



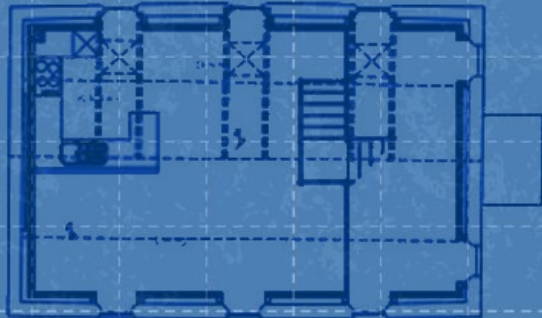
WHAT THE
BIBLE
IS ABOUT

2021
SESSION
9

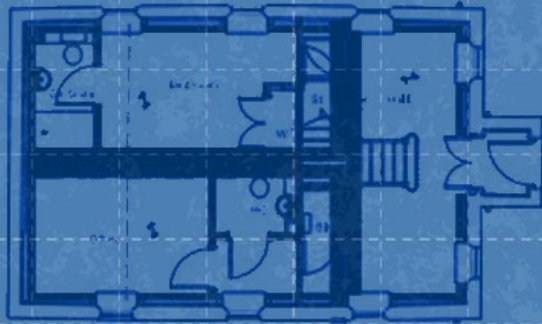
WHAT THE
BIBLE
IS ABOUT

The First Epistle to
Timothy PART 4

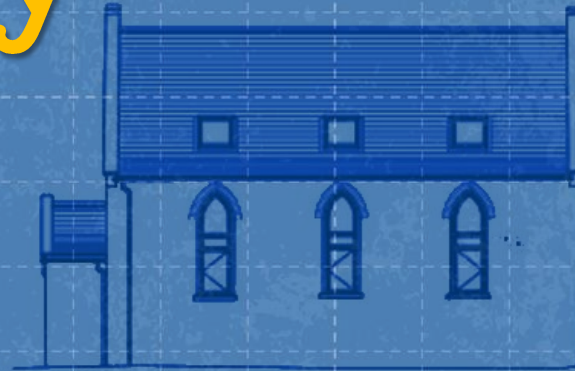
1 Timothy



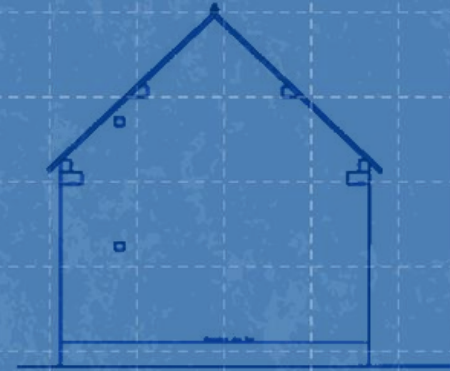
FIRST FLOOR PLAN



GROUND FLOOR PLAN



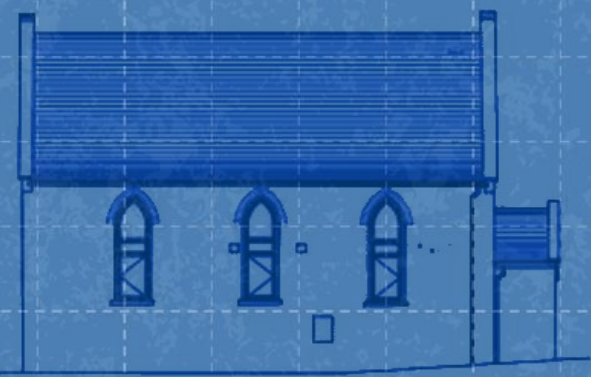
WEST ELEVATION



REAR ELEVATION



FRONT ELEVATION



EAST ELEVATION

1 Tim 3:15

"I write so that you may know how to conduct yourself in the house of God, the pillar and ground of the truth."

b4uc.xyz

No: 087166-75

Ekklesia per Timothy

DWN BY: Ray APPVD BY: Ray 29 April 2021

1 Timothy

Paul, an apostle of Christ Jesus by the command of God our Saviour and of Christ Jesus our hope,

To Timothy my true son in the faith:

Grace, mercy and peace from God the Father and Christ Jesus our Lord.

glorious gospel of the Son which he entrusted to me.

The Lord's Grace to Paul

12 I thank Christ Jesus our Lord, who has given me grace

Themes in 1 Timothy

Living above
reproach can
effectively
help spread
the gospel



Oppose false
teachers and
reinforce
those who
teach sound
doctrine



Church leaders
should be
held to a
higher
standard

Keep fighting
the good fight
of faith



The measure
of true riches
is “godliness
with
contentment”

Outline of 1 Timothy

The Church and Its Message

- Teaching sound doctrine
- Proclaiming the gospel
- Defending the faith

Chapter
1

The Church and Its Members

- Praying men
- Submitting women
- Qualified pastors
- Qualified deacons
- Behaving believers

Chapters
2-3

The Church and Its Minister

- A good minister, preaching the Word
- A godly minister, practicing the Word
- A growing minister, progressing in the Word

Chapter
4

The Church and Its Ministry

- To older members
- To older widows
- To younger widows
- To church officers
- To servants
- To false teachers
- To the pastor
- To the rich

Chapters
5-6


1 Tim.

1

The church and its message

- Teach sound doctrine
- Proclaim the gospel
- Defend the faith



- 
- A dark, atmospheric scene with a person standing in a stream under a tree archway, with falling fire in the sky. The scene is dimly lit with a blue and orange color palette. The person is holding a staff and a glowing object. The sky is dark with falling fire and sparks. The background features jagged, dark mountains.
- **Teach sound doctrine**
 - **Proclaim the gospel**
 - **Defend the faith**

1 Tim.

2

The church and its members





Roles of **MEN** and **WOMEN** in the Church



'Saint Cecilia' by Raphael, 1516.

Roles of **MEN** and **WOMEN** in the Church

- Despite some differing biology, men and women are equal.
- God has roles and gifts for both men and women.
- Fathers should exercise spiritual leadership in home and church to complement women's roles of wife and mother.
- All learn in church under the elders' authority.
- A woman's good works are more important than fashion, jewels and fancy clothes.



'Saint Cecilia' by Raphael, 1516.

- First century believers believed in prayer.
- Christ is the only mediator between God and mankind.
- Prayer is how believers give thanks to God and live godly lives that represent God.

A PRAYING CHURCH

ROMANS 15:30-33



“The Christian Martyrs’ Last Prayer,” by artist Jean-Léon Gérôme, 1863.

1 Tim.

3

Follow the
leaders

Elder

leadership

Deacon

Worker

partner, teacher, διδασκαλος, poimen, overseer, ποιμνή, συνεργέω, προφήτης, apostolos, euangelistēs, διάκονος, diakonos, shepherd, servant, presbuterōj, κοπίδιω, pastor, prophētēs, slave, δουλος, bishop, εὐαγγελιστής, prophet, soloytolos, apostolos, ἐπισκοπή, episkopē, evangelist, σύnergieō, apostle, presbuteros, dia.konoj, didaskalos, kopiaō, labourer

Leadership of the *Ekklesia*



JESUS
THE WAY
THE TRUTH
THE LIFE

ELDERS

πρεσβύτερος
presbuteros
"old man"

APOSTLE

ἀπόστολος
apostolos

BISHOP

ἐπισκοπή
episkopē

DEACON

διάκονος
diakonos

WORKERS IN THE LORD

συνεργέω
synergeō
"partners in labour"

WORKER

δοῦλος
doulos

Leadership of the *Ekklesia*



JESUS
THE WAY
THE TRUTH
THE LIFE

ELDERS

πρεσβύτερος
presbuteros
"old man"

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apostolos

BISHOP

ἐπισκοπή
episkopē

DEACON

διάκονος
diakonos

'St Peter' by Rubens, 1611.



"We have to replace Judas. We need to find an apostle/ overseer/ deacon to replace him."

Paraphrase of Peter
in Acts 1:17,20

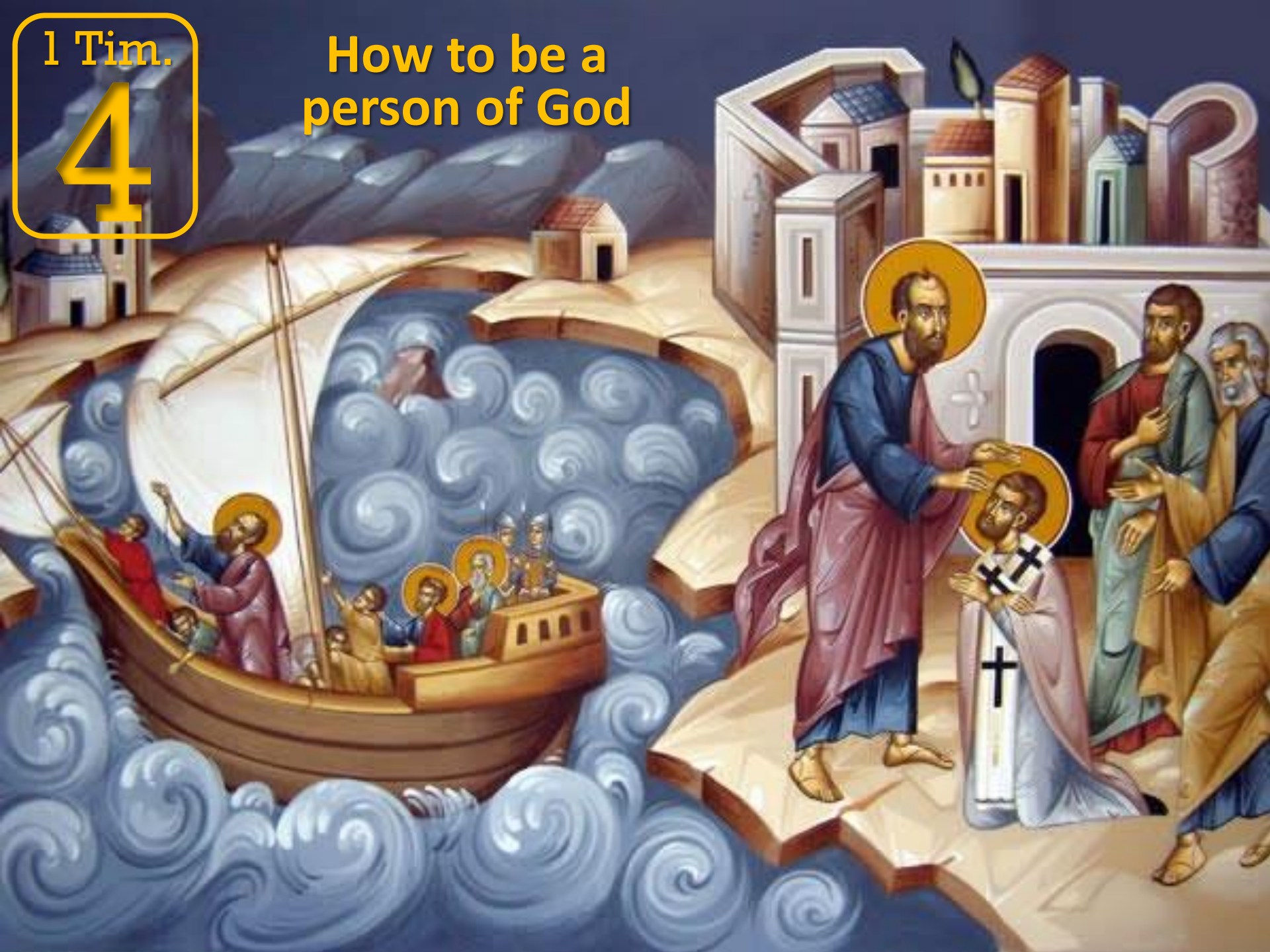


'Judas the Iscariot: And It Was Night'
by Christopher Williams, 1906.

1 Tim.

4

How to be a person of God





Acts 20:17, 28-31

The coming apostasy

From Miletus he [Paul] sent to **Ephesus** and called for the **elders** of the church.

Acts 20:17

The fresco with the image of the life of St. Paul: Paul Leaves Miletus, basilica of Saint Paul Outside the Walls, Rome, Italy



²⁸ Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

²⁹ For I know this, that after my departure savage wolves will come in among you, not sparing the flock.

³⁰ Also from among yourselves men will rise up, speaking perverse [misleading] things, to draw away the disciples after themselves.

³¹ Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears.

Acts 20:28-31

1 Tim. 4: The Coming Apostasy

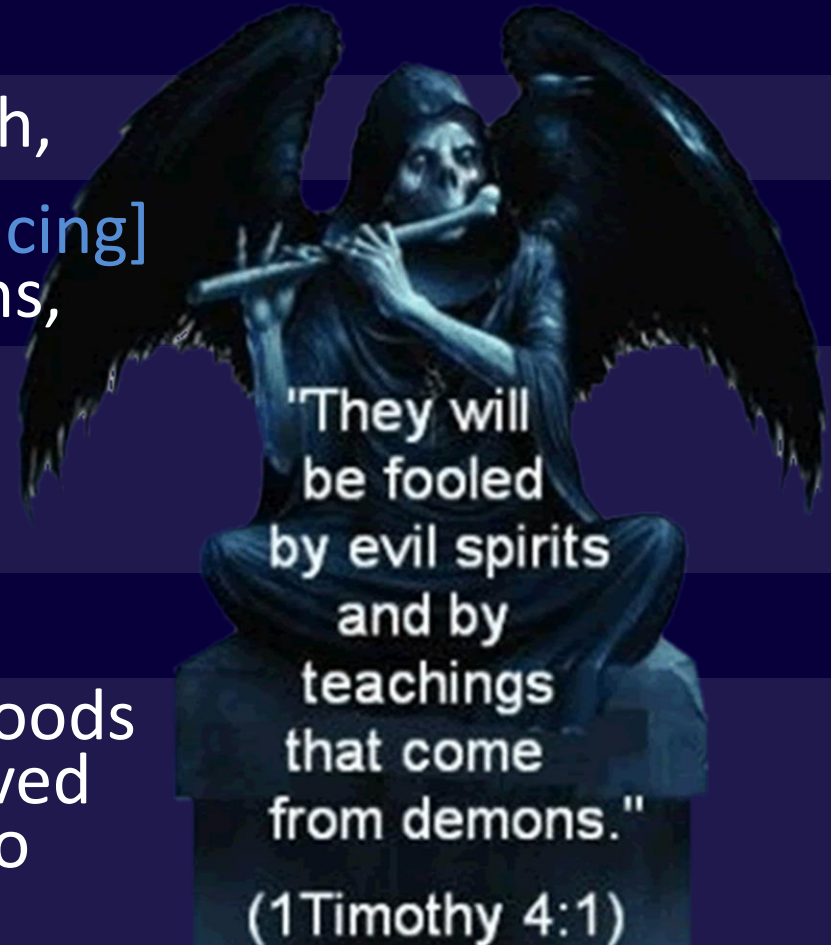
The APOSTASY

¹ Now the Spirit expressly says that in latter times

some will depart from the faith, giving heed to deceiving [seducing] spirits and doctrines of demons,

² speaking lies in hypocrisy, having their own conscience seared with a hot iron,

³ forbidding to marry, *and commanding* to abstain from foods which God created to be received with thanksgiving by those who believe and know the truth.



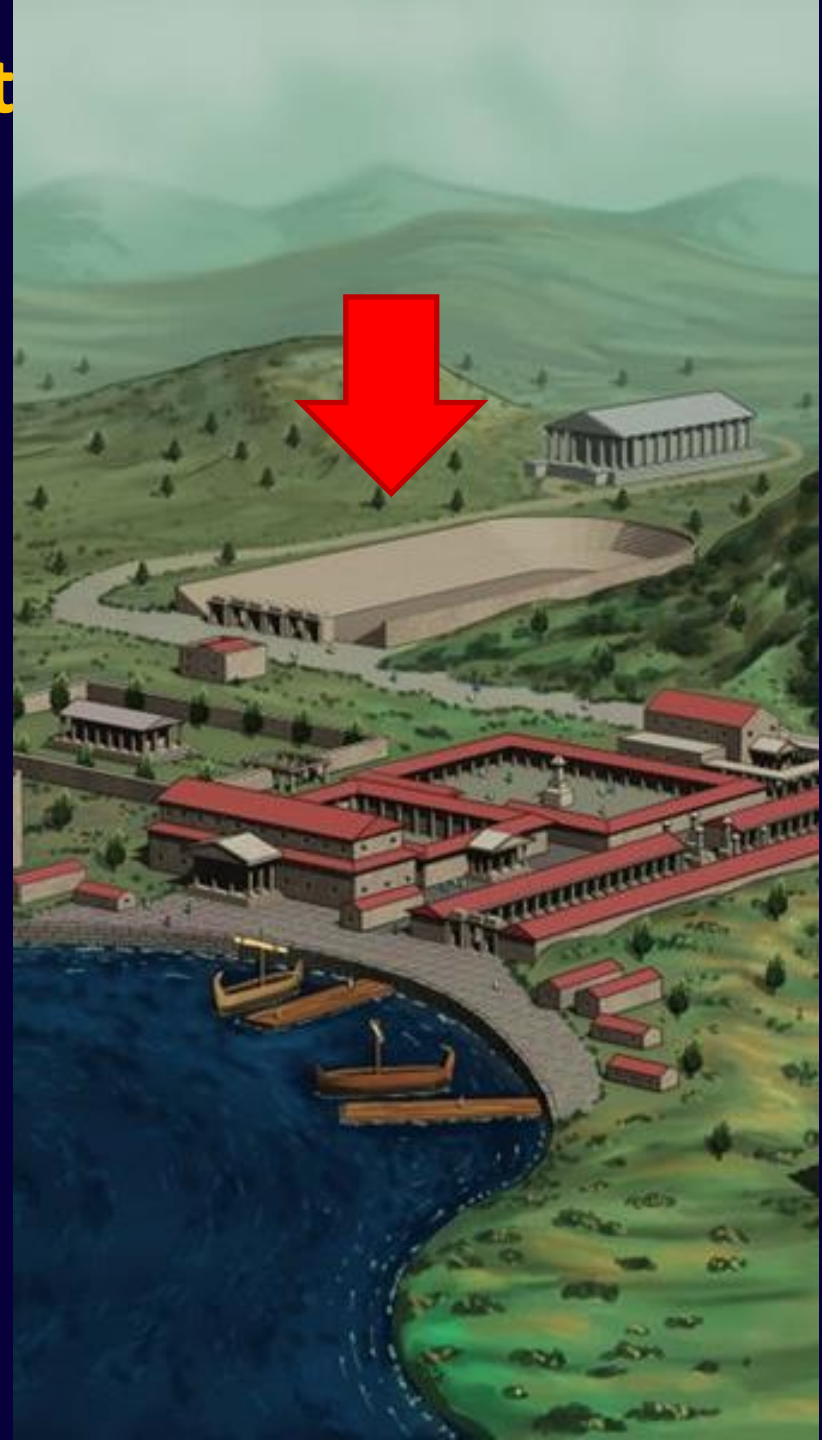
**FOR THE TIME IS COMING WHEN PEOPLE
WILL NOT ENDURE SOUND TEACHING.**
(2 Timothy 4:3)

⁴ For every creature of God *is* good, and nothing is to be refused if it is received with thanksgiving; ⁵ for it is sanctified by the word of God and prayer.



A Good Servant of Jesus Christ

- 6 If you instruct the brethren in these things, you will be a good minister of Jesus Christ, nourished in the words of faith and of the good doctrine which you have carefully followed.
- 7 But reject profane and old wives' fables, and exercise yourself toward godliness.



A Good Servant of Jesus Christ

- ⁶ If you instruct the brethren in these things, you will be a good minister of Jesus Christ, nourished in the words of faith and of the good doctrine which you have carefully followed.
- ⁷ But reject profane and old wives' fables, and exercise yourself toward godliness.
- ⁸ For bodily exercise profits a little, but godliness is profitable for all things, having promise of the life that now is and of that which is to come.



⁹ This *is* a faithful saying and worthy of all acceptance.

¹⁰ For to this *end* we both labor and suffer reproach, because we trust in the living God, who is *the* Savior of all men, especially of those who believe.

¹¹ These things command and teach.



**KEEP CALM
AND
TRUST IN THE LIVING GOD**

Take Heed to Your Ministry

¹²Let no one despise your youth [**<40 years**], but be an example to the believers

- in word,
- in conduct.
- in love,
- in spirit,
- in faith,
- in purity.

¹³Till I come, give attention [**devote yourself**] to reading, to exhortation [**encouragement**], to doctrine.

DON'T LET ANYONE LOOK DOWN ON YOU BECAUSE YOU ARE YOUNG, BUT SET AN EXAMPLE FOR THE BELIEVERS IN

WORD

LIFE

LOVE

SPIRIT

FAITH

PURITY

- 14 Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership.
- 15 Meditate on these things; give yourself entirely to them, that your progress may be evident to all.
- 16 Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you.



How to be a Minister who progresses in the Word

Emphasize **God's Word**

Set an example in conduct, love, spirit, faith, and purity

Pay attention to **reading, exhortation, and doctrine.**

Use your **spiritual gifts**

Devote yourself to Christ

Continually **review your own spiritual heart**

1 Tim.

5

Orders from
headquarters



Treatment of Church Members

¹ Do not rebuke an older man, but exhort *him* as a father, younger men as brothers, ² older women as mothers, younger women as sisters, with all purity.



Honor Older Widows

³ Honor widows who are really widows.

⁴ But if any widow has children or grandchildren, let them first learn to show piety at home and to repay their parents; for this is good and acceptable before God.

⁵ Now she who is really a widow, and left alone, trusts in God and continues in supplications and prayers night and day.

the Real Widows



⁶ But she who lives in pleasure is dead while she lives.

⁷ And these things command, that they may be blameless.



the Unreal Widows



⁸ But if anyone **does not** provide for **his own**,
and especially for those of his household, he has
denied the faith and is worse than an unbeliever.



‘The Mourning Widow’ by Carl Wilhelm Hueber

¹¹ But refuse *the* younger widows; for when they have begun to grow wanton against Christ, they desire to marry, ¹² having condemnation because they have cast off their first faith.

¹³ And besides they learn *to be* idle, wandering about from house to house, and not only idle but also gossips and busybodies, saying things which they ought not.

Younger Widows



14 Therefore I desire that the younger widows marry, bear children, manage the house, give no opportunity to the adversary to speak reproachfully.

15 For some have already turned aside after Satan.

Younger Widows

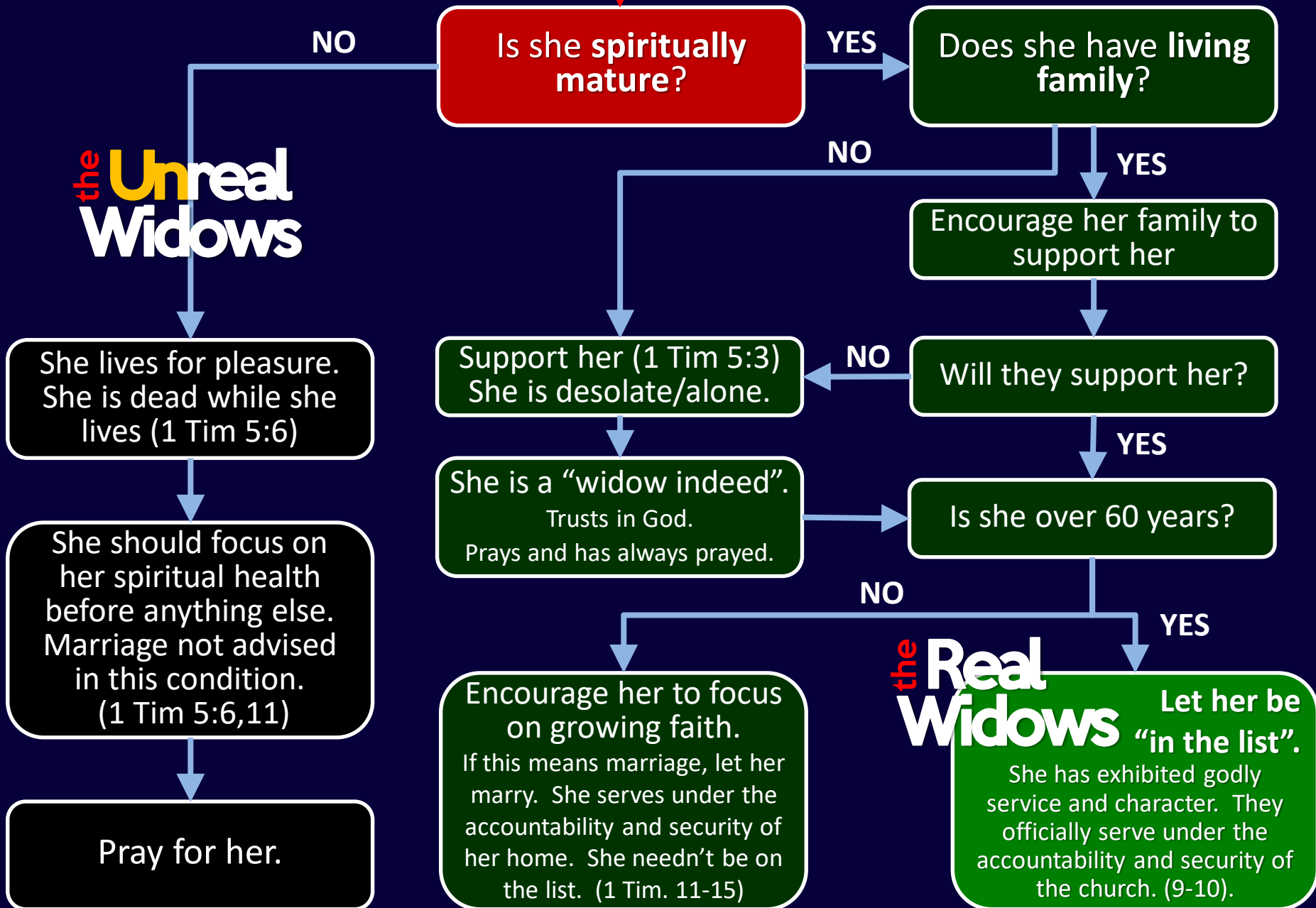


Younger Widows

¹⁶ If any believing man or woman has widows, let them relieve them, and do not let the church be burdened, that it may relieve those who are really widows.

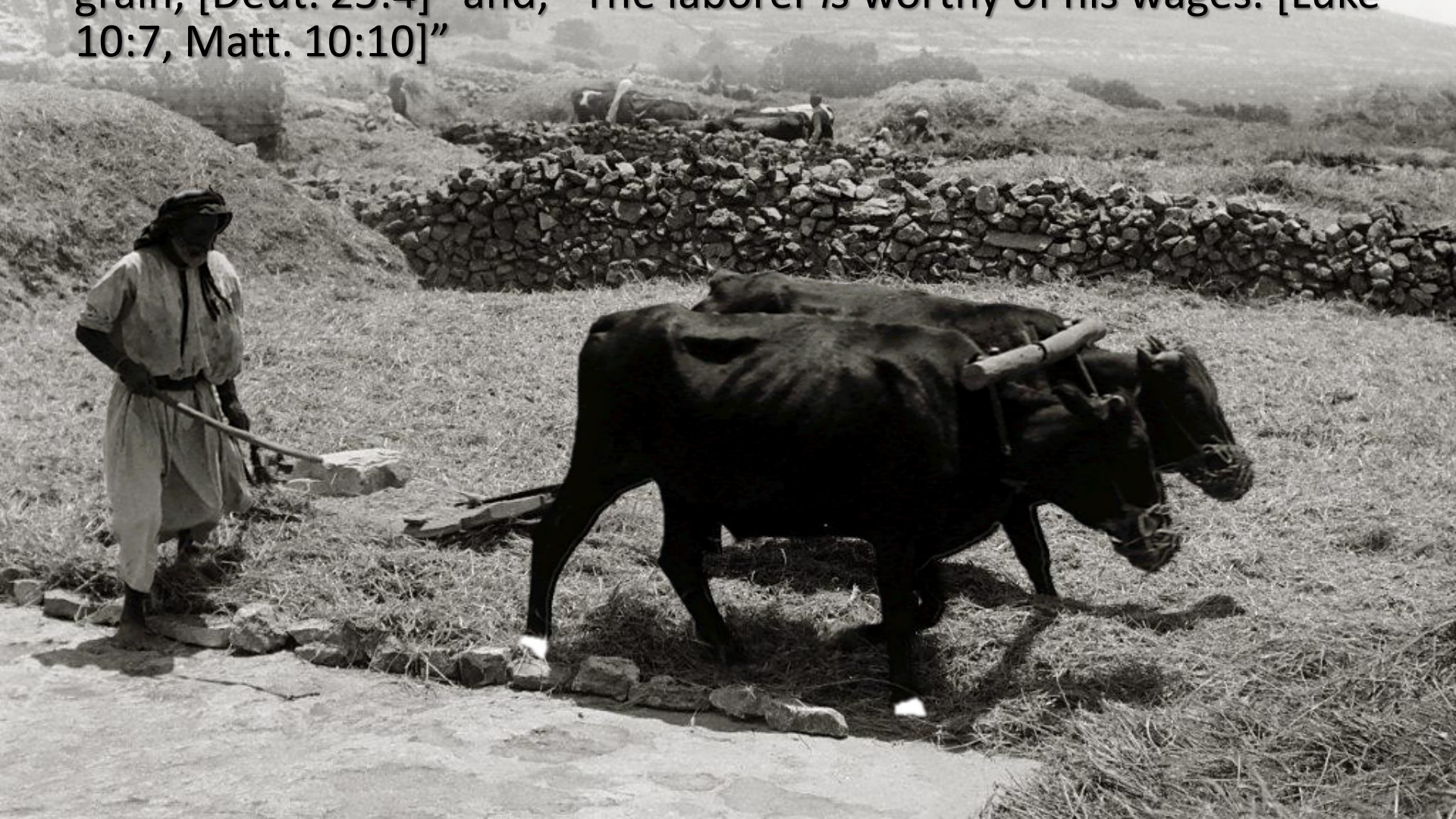


How to treat widows per 1 Timothy 5



Honor the Elders

¹⁷ Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and doctrine. ¹⁸ For the Scripture says, “You shall not muzzle an ox while it treads out the grain, [Deut. 25:4]” and, “The laborer *is* worthy of his wages. [Luke 10:7, Matt. 10:10]”



19 Do not receive an accusation against an elder except from two or three witnesses. [Deut. 19:15, 17:6; Matt. 18:16]

20 Those who are sinning rebuke in the presence of all, that the rest also may fear.

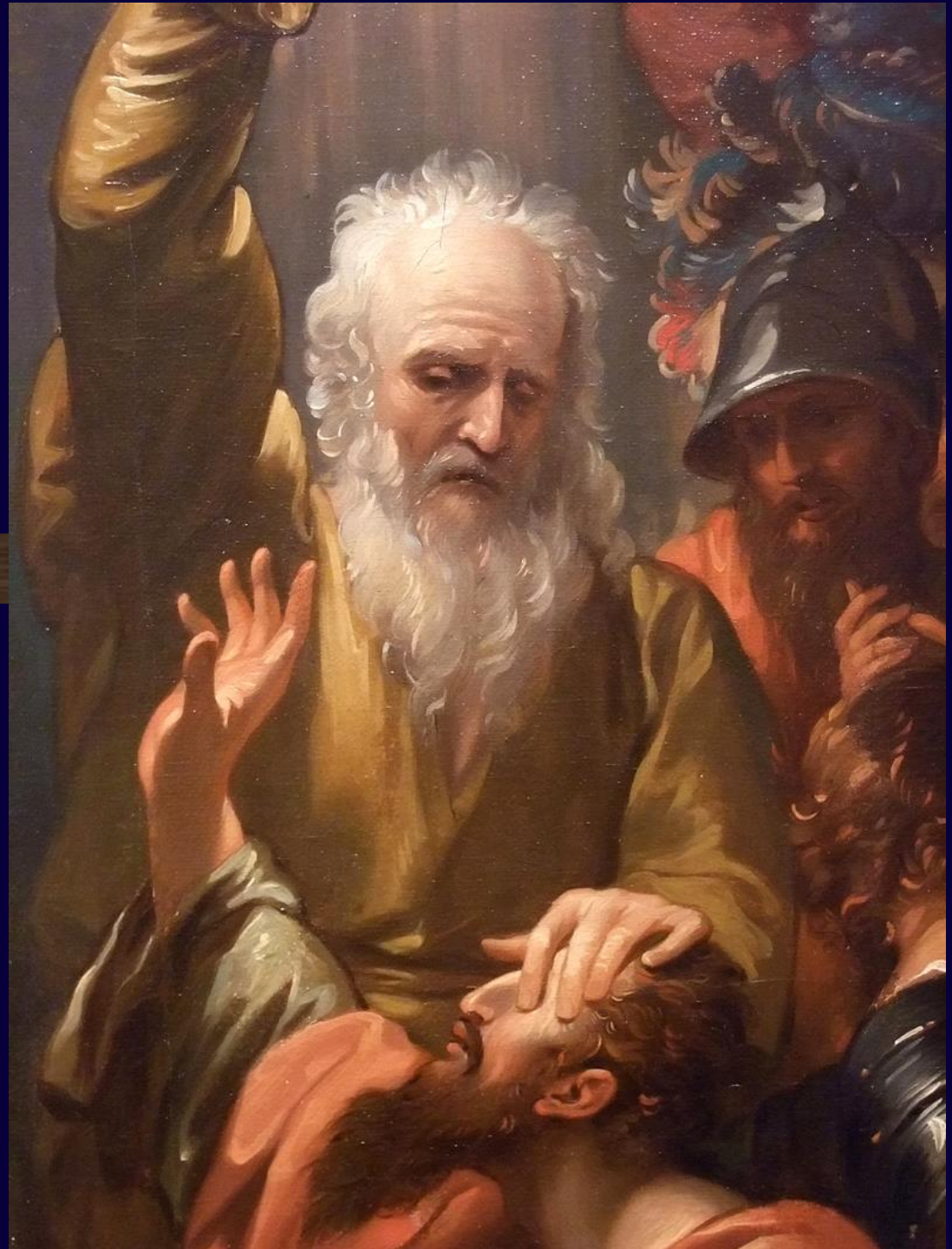


21 I charge *you* before God and the Lord Jesus Christ and the elect angels that you observe these things without prejudice, doing nothing with partiality.

²² Do not lay hands on anyone hastily, nor share in other people's sins; keep yourself pure.



'The conversion of St. Paul'
by Benjamin West, 1786.

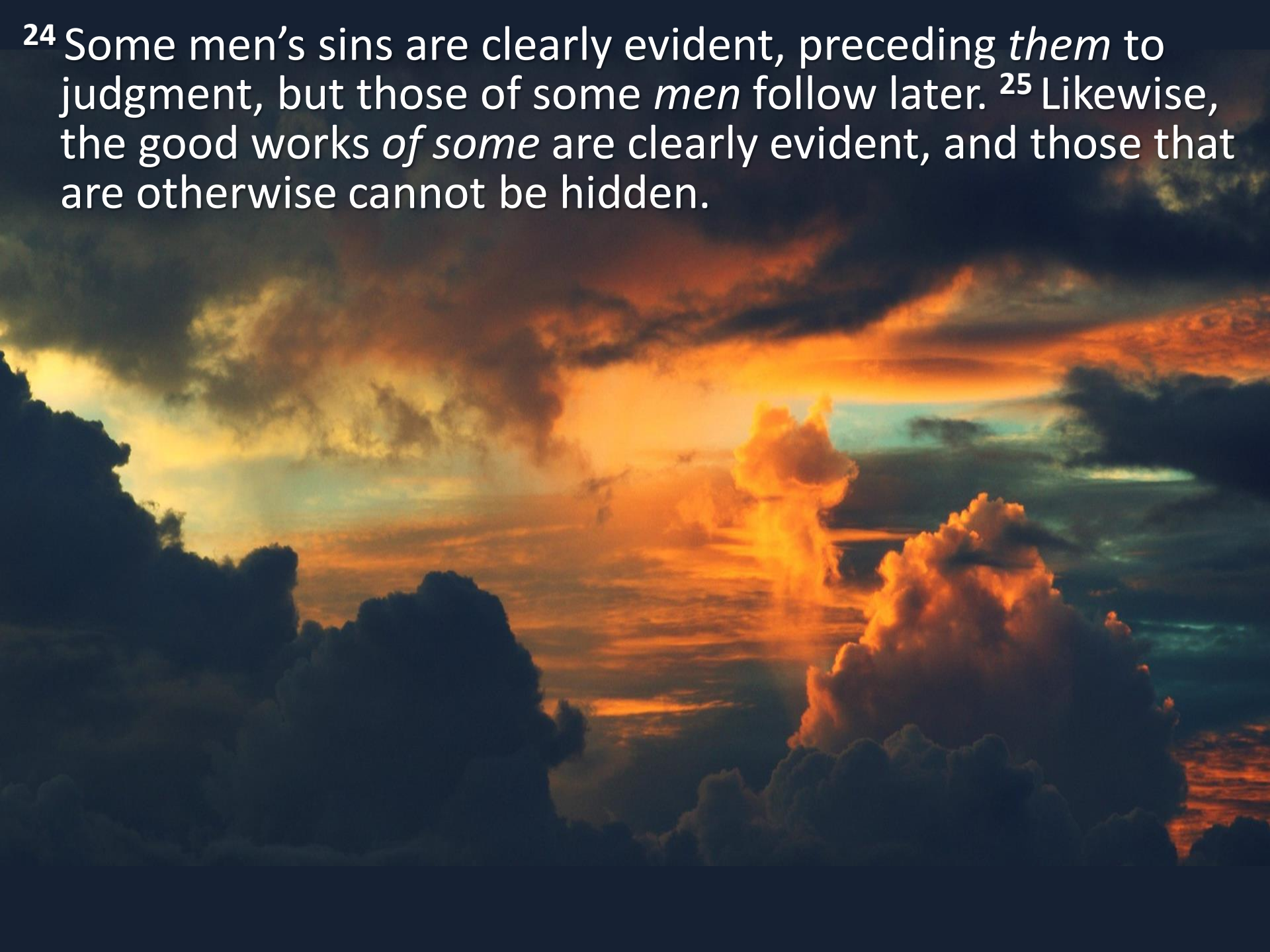


²³ No longer drink only water, but use a little wine for your stomach's sake and your frequent infirmities.



'Monks in a cellar' by Joseph Haier, 1873.

²⁴ Some men's sins are clearly evident, preceding *them* to judgment, but those of some *men* follow later. ²⁵ Likewise, the good works *of some* are clearly evident, and those that are otherwise cannot be hidden.



1 Tim.

6

The church and its ministry



Chapter 6

¹ Let as many bondservants [*doulos*] as are under the yoke count their own masters worthy of all honor, so that the name of God and His doctrine may not be blasphemed.

δοῦλος

● servant ● bondservant ● slave

² And those who have believing masters, let them not despise them because they are brethren, but rather serve *them* because those who are benefited are believers and beloved. Teach and exhort these things.

δοῦλος

doulos

1. servant

1. one who performs duties for and/or attends others; e.g., for wages.
2. a devoted follower.

2. bondservant

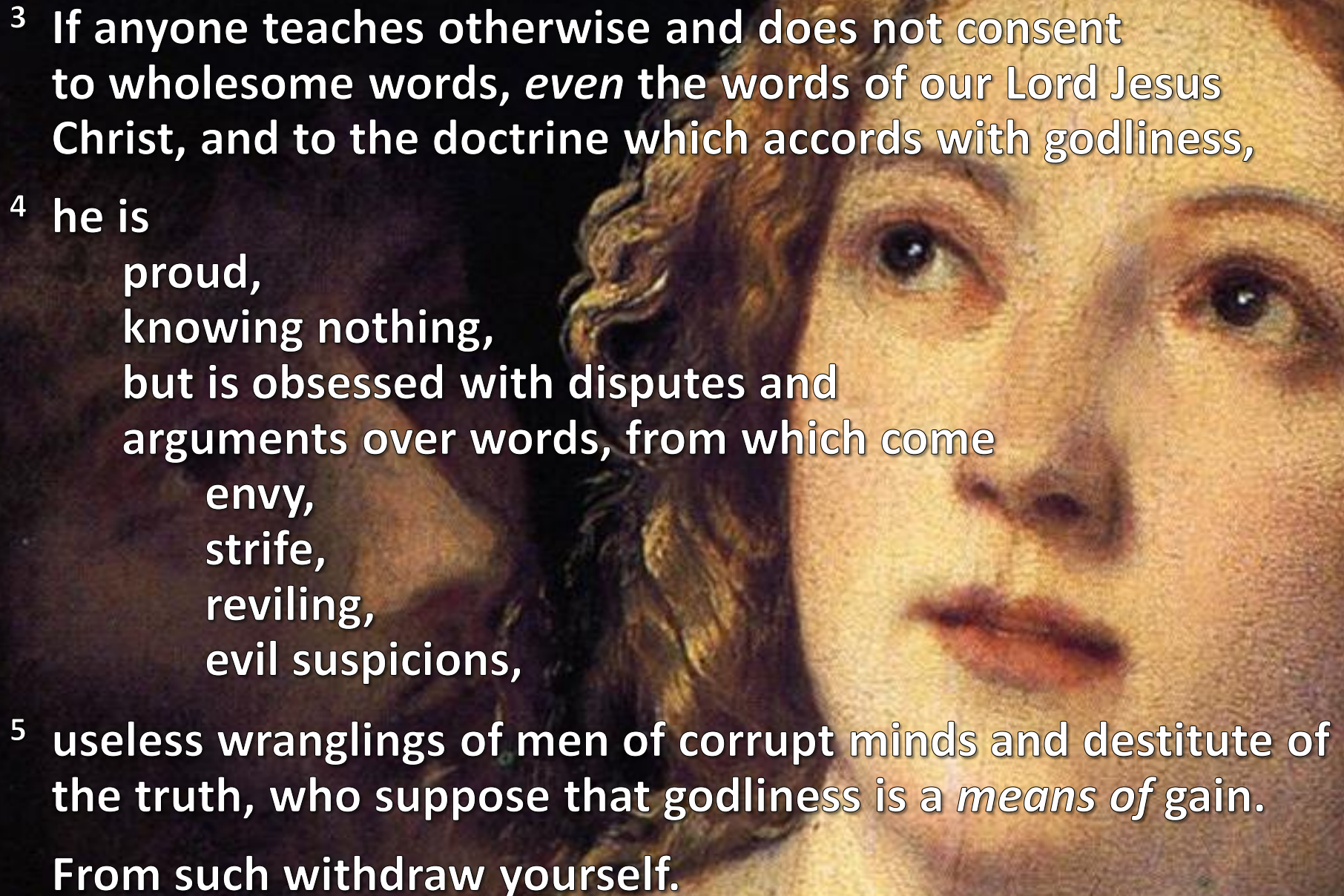
a person bound to a permanent role of service ranging from slave to voluntary bonded labourer.

3. slave



a person held in servitude as the chattel (property) of another. One subservient to a dominating force.

Error and Greed

- 
- ³ If anyone teaches otherwise and does not consent to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which accords with godliness,
- ⁴ he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions,
- ⁵ useless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a *means of gain*.
From such withdraw yourself.

6 Now godliness with
contentment is great gain.



"Neighbor, If ever
thou dost need
anything, come to
see us, and we will
tell thee how
to get along
without it."

- ⁶ Now godliness with contentment is great gain.
- ⁷ For we brought nothing into *this world*, and it is certain we can carry nothing out.
- ⁸ And having food and clothing, with these we shall be content.
- ⁹ But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition.



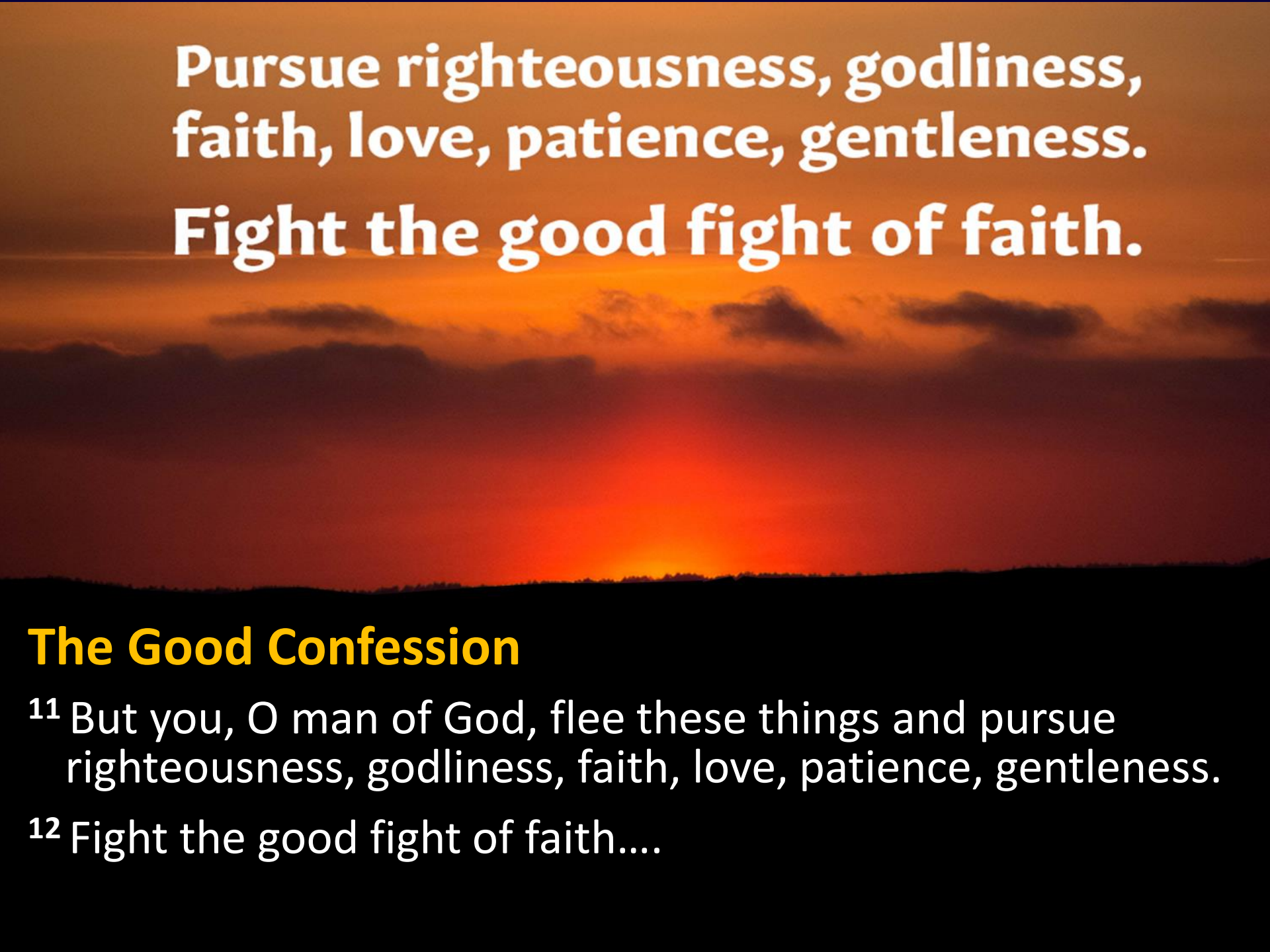
"Neighbor, "If ever thou dost need anything, come to see us, and we will tell thee how to get along without it."



**THE LOVE OF MONEY
IS A ROOT OF ALL EVIL**

¹⁰ For the **love of money** is a root of all *kinds* of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.





**Pursue righteousness, godliness,
faith, love, patience, gentleness.
Fight the good fight of faith.**

The Good Confession

¹¹ But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness.


¹² Fight the good fight of faith....

FIGHT THE GOOD FIGHT OF FAITH

¹² Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses.

‘Victory O Lord’ by John Everett Millais, 1871.





¹³ I urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pontius Pilate, ¹⁴ that you keep *this* commandment without spot, blameless until our Lord Jesus Christ's appearing, ¹⁵ which He will manifest in His own time, *He who is* the blessed and only Potentate, the King of kings and Lord of lords, ¹⁶ who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom *be* honor and everlasting power. Amen.

Instructions to the Rich

¹⁷ Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy.



¹⁸ *Let them* do good, that they be rich in good works, ready to give, willing to share, ¹⁹ storing up for themselves a good foundation for the time to come, that they may lay hold on eternal life.



²⁰ O Timothy! Guard what was committed to your trust, avoiding the profane *and* idle babblings and contradictions of what is falsely called knowledge— ²¹ by professing it some have strayed concerning the faith.



BE ON GUARD & STAND FIRM

Grace *be* with you. Amen.

Grace
be with
you

Amen