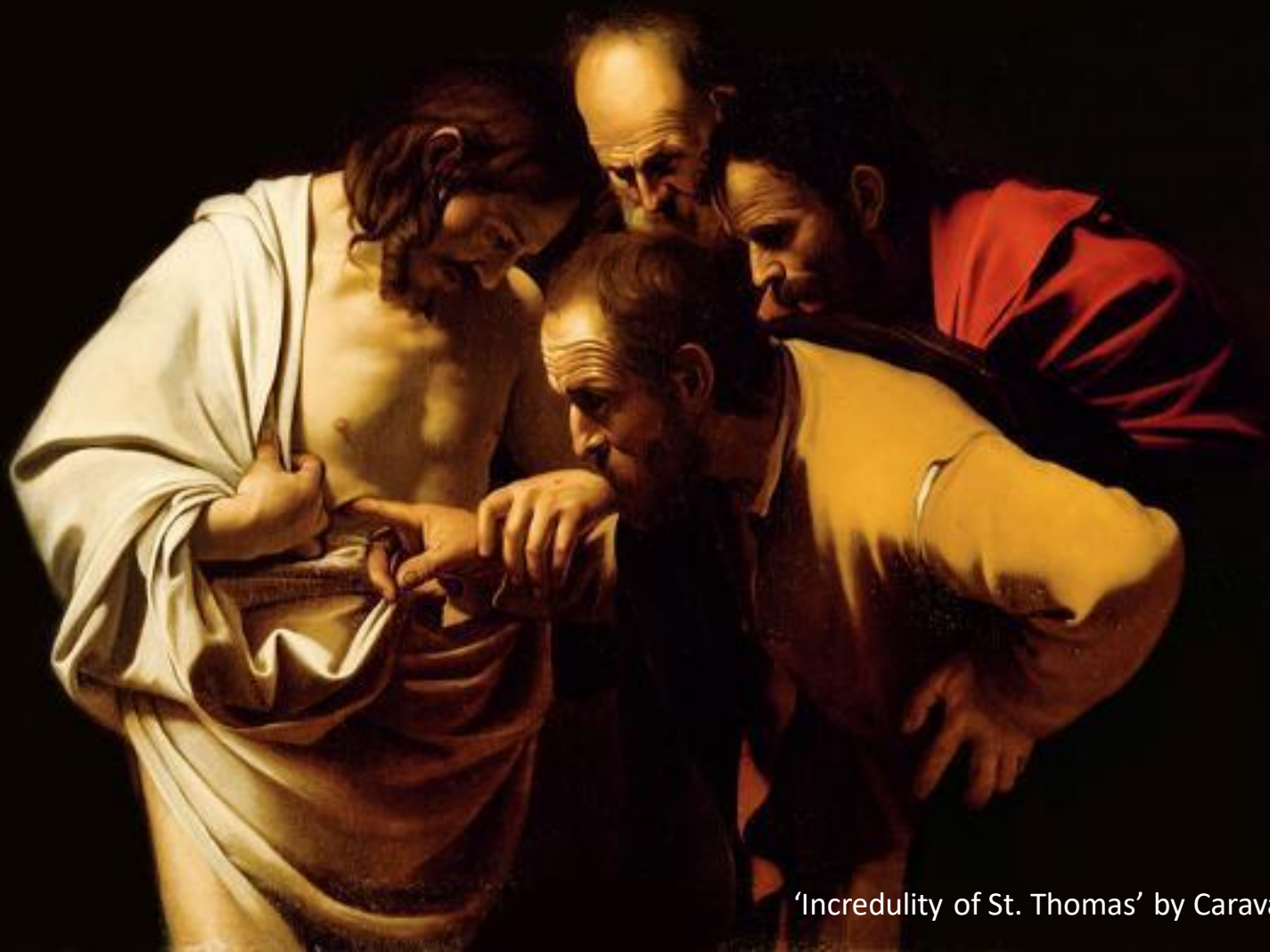
praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; (6:18)

<sup>7</sup> Consider what I say, and may the Lord give you understanding in all things. <sup>8</sup> Remember *that* Jesus Christ, of the seed of David, was raised from the dead according to my gospel, <sup>9</sup> for which I suffer trouble as an evildoer, *even* to the point of chains; but the word of God is not chained.



“A Prisoner for the Gospel” by Jes William Schlaikjer (Adventist).

<sup>10</sup> Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory.



'Incredulity of St. Thomas' by Caravaggio, 1601-02.



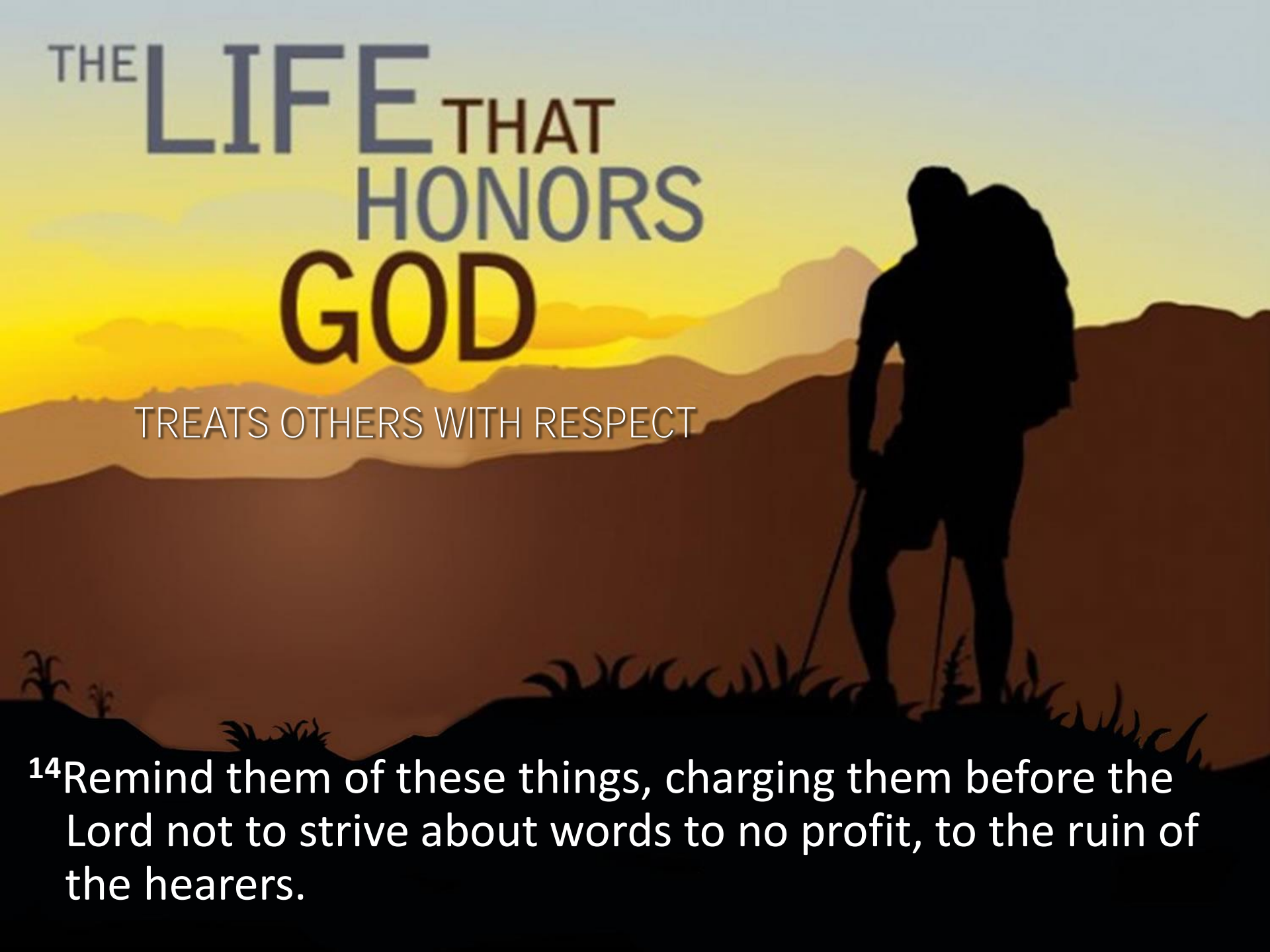
<sup>11</sup> *This is* a faithful saying:

For if we died with Him,  
we shall also live with Him. [Rom 6:8]

<sup>12</sup> If we endure [ὑπομένω, *hypomenō*, *suffer*],  
we shall also reign with Him. [Matt. 19:28]

If we deny Him,  
He also will deny us. [Matt. 10:33; Luke 12:9]

<sup>13</sup> If we are faithless,  
He remains faithful;  
He cannot deny Himself. [Romans 3:3]



THE **LIFE** THAT  
HONORS  
**GOD**

TREATS OTHERS WITH RESPECT

<sup>14</sup>Remind them of these things, charging them before the Lord not to strive about words to no profit, to the ruin of the hearers.

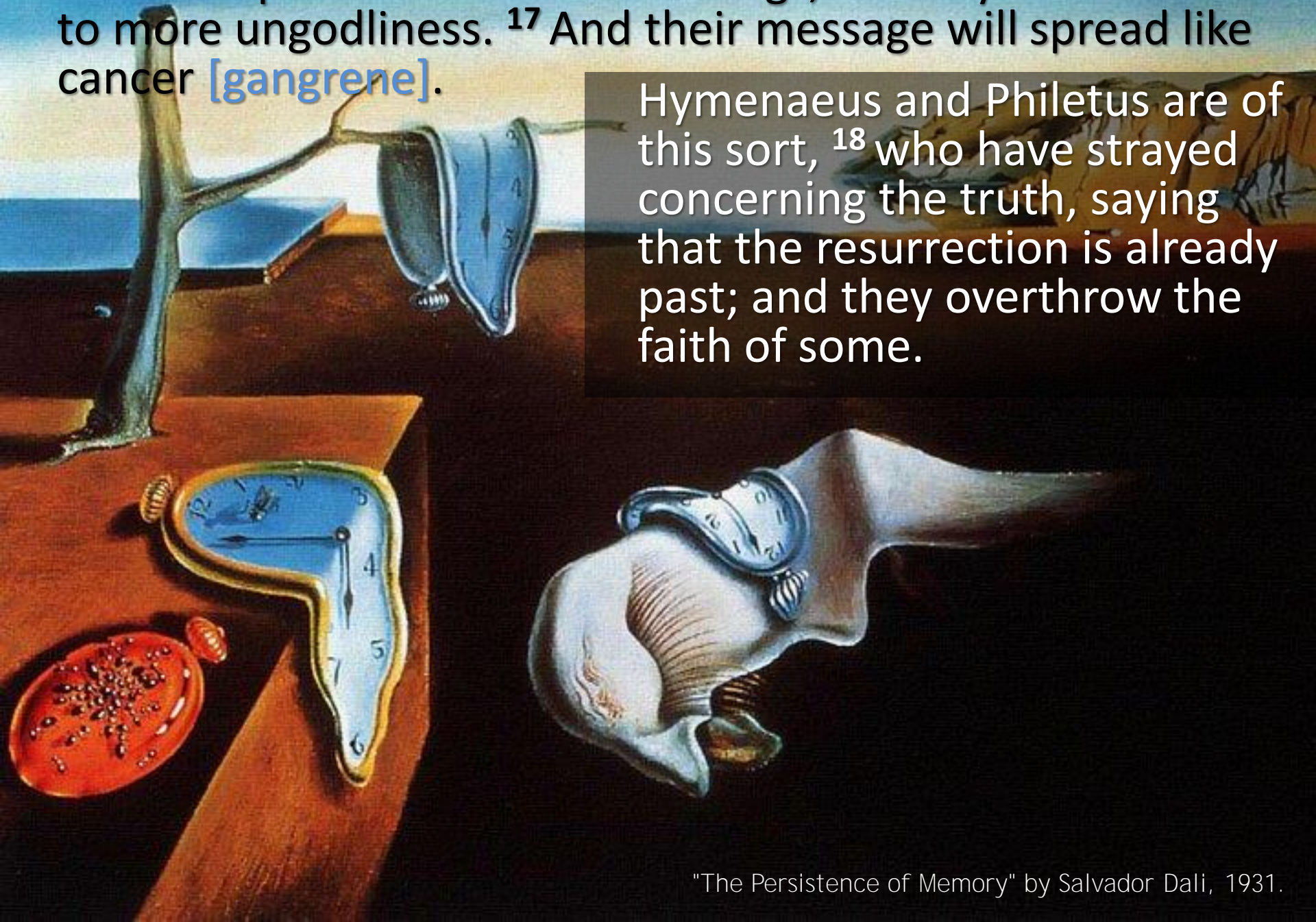
<sup>15</sup> Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.

2 Timothy 2:15

**Be diligent**  
to present yourself  
**approved to God,**  
a worker who does not  
need to be  
**ashamed,** rightly  
dividing  
the **word of truth.**

<sup>16</sup> But shun profane *and* idle babblings, for they will increase to more ungodliness. <sup>17</sup> And their message will spread like cancer [gangrene].

Hymenaeus and Philetus are of this sort, <sup>18</sup> who have strayed concerning the truth, saying that the resurrection is already past; and they overthrow the faith of some.



"The Persistence of Memory" by Salvador Dalí, 1931.

<sup>19</sup> Nevertheless the solid foundation of God stands, having this seal:

“The Lord **knows**  
those **who are His,**”

[Numbers 16:5]

and,

“**Let everyone** who names  
the name of Christ  
**depart from iniquity.**”

[Numbers 16:26]

<sup>20</sup> But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor.



<sup>21</sup> Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work.

<sup>22</sup> Flee also youthful lusts; but pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.

**PURSUE**  
**RIGHTEOUSNESS,**  
**FAITH,**  
**LOVE,**  
and **PEACE**

<sup>23</sup> But avoid foolish and ignorant disputes, knowing that they generate strife.



'Samson and Delilah' after Sir Anthony van Dyck, 17th Century.



<sup>24</sup> And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, <sup>25</sup> in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth, <sup>26</sup> and *that* they may come to their senses and *escape* the snare of the devil, having been taken captive by him to *do* his will.





Chapter Three  
Paul's Prophetic Appeal

finish the race

2 Timothy

## Chapter 3

### Perilous Times and Perilous Men

<sup>1</sup> But know this, that in the last days perilous times will come:

<sup>2</sup> For men will be

lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, having a form of godliness but denying its power.

And from such people turn away!

# Perilous Times and Perilous Men

<sup>1</sup> But know this, that in the last days perilous times will come:

<sup>2</sup> For men will be

Slanderers      Blasphemers

Lovers of themselves      Headstrong

Despisers of good      Proud      Unholy

Disobedient to parents      Traitors

Lovers of pleasure rather than lovers of God

Lovers of money      Brutal

Unforgiving      Unthankful      Haughty

Boasters

Unloving

Without self-control

<sup>5</sup> having a form of godliness but denying its power.

And from such people turn away!

<sup>6</sup> For of this sort are those who creep into households and make captives of gullible women loaded down with sins, led away by various lusts, <sup>7</sup> always learning and never able to come to the knowledge of the truth.

They are the kind who worm their way into homes and gain control over weak-willed women, who are loaded down with sins and are swayed by all kinds of evil desires, always learning but never able to acknowledge the truth.

2 Timothy 3:6-7



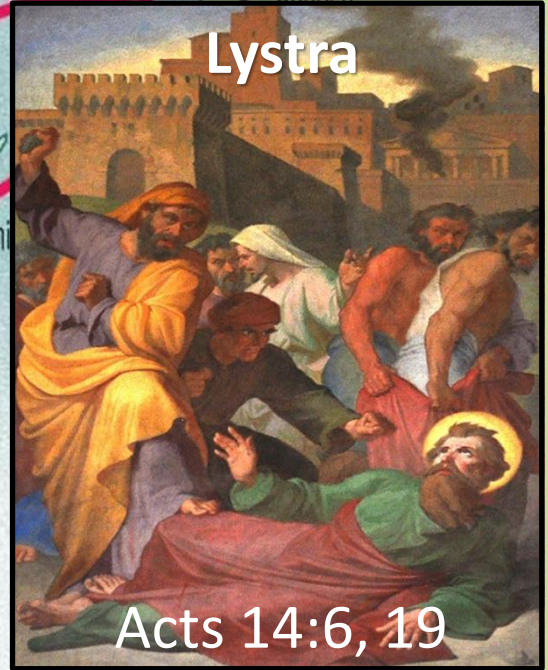
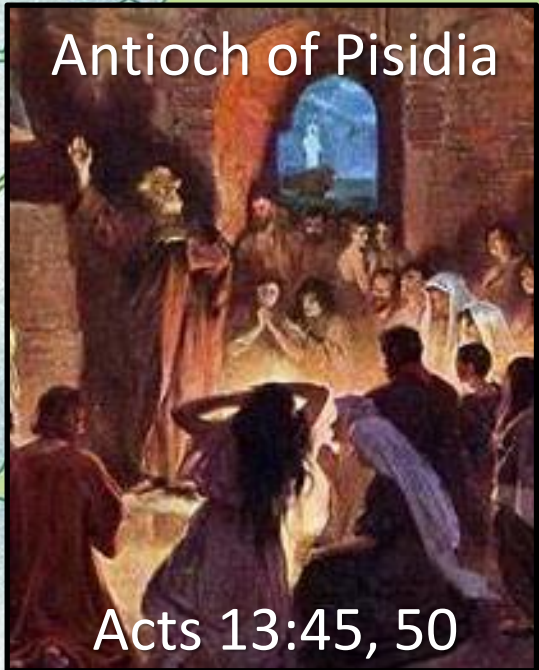
<sup>6</sup> For of this sort are those who creep into households and make captives of gullible women loaded down with sins, led away by various lusts, <sup>7</sup> always learning and never able to come to the knowledge of the truth.



<sup>8</sup> Now as Jannes and Jambres resisted Moses [[Exodus 7:10-12](#)], so do these also resist the truth: men of corrupt minds, disapproved concerning the faith; <sup>9</sup> but they will progress no further, for their folly will be manifest to all, as theirs also was.



<sup>10</sup> But you have carefully followed my doctrine, manner of life, purpose, faith, longsuffering, love, perseverance, <sup>11</sup> persecutions, afflictions, which happened to me at Antioch, at Iconium, at Lystra—what persecutions I endured. And out of *them* all the Lord delivered me.



M E D I T E R R A

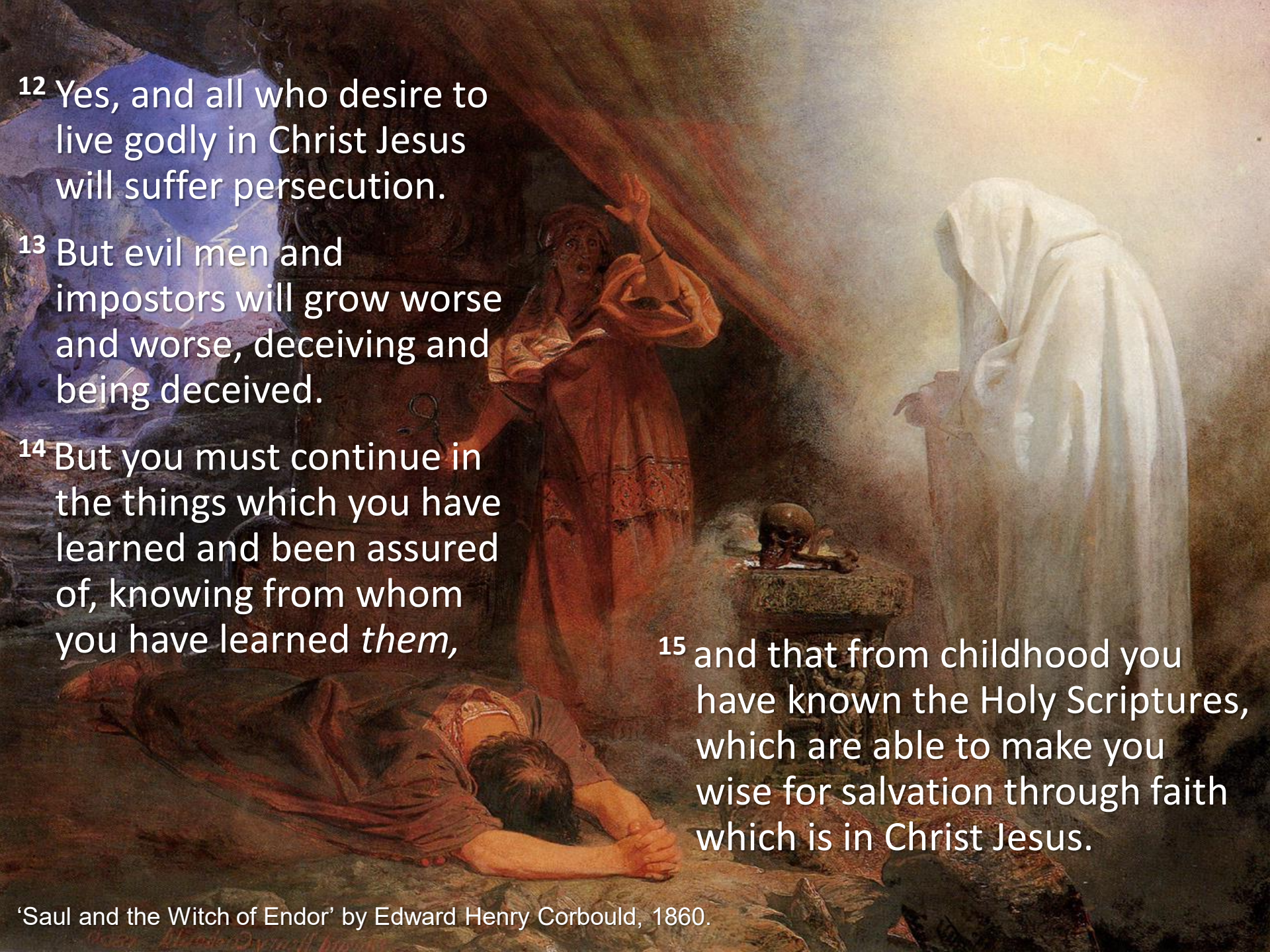


<sup>12</sup> Yes, and all who desire to live godly in Christ Jesus will suffer persecution.

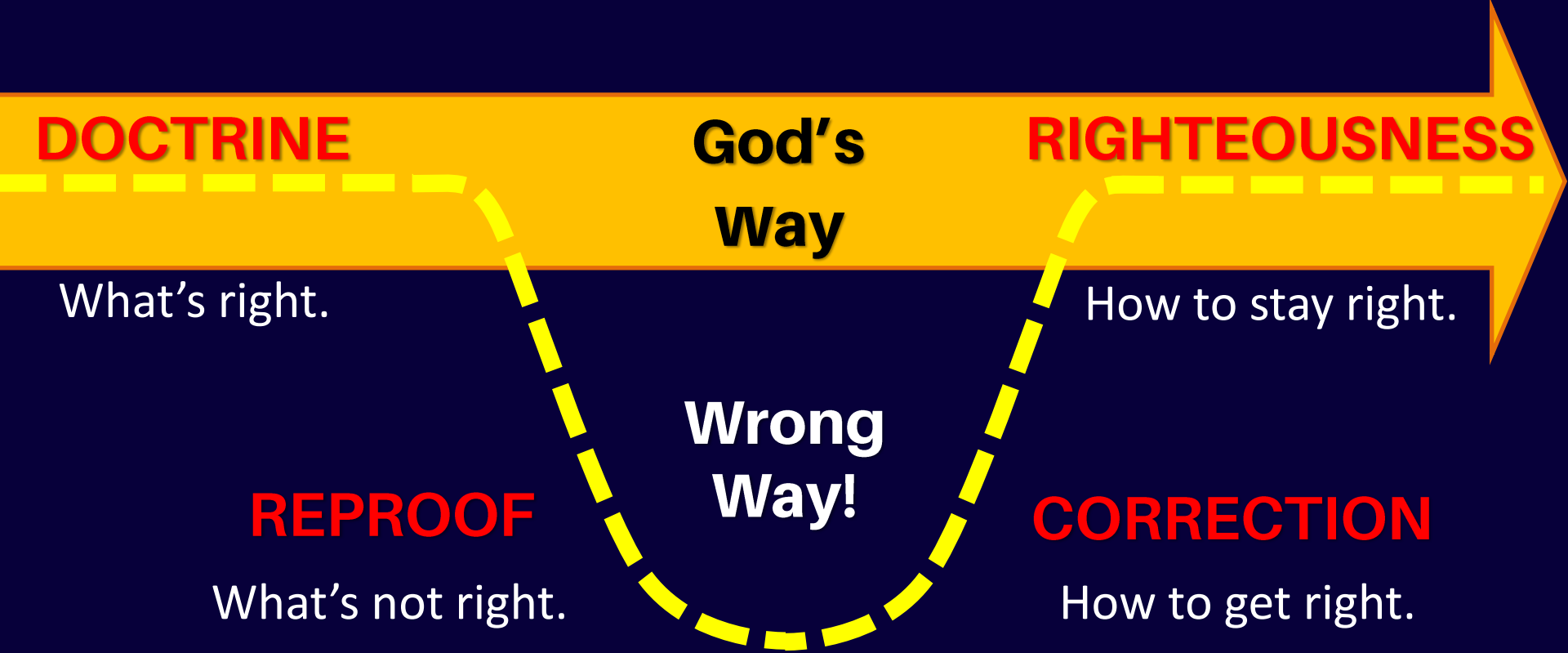
<sup>13</sup> But evil men and impostors will grow worse and worse, deceiving and being deceived.

<sup>14</sup> But you must continue in the things which you have learned and been assured of, knowing from whom you have learned *them*,

<sup>15</sup> and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.



<sup>16</sup> All Scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness, <sup>17</sup> that the man of God may be complete, thoroughly equipped for every good work.





Chapter Four  
Paul's Personal Appeal

finish the race

2 Timothy

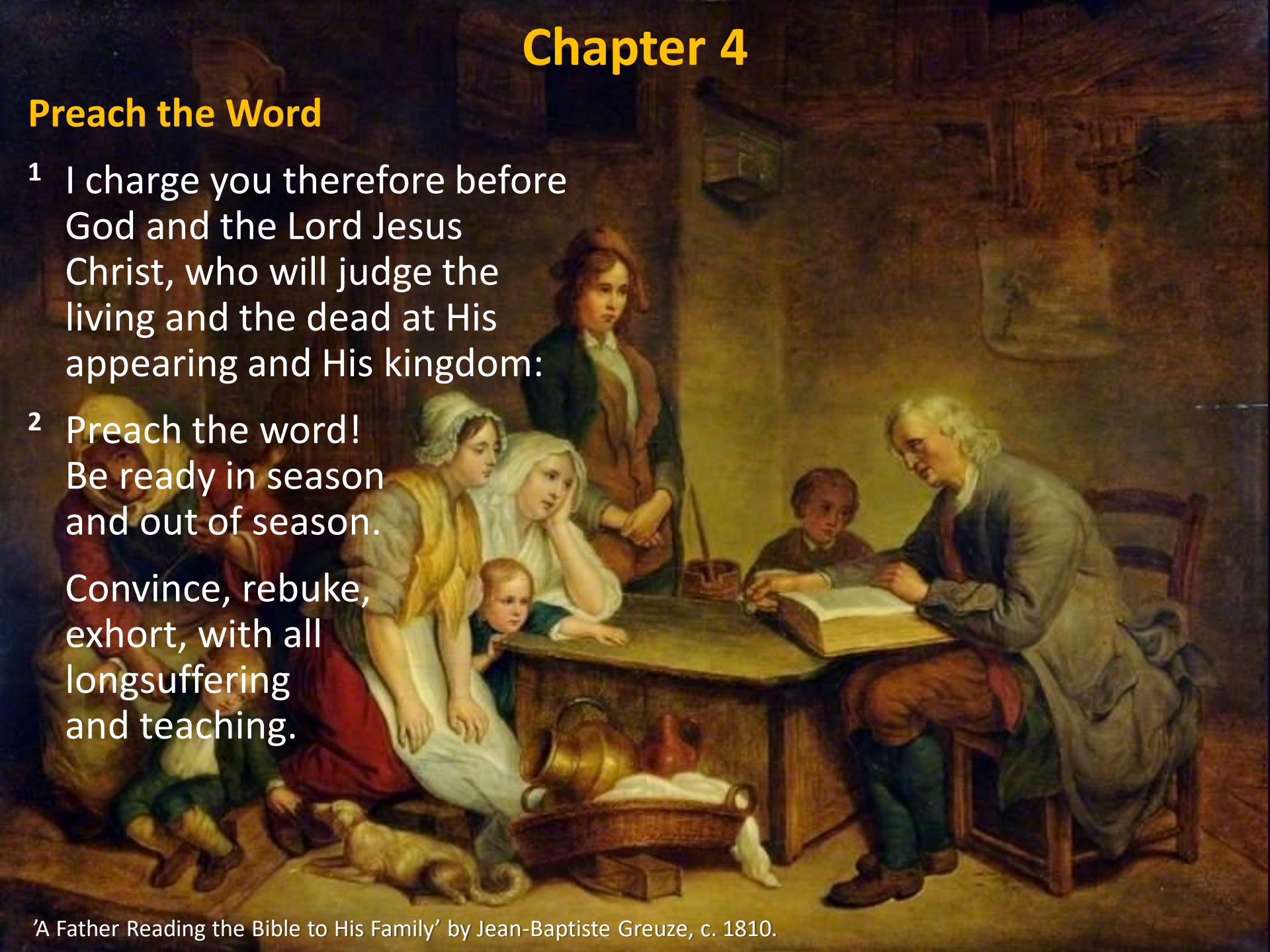
# Chapter 4

## Preach the Word

<sup>1</sup> I charge you therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom:

<sup>2</sup> Preach the word! Be ready in season and out of season.

Convince, rebuke, exhort, with all longsuffering and teaching.



- <sup>3</sup> For the time will come when they will not endure sound doctrine, but according to their own desires, *because* they have itching ears, they will heap up for themselves teachers; <sup>4</sup> and they will turn *their* ears away from the truth, and be turned aside to fables.
- <sup>5</sup> But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.

Woe to those who  
**call evil good, and good evil**

Isaiah 5:20a

## Paul's Valedictory

<sup>6</sup> For I am already being poured out as a drink offering, and the time of my departure is at hand.



<sup>8</sup> Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.

Well  
Done Good &  
faithful  
servant.

Matthew 25:27



# The Abandoned Apostle

<sup>9</sup> Be diligent to come to me quickly; <sup>10</sup> for Demas has forsaken me, having loved this present world, and has departed for Thessalonica— Crescens for Galatia, Titus for Dalmatia.

<sup>11</sup> Only Luke is with me.



“Two Old Men Disputing’ by Rembrandt, 1628.



Get Mark and bring him with you, for he is useful to me for ministry. <sup>12</sup> And Tychicus I have sent to Ephesus.

<sup>13</sup> Bring the cloak that I left with Carpus at Troas when you come—and the books, especially the parchments.















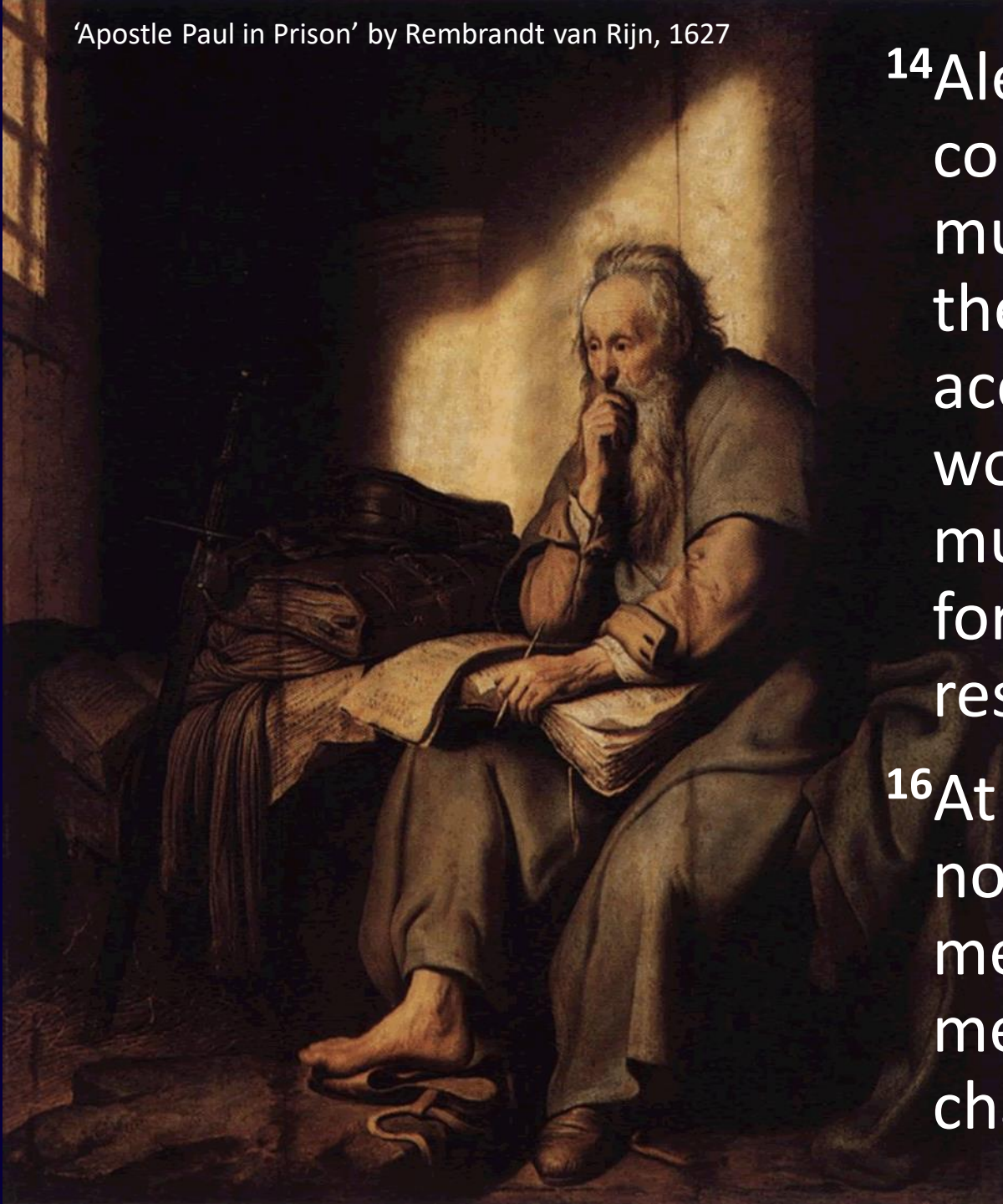












<sup>14</sup>Alexander the  
coppersmith did me  
much harm. May  
the Lord repay him  
according to his  
works. <sup>15</sup>You also  
must beware of him,  
for he has greatly  
resisted our words.

<sup>16</sup>At my first defense  
no one stood with  
me, but all forsook  
me. May it not be  
charged against them.



'Miracles of St Paul at Ephesus' by Jean Restout, 1693.

## The Lord Is Faithful

<sup>17</sup> But the Lord stood with me and strengthened me, so that the message might be preached fully through me, and that all the Gentiles might hear. Also I was delivered out of the mouth of the lion.



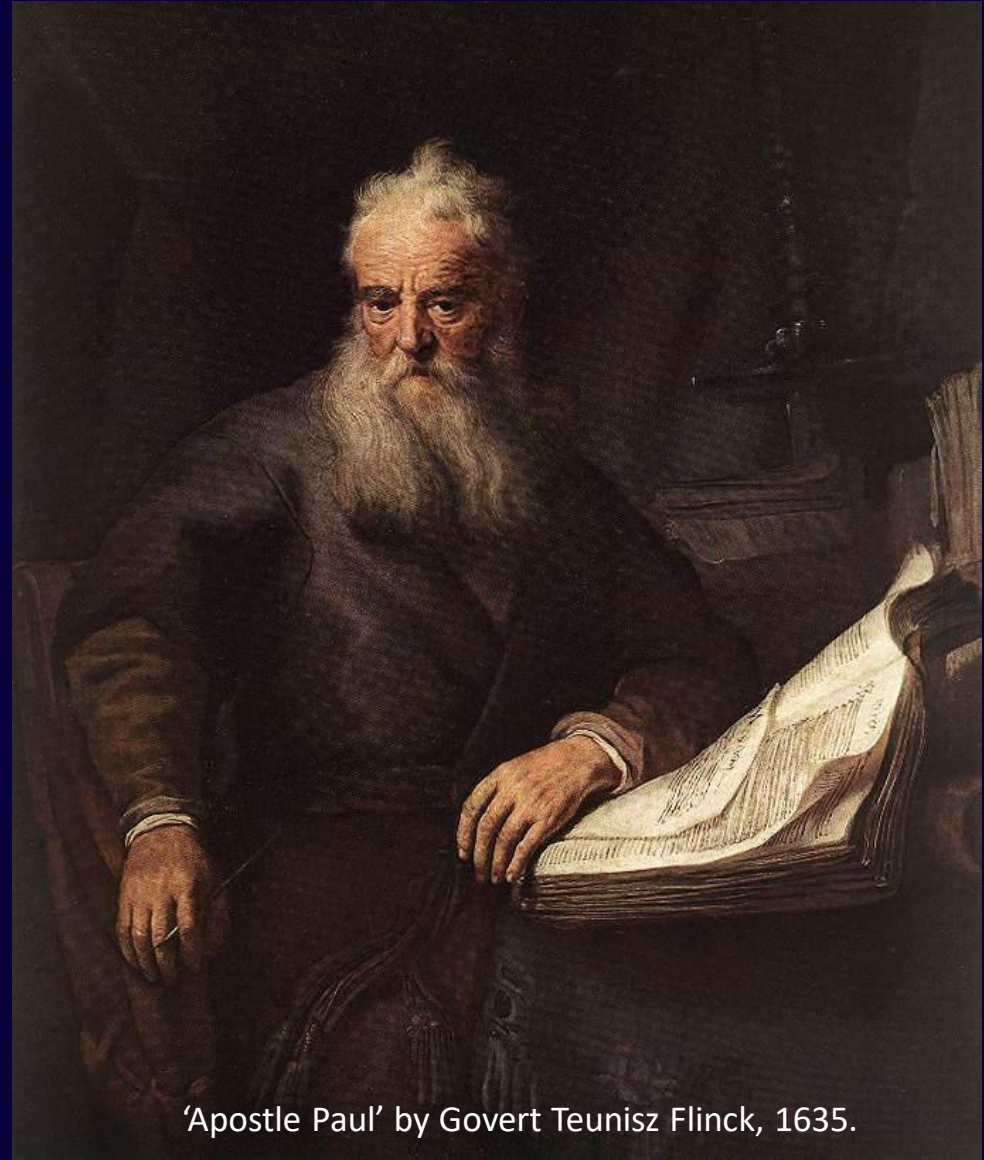
<sup>18</sup> And the Lord will deliver me from every evil work and preserve me for His heavenly kingdom. To Him *be* glory forever and ever. Amen!

## Come Before Winter

<sup>19</sup> Greet Prisca and Aquila, and the household of Onesiphorus. <sup>20</sup> Erastus stayed in Corinth, but Trophimus I have left in Miletus sick.

<sup>21</sup> Do your utmost to come before winter.

Eubulus greets you, as well as Pudens, Linus, Claudia, and all the brethren.



'Apostle Paul' by Govert Teunisz Flinck, 1635.

# The Good, the Bad, and the Ugly

<p style="text-align: center;">♀</p> <p style="text-align: center;"><b>Ladies of 2 Timothy</b></p>	<p style="text-align: center;"><b>Claudia</b> (Tim. 4:21) A Christian friend of Paul in Rome. Mother of Linus.</p>	<p style="text-align: center;"><b>Eunice</b> (1:5) Timothy's mother and also a Jewish Christian.</p>	<p style="text-align: center;"><b>Lois</b> (1:5) Timothy's grandmother and a Jewish Christian.</p>	<p style="text-align: center;"><b>Priscilla</b> (4:19; Acts 18) A tentmaker at Corinth who helped Apollos understand the gospel.</p>
<p style="text-align: center;">♂</p> <p style="text-align: center;"><b>Men of 2 Timothy</b></p>	<p style="text-align: center;"><b>Aquila</b> (4:19; Acts 18) A tentmaker at Corinth who helped Apollos understand the gospel.</p>	<p style="text-align: center;"><b>Carpus</b> (4:13) A friend of Paul in Troas with whom Paul left his cloak and parchments.</p>	<p style="text-align: center;"><b>Crescens</b> (4:10) A missionary in Galatia and fellow-worker of Paul.</p>	<p style="text-align: center;"><b>Erastus</b> (4:20) A co-worker with Paul (Acts 19:22) who stayed in Corinth.</p>
<p style="text-align: center;"><b>Eubulus</b> (4:21) A Christian friend of Paul in Rome.</p>	<p style="text-align: center;"><b>Luke</b> (4:11) Wrote "Luke" and "Acts". A doctor, faithful friend and fellow-worker.</p>	<p style="text-align: center;"><b>John Mark</b> (4:11) Author of "Mark". He deserted Paul but later became a faithful worker.</p>	<p style="text-align: center;"><b>Onesiphorus</b> (1:16-18; 4:19) A Christian slave who supported Paul in his 2<sup>d</sup> Rome imprisonment,</p>	<p style="text-align: center;"><b>Pudens</b> (4:21) A Christian friend of Paul in Rome. Martyred under Nero.</p>
<p style="text-align: center;"><b>Timothy</b> (1:2) Main recipient of book, beloved disciple of Paul.</p>	<p style="text-align: center;"><b>Titus</b> (4:10) A young convert &amp; leader under Paul in Ephesus, Crete, and Corinth.</p>	<p style="text-align: center;"><b>Trophimus</b> (4:20) A co-worker with Paul (Acts 20:4) Paul left sick in Miletus.</p>	<p style="text-align: center;"><b>Tychicus</b> (4:12) A "dear brother &amp; faithful servant in the LORD, and letter carrier.</p>	



# The Good, the Bad, and the Ugly

## Alexander the coppersmith

(4:19)

Delivered to Satan in 1 Tim 1:20. He strongly opposed Paul's message and did him great harm.

## Demas

(4:9)

A fellow-worker with Paul in Col.4:14 and Phil 1:24, but later seduced by a spirit of worldliness and deserted Paul.

## Hermogenes

(1:15)

Paul's friend who accompanied him but deserted him during his 2nd imprisonment at Rome.

## Hymaneus

(2:17)

Delivered to Satan in 1 Tim 1:20. A heretic at Ephesus with profane and idle babblings, who claimed resurrection is past.

## Jambres

(3:8)

A Chief magician in Egypt who opposed Moses and Aaron.



## Jannes

(3:8)

A Chief magician in Egypt who opposed Moses and Aaron.



## Philetus

(2:17)

A heretic at Ephesus with profane and idle babblings, who claimed resurrection had already occurred.

## Phygelus

(1:15)

Paul's friend who accompanied him but deserted him during his 2nd imprisonment at Rome.

<sup>22</sup> The Lord Jesus Christ be with your spirit. Grace be with you.  
Amen.

THE LORD

---

BE WITH YOUR SPIRIT.

---

GRACE BE WITH YOU.

-2 TIMOTHY 4:22

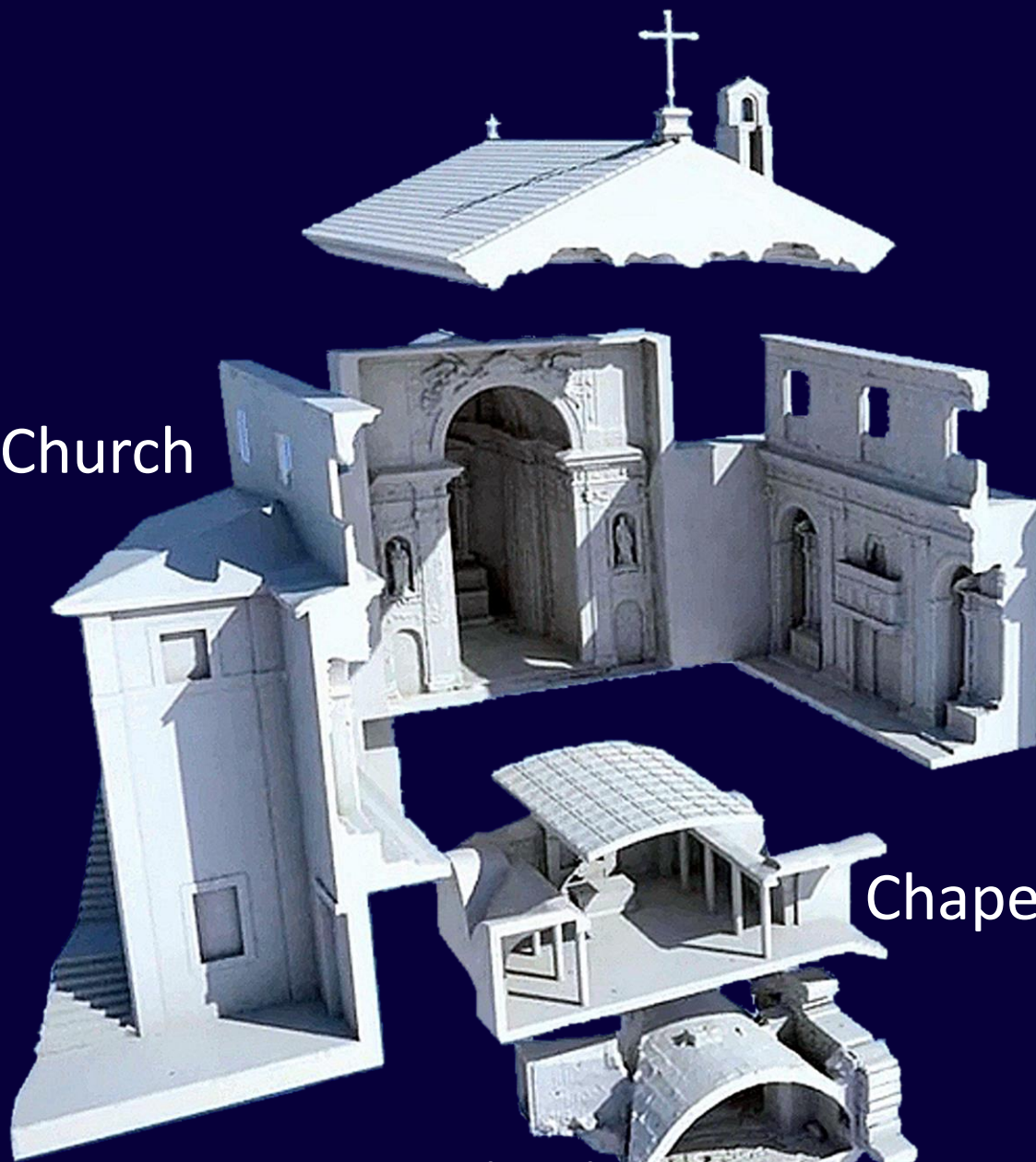


'The Beheading of St. Paul' by Simon de Vos, c. 1640.



SANTA MARIA IN MONTESANTO  
MARERTINUM

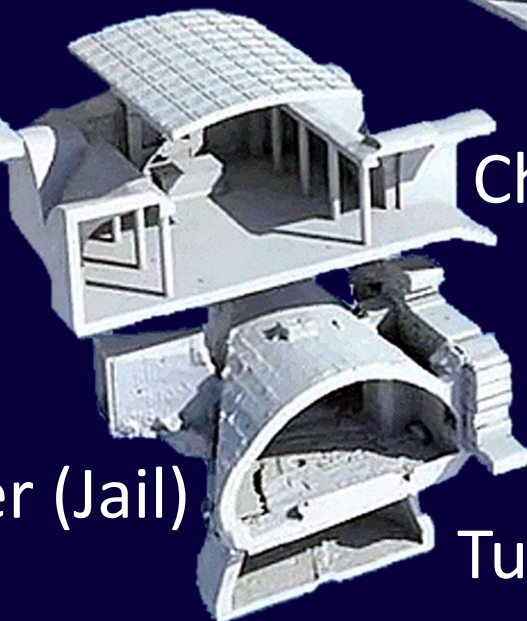
Church



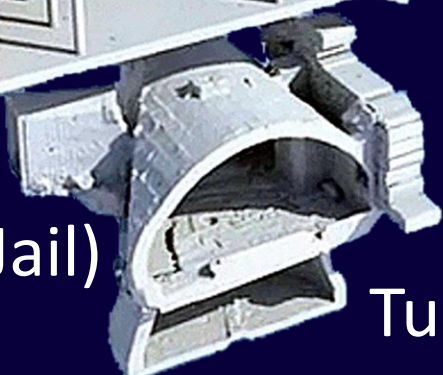
Chapel

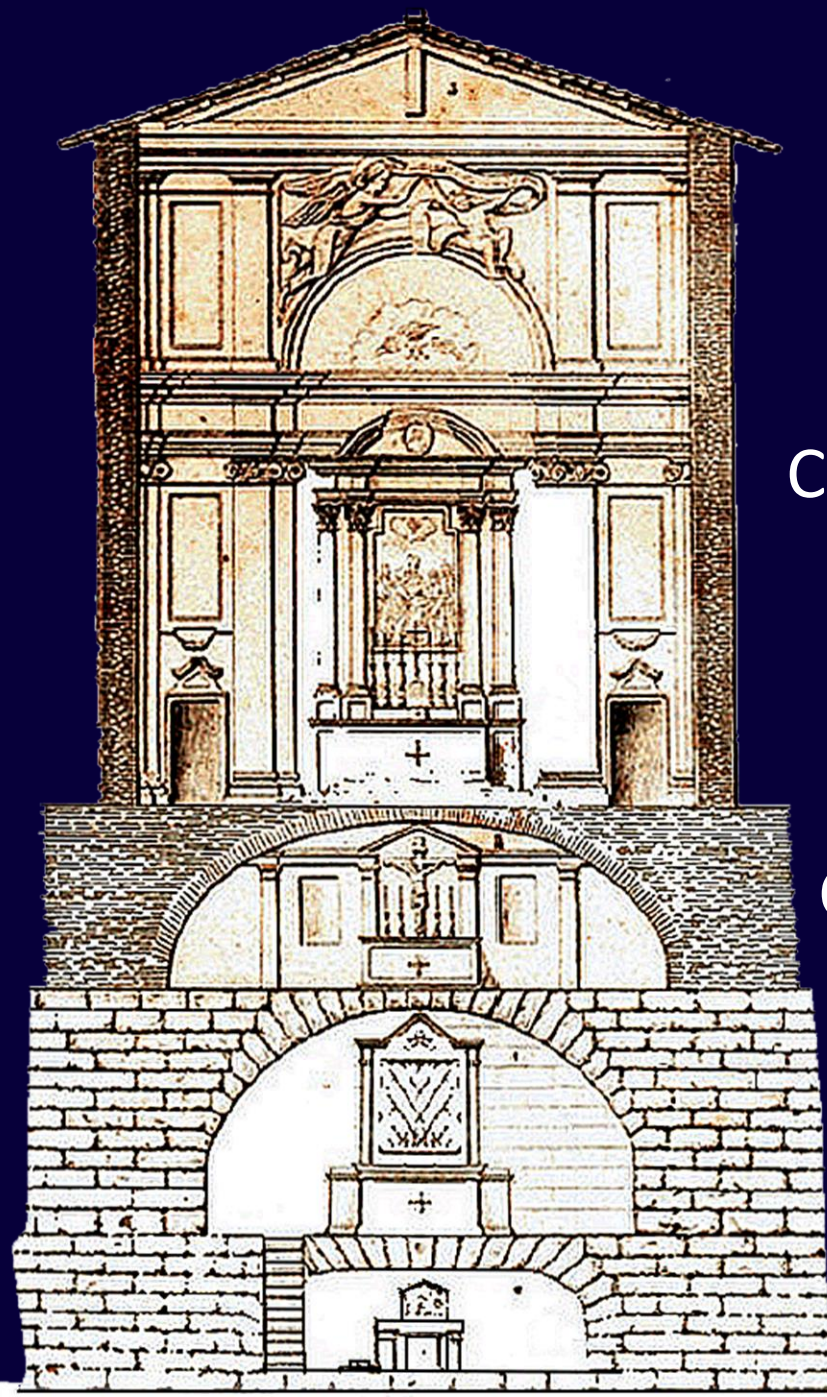


Carcer (Jail)



Tullianum





Church

Chapel

Carcer  
(Jail)

Tullianum (640-616 BC)- spring,  
in Paul's day, the lower dungeon.











CHIESA DI  
SAN GIUSEPPE  
DEI FALEGNAMI









'The Beheading of St. Paul' by Alessandro Algardi, 1650.














'Altar at St. Pauls outside the Walls', G. Aitchison, 1854.





'The Ecstasy of St Paul'  
by Johann Liss, 1629.



The **LORD**  
be with your Spirit.  
Grace be with you.  
Amen.

2 Timothy 4:22