

1



2



3

- But first He gives us a glimpse into glory and permits us to witness worship in heaven.
- Two aspects of worship are presented for our instruction and imitation:

**WORSHIP** THE *Chapter 4*  
**CREATOR**

*Chapter 5* **WORSHIP** THE  
**REDEEMER**

4

- Focal point is **the throne** (used 14x this chapter, 46x in Revelation).

No matter what may happen on earth, God is in complete control.

The imagery emphasizes God's glory and sovereignty.



The Father is on His throne (4.2-3).

The Holy Spirit is before the throne (4.5).

John sees the Lamb of God (5.6).

- The rainbow is a circle vertically (complete). Judgment will fall, but the rainbow reminds us that God is merciful. Usually, a rainbow appears *after* the storm, but here, we see it *before* the storm.

5

### Parallels

Earthly Temple	Heavenly Sanctuary
• Holy of Holies	■ Throne of God
• Seven-branched candlestick	■ Seven lamps of fire before the Throne
• Bronze Laver	■ Sea of glass
• Cherubim over the mercy seat	■ Four living creatures
• Priests	■ Elders (kings and priests)
• Bronze Altar	■ Altar (Rev. 6:9-11)
• Incense Altar	■ Incense altar (Rev. 8:3-5)
• Ark of the Covenant	■ Ark of the Covenant (Rev 11:10)

6

## Worship

- **God's people Worship the Creator** (Chapter 4)
  - ★ On the throne—Almighty God (vv. 2–3a).
  - ★ Around the throne—a rainbow (v. 3b).
  - ★ Around the throne—elders and living creatures (vv. 3–4, 6–7).
  - ★ Out of the throne—storm signals (v. 5a).
  - ★ Before the throne—lamps and a sea (vv. 5b–6a).
  - ★ Praise to the throne (vv. 9–11).
- **God's people Worship the Redeemer** (Chapter 5)
  - ★ Because of who He is (vv. 5–7).
  - ★ Because of where He is (v. 6).
  - ★ Because of what He does (vv. 8–10).
  - ★ Because of what He has (vv. 11–14).

7

## They worship the Redeemer

Because of  
**who He is**  
(verses 5-7)

1

2

Because of  
**where He is**  
(verse 6)

Because of  
**what He does**  
(verses 8-10)

3

4

Because of  
**what He has**  
(verses 11-14)

8

## Hymns of Praise in Revelation 4 and 5

Revelation 4 and 5 include five praise hymns that rise to a magnificent crescendo throughout the universe for the One on the throne and for the One in the midst of the throne!

- ♪ There is a progression in the praise.
- ♪ ♪ More and more beings join in as the praise is given.
- ♪ ♪ ♪ They progress in time from creation to the end of the world.

9



**Hymn 1:** The eternal existence and holiness of God is seen (from eternity past) (4:8).



**Hymn 2:** Creation is reason for praise (4:11).



**Hymn 3:** Ascribes merits from the cross. He then empowers us with the gift of the Spirit (at Pentecost) (5:9).

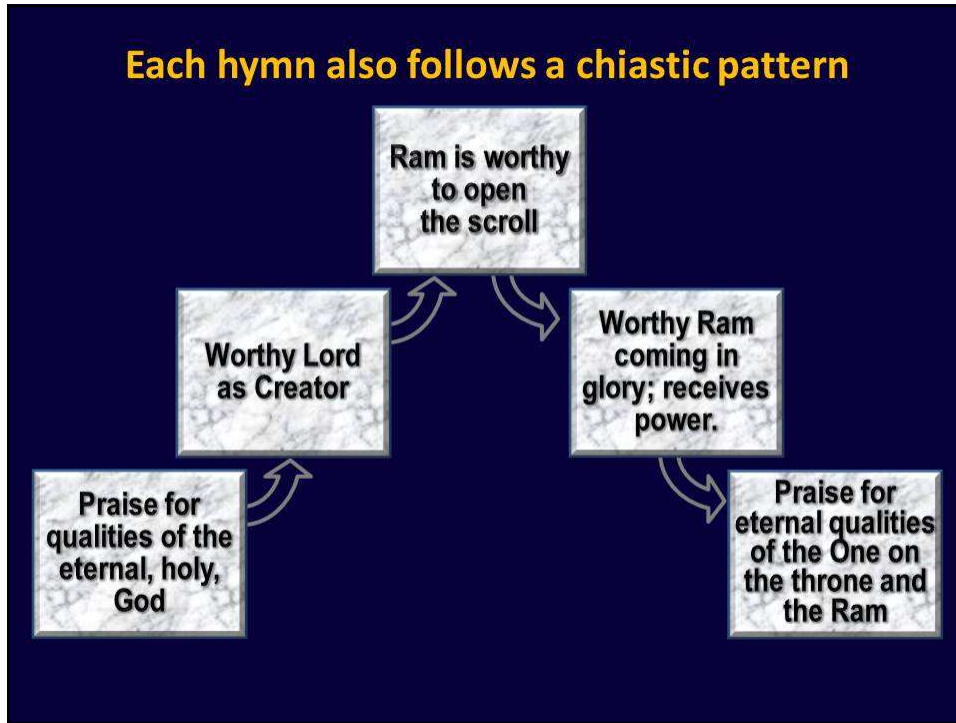


**Hymn 4:** He has Power. According to Rev 7, this He receives in the judgment (5:10-12).



**Hymn 5:** The whole universe is involved in the praise. Every knee will bow around the Great White Throne at the end of the Millennium (5:13).

10



11

**God's Plan of Salvation Seen in Hymns 1-5**

Praise	Voices	Actions	Divine Qualifications	Event or Time
<b>Prelude</b>	... out of the throne ... lightnings and thunderings and voices (4:5)	-	-	The fall - By choosing sin, man is without hope. The divine law has been broken.
<b>Hymn 1</b>	... Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. (4:8)	The 4 living creatures praise the One on the throne day and night.	Righteousness of God in all ages	Looking back to eternity past, and considering creation, through to the time of the cross.
<b>Hymn 2</b>	Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created. (4:11)	The 24 elders bow, casting their crowns before the throne.	God is worthy as creator and sustainer of all.	After creation. Genesis 2:1
<b>Hymn 3, chiasitic center</b>	Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; (5:9)	When the Lamb took the scroll, creatures and elders with harps and prayers sang this new song.	Jesus, the divine substitute is worthy to open the scroll (book) is worthy as priest and judge	Inauguration of Christ after His death, resurrection and ascension. He begins the <u>preadvent judgment</u> in the end times Rev 14:6. It is described as breaking the seals in chapter 6. See Daniel's description in Daniel 7:8.
<b>Hymn 4</b>	And hast made us unto our God kings and priests: and we shall reign on [over] the earth. ... Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. (5:10,12)	The angels along with the living creatures and the elders have seen the records of the opened scroll.	Jesus is found worthy to reign as king (See Daniel 7:14)	The pre-advent judgment ends and the <u>millennial judgment</u> begins at the coming of Christ. Those found righteous reign with Christ as kings and priests per Rev 20:4.
<b>Hymn 5</b>	... Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. (Rev. 5:13)	These words are from "every creature" which would include the wicked. (Romans 14:10-12)	The one on the throne and the lamb are both worthy.	The millennial judgment is followed by the <u>Great White Throne Judgement</u> . All the universe including the wicked see God's divine justice. The wicked are destroyed. Rev 20:11-13.
<b>Postlude</b>	... Amen. ... (5:14)	The living creatures said, amen, and the elders worshiped	-	Life of the redeemed forever at peace in a universe living God's love

12

### Hymn 1: Revelation 4:8

- This hymn recognizes God's holiness, omnipotence, and eternalness. This is the opening hymn, the "Call to Worship" for what follows.

And the **four living creatures**, each of them with six wings, are full of eyes all around and inside. **Day and night without ceasing** they sing;

***"Holy, holy, holy,  
the Lord God the Almighty,  
who was and is and is to come."***

13

### Hymn 1: Revelation 4:8

- The four living creatures ceaselessly worship the one seated on the throne. The three-fold "holy" (see Isaiah 6.3) is a highly emphatic way of emphasizing God's unique holiness. John was allowed to view the centre of all holiness. The words of the living creatures tie this to John's initial description of God as the ageless one (Rev 1.4).
- In 4.9 we begin to see the function of the four living creatures more clearly. They serve as leaders of worship for the heavenly throng. There are four aspects to their words of worship:
  1. They ascribe *glory* to God. God's greatness and power must be recognized.
  2. They *honour* God. This can be construed as royal language. To honour God admits God's kingship.
  3. They *give thanks* to God. John is shown that the need to give thanks to God will never end, even extending to heaven.
  4. They recognize God's *eternity*. God is the one who "lives forever and ever."

14

## Hymn 2: Revelation 4:10-11

- God's is worthy to be worshiped because he is the Creator of all.

**The twenty-four elders** fall before **the one** who is seated on the throne and **worship the one** who lives forever and ever; they **cast their crowns before the throne**, singing,  
**"You are worthy, our Lord and God,  
to receive glory and honor and power,  
for you created all things,  
and by your will they existed and were  
created. "**

15

## Hymn 2: Revelation 4:10-11

- This is the baseline hymn. It is a "doxology" in light of its ascription of worthiness and glory to God.
- The elders follow the lead of the living creatures and offer their own worship by bowing before the throne and offering their crowns to God. They release any claim to their own authority and autonomy. They are utterly devoted to the service of God.
- This is first place in Revelation that anyone "worships." The main New Testament word for "worship" (*proskuneo*) implies giving obeisance, to bow down. Thus "worshiping" can be a physical position. In English "worship" has the connotation of "giving worth to someone," or "counting someone to be ultimately worthy."
- Worship here is not an emotion. It is an acknowledgement and a full commitment. We worship that which is superior and worthy of our honour. To say "You are *worthy*" is the very heart of worship: acknowledging the Worthy One. In an absolute sense, God is the only one "worthy to be praised" (Psalm 18.3). When understand that and see worship as spiritual submission to God, he is then our King and Master, and we are his blessed servants.

16



### Hymn 3: Revelation 5:8, 9

- The Lamb's worthiness to open the scroll is revealed in light of his sacrifice on the cross and his formation of a new people of God on earth.

When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song, singing:

**"You are worthy** to take the scroll and to open its seals, for you were slaughtered and **by your blood you ransomed** for God saints from every tribe and language and people and nation; you have made them to be **kings and priests serving our God, and they will reign on earth.**"

17

### Hymn 3: Revelation 5:8, 9

- Heavenly worship ceases temporarily to (1) get the judgement underway and (2) introduce the Lamb. Worship resumes when He appears and joins Father God as the object of worship.
- Harps and bowls of incense add to John's spiritual experience.
- The earlier image of the elders as being white robed and wearing crowns signifies their dual role as kings and priests. In this hymn, the king/priest motif re-emerges, recognized as made possible by the Lamb's victory.
- Further evidence of the level of worship given the Lamb is found in the singing of a "new song."
- This worship celebration for the Lamb is motivated by two things:
  1. Jesus appears in heaven as the Redeemer for the people of God. He has been slain as an atoning sacrificial victim, and His blood bought redemption to both Jews and Gentiles. Jesus' death is not a defeat, but a victory (he has "prevailed").
  2. Jesus is acclaimed because his sacrifice has made him worthy to solve the current crisis: break the seals and open the book.

18

## Hymn 4: Revelation 5:11, 12

- The Lamb's worthiness to be worshiped is on a par with God.

Then I **looked**, and I **heard** the **voice of many angels** surrounding the throne and the **living creatures** and the **elders**; they numbered myriads of myriads and thousands of thousands, **singing** with full voice,

*"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"*

19

## Hymn 4: Revelation 5:11, 12

- This is the hymn most full of attributes, all pointed to the Lamb.
- The song of the elders is now joined by the infinite host of heavenly angels. They are innumerable. John's witness to this glorious scene is beyond our imaginations.
- The worship from the angels is seven-fold, the perfect combination. It encompasses every possible qualification for worthiness:

1. **power** (authority),  
 2. **wealth** (riches),  
 3. **wisdom** (intellect),  
 4. **might** (empowerment),  
 5. **honour** (esteem),  
 6. **glory** (personal splendour) and  
 7. **blessing** (praise).

20

## Hymn 5: Revelation 5:13, 14

- Universal and eternal worship is both for God and for the Lamb.

Then I **heard every creature in heaven and on earth and under the earth and in the sea,** and all that is in them, singing,

*"To **the one** seated on the throne **and to the Lamb***

*be blessing and honor and glory and might forever and ever!"*

And the **four living creatures** said, "**Amen!**"

And the **elders** fell down and **worshiped.**

21

## Hymn 5: Revelation 5:13, 14

- Universal and eternal worship is both for God and for the Lamb.
- The worship chorus is now joined by all creatures. The celebration is so great that even heaven cannot contain it for it has spread to earth. The acclamation of the creatures is four-fold, symbolic of the entire world, repeating four of the items from the angelic song.
- Human beings are assumed to be present, but they are not the centre of the worship exercise. They are on the outer ring.
- This song is similar to the original song of God's worthiness in Revelation 4.11, except worship now includes the Lamb. The Redeemer of Humankind is worthy of worship, and no human king is similarly deserving.
- The scene ends on a high note with the worship of the four beasts and the twenty-four elders. They worship unreservedly, counting the Lamb as worthy as the One who sits on the throne.


22



23

### The Septuagint (LXX)

- The Book of Daniel, as part of the Old Testament, was translated into Greek prior to 270 B.C. (almost three centuries before Christ was born).<sup>1</sup>
- Seventy scholars were commissioned under the sponsorship of Ptolemy II Philadelphus (285–246 B.C.) to translate the Hebrew Scriptures into Greek. Their result is known as the “Septuagint” (“70”) translation. (This is often abbreviated “LXX”.)<sup>2</sup>
- The prophet Daniel (“God is my judge”) lived in the 6th Century B.C.<sup>3</sup>



Bible from 2d Century B.C. <sup>2</sup>

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1. Encyclopedia Britannica , Volume 10, p. 642.
2. Manuscript 2648. Book of Joshua. Late 2d century BC.
3. Modern scholars dispute everything in the Bible. Daniel is alluded to in Ezekiel, Ezra and 1 Chronicles and is attested to by Jesus in Matthew 24:15. Yusuf Ali claims 620–538 B.C.

24

## The Seventy-Weeks Prophecy

<sup>20</sup> Now while I *was* speaking, praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God,  
<sup>21</sup> yes, while I *was* speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, reached me about the time of the evening offering.



<sup>22</sup> And he informed *me*, and talked with me, and said, “O Daniel, I have now come forth to give you skill to understand.  
<sup>23</sup> “At the beginning of your supplications the command went out, and I have come to tell *you*, for you *are* greatly beloved; therefore consider the matter, and understand the vision:

25

## Daniel 9:24 - Seventy Weeks are decreed

<sup>24</sup> “Seventy weeks are determined  
 For your people and for your holy city,  
 To finish the transgression,  
 To make an end of sins,  
 To make reconciliation for iniquity,  
 To bring in everlasting righteousness,  
 To seal up vision and prophecy,  
 And to anoint the Most Holy.

Israel, Jerusalem  
 Israel, Jerusalem

The idiom of a “week” of years was common in Israel as a “sabbath for the land,” in which the land was to lie fallow every seventh year. It was their failure to obey these laws that led to God sending them into captivity under the Babylonians.

Note that this passage Focuses on Israel, not on the Christian Church.

Many items in this list have yet to be completed.

26

## Daniel 9:25 - The Messiah the King will come

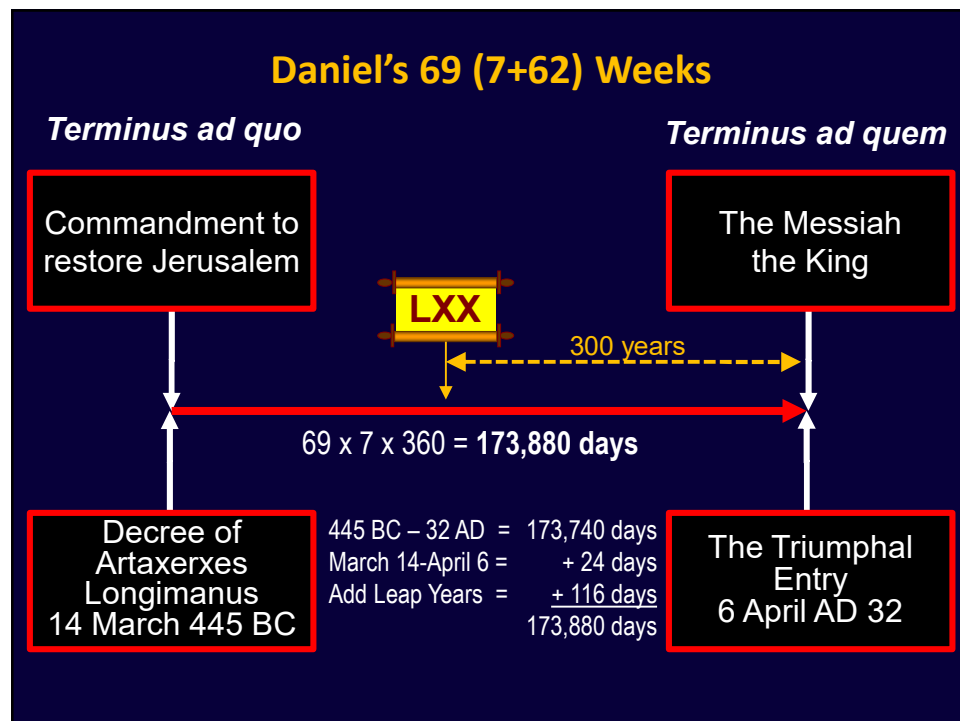
<sup>25</sup> "Know therefore and understand,  
*That from the going forth of the command  
 To restore and build Jerusalem  
 Until Messiah the Prince, *Meshiach Nagid*, "The Messiah the King."  
 There shall be seven weeks and sixty-two weeks;  
 The street shall be built again, and the wall,  
 Even in troublesome times.*

This includes a mathematical prophecy. The ancient Jewish (and Babylonian) calendars used a 360-day year; 69 weeks of 360-day years totals 173,880 days.

In effect, Gabriel told Daniel that the interval between the commandment to rebuild Jerusalem until the presentation of the Messiah as King would be 173,880 days. The emphasis in the verse on "the street" and "the wall" was to avoid confusion with earlier mandates confined to rebuilding the Temple.

Artaxerxes Longimanus gave the commandment to restore and build Jerusalem on 14 March 445 B.C. (Sir Robert Anderson, *The Coming Prince*, 1894.)

27



28

## Daniel 9:26 - An Interval in the Timetable

<sup>26</sup> "And after the sixty-two weeks  
 Messiah shall be cut off, but not for Himself;      **AD 32, Crucifixion**  
 And the people of the prince who is to come      **Rome**  
 Shall destroy the city and the sanctuary.      **AD 70**  
 The end of it *shall be* with a flood,  
 And till the end of the war desolations are determined.

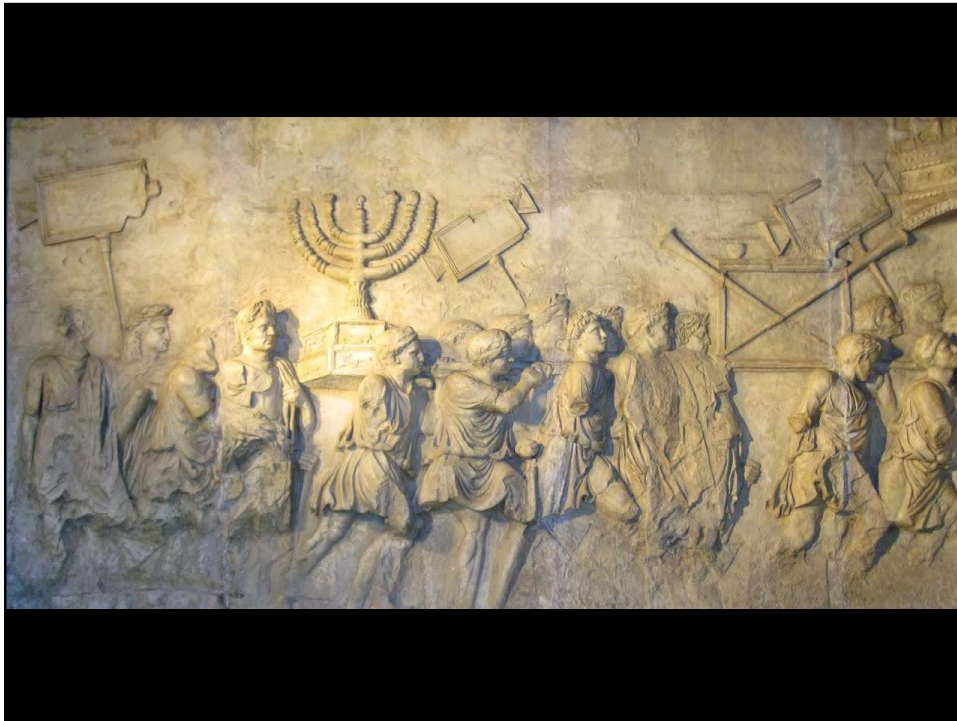
Jesus presented Himself to Israel as Messiah the King by entering Jerusalem riding on a donkey (fulfilling Zechariah 9:9) 173,880 days later on 6 April AD 32.<sup>1</sup> This was the day Passover sacrifices were inspected for disqualifying blemishes. The Pharisees protested that it was blasphemy to proclaim Jesus as the Messiah the King (Luke 19:39), but Jesus endorsed it by saying, "I tell you that, if these should hold their peace, the stones would immediately cry out." (Luke 19:40) Jesus became the sacrificed Lamb at Passover in AD 32. Roman legions under Titus Vespasian destroyed the Temple and city in AD 70.

1. Luke 3:1: Tiberias appointed in AD 14; 15th year, AD 29; 4th Passover occurred in AD 32.

29



30



31

**The New York Times.**

LATE CITY EDITION  
NEW YORK, SATURDAY, MAY 13, 1948

**ZIONISTS PROCLAIM NEW STATE OF ISRAEL;  
TRUMAN RECOGNIZES IT AND HOPES FOR PEACE;  
TEL AVIV IS BOMBED, EGYPT ORDERS INVASION**

**NAVY PUSHES PLAN FOR CONSTRUCTION OF MISSILE VESSELS**  
Sullivan Backs House Committee to Approve Building Work on Battleships, Destroyer Types

**WANTS 50,000-TON CARRIER**  
Fighting "Saboteurs" Killers Are Also Stressed in Plan for Dividing \$250,000,000 Fund

**Heaviest Trading in 8 Years Marks Stock Market Spurt**  
3,840,000 Shares Change Hands as Wave of Bullish Enthusiasm Increases Securities 1 to 7 Points

**AIR ATTACK OPENS U. S. MOVES QUICKLY**  
Planes Cause Fiees at Port—Defense Pilots Go Into Action

**BORDER IS BREACHED; TRUCE AIM STRESSED**  
Cairo Vanguard Takes Colony—Trans-Jordan Reports a Movement

**AT HELM OF THE JEWISH STATE**  
Some Weep as Quest for Statehood Ends—White Paper Dies

**THE JEWS REJOICE**  
HELP OF U. N. ASKED  
New Regime Holds Out Hand to Arabs—U. S. Gesture Acknowledged

**Truman Sees His Election; Calls GOP 'Obstructionist'**  
The anniversary celebration of the 100th birthday of the late President Truman opened tonight in the White House during the first four years and that he would be the man. He made the statement in a cheering mood of 5,000 more Democrats.

**MINNESOTA'S GUARD OUT IN MEAT STRIKE**  
The strike in the meat packing industry in Minneapolis, Minn., has been broken. The strike was called by the International Union of Meat Packers.

**GUNNINGHAM GOES AS MANDATE ENDS**  
The mandate over Palestine has ended. The British Government has announced that it will withdraw its forces from the region.

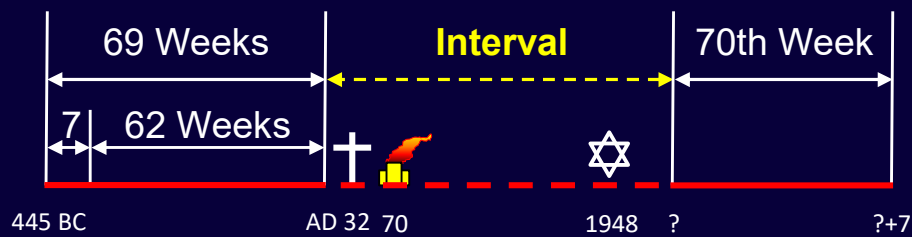
**U. N. Votes for a Mediator; Special Assembly Is Ended**  
The United Nations General Assembly has voted to appoint a mediator to help bring about a truce in the Middle East. The special assembly has ended.

32



## Defining the Interval

Daniel 9:25	Daniel 9:26	Daniel 9:27
69 Weeks of Years	Not specified	1 Week of Years
$69 \times 7 = 476$ years		$1 \times 7 = 7$ years
$476 \times 360 = 173,880$ days		$7 \times 360 = 2,520$ days



33

## Daniel 9:27 - The Seventieth Week

<sup>27</sup> "Then he shall confirm a covenant  
 with many for one week;  
 But in the middle of the week  
 He shall bring an end to sacrifice  
 and offering.  
 And on the wing of abominations  
 shall be one who makes desolate,  
 Even until the consummation,  
 which is determined,  
 Is poured out on the desolate.

34

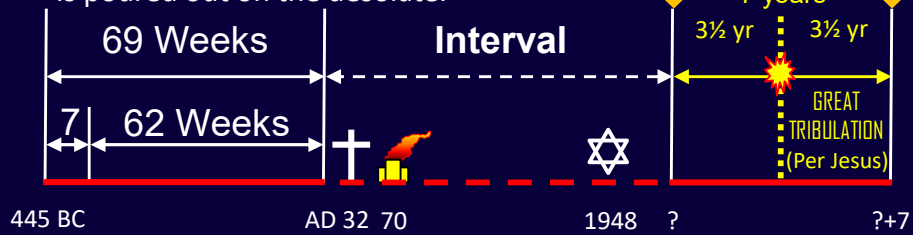
### Daniel 9:27 - The Seventieth Week

27 "Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate."

The Antichrist  
a week of years = 7 years  
but after just 3½ years  
Sacrifice and offering" means  
that there must be a Temple.

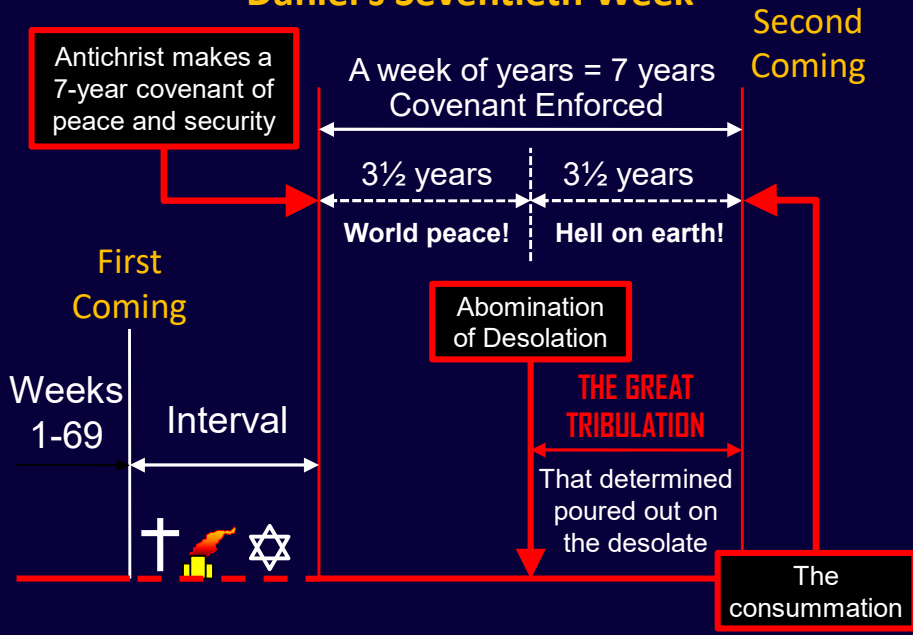
**Abomination of desolation**

7 years from the Covenant of Peace and Security



35

### Daniel's Seventieth Week



36

**HOSEA 5:15**

And then...

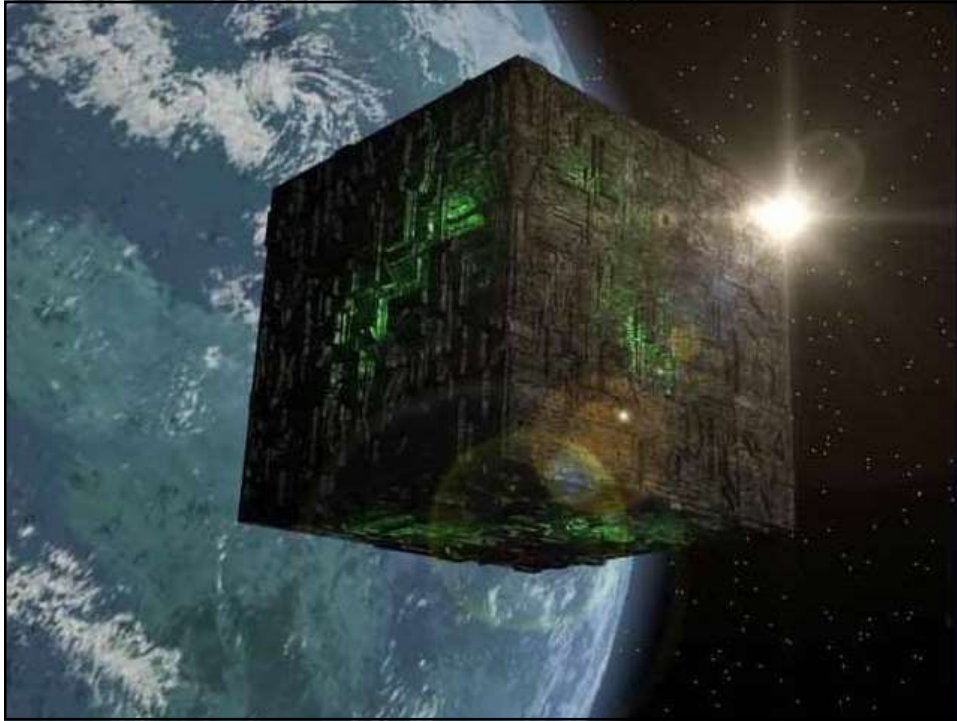
I WILL GO AND RETURN  
**TO MY PLACE**  
TIL THEY ACKNOWLEDGE  
**THEIR OFFENSE**  
AND SEEK MY FACE

IN THEIR AFFLICTION  
THEY WILL SEEK ME  
**EARNESTLY**

37



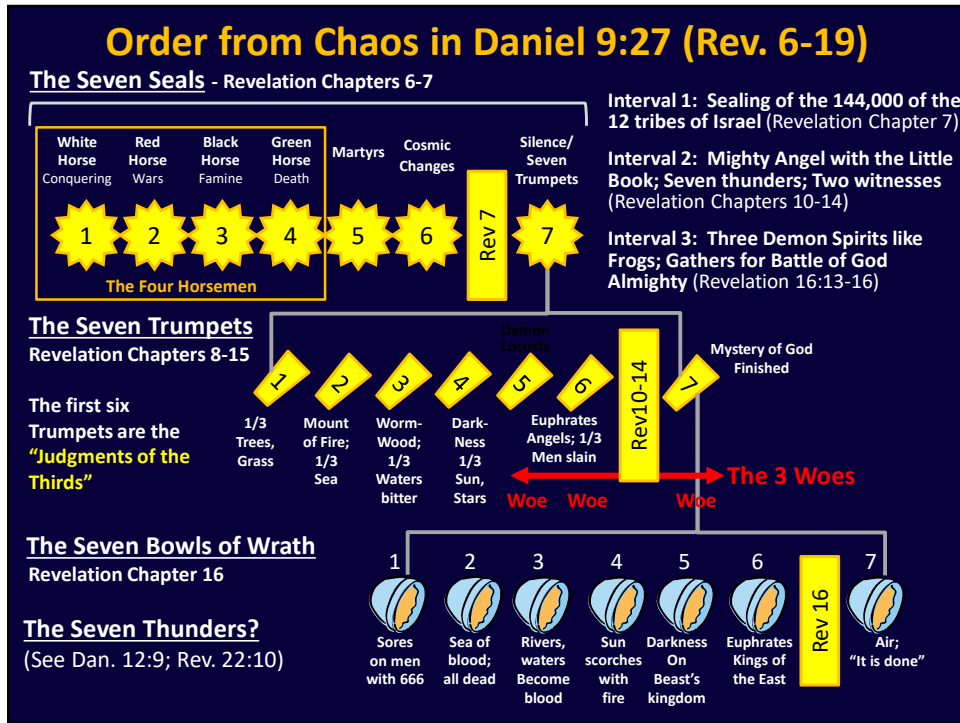
38



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<b>Summary / Preview</b>		
<b>Daniel's 70 Weeks</b>	<b>Revelation (General)</b>	<b>Revelation (Specific)</b>
<ul style="list-style-type: none"> <li>● Dan. 24-25 Weeks 1-69</li> </ul>	<ul style="list-style-type: none"> <li>● Rev. 1 (things you have seen)</li> </ul>	<ul style="list-style-type: none"> <li>● Rev. 1</li> </ul>
<ul style="list-style-type: none"> <li>● Dan. 26 Interval</li> </ul>	<ul style="list-style-type: none"> <li>● Rev. 2-3 (things which are)</li> </ul>	<ul style="list-style-type: none"> <li>● Rev. 2-3 (Seven churches)</li> </ul>
<ul style="list-style-type: none"> <li>● Dan. 27 Week 70</li> </ul>	<ul style="list-style-type: none"> <li>● Rev. 4-5 (which shall be hereafter)</li> </ul>	<ul style="list-style-type: none"> <li>● Rev. 4-5 (Throne room)</li> <li>● Rev. 6-9 – 1<sup>st</sup> 3½ yr Peace &amp; security</li> <li>● Rev. 10-14–Middle Abomination</li> <li>● Rev. 15-19–2<sup>nd</sup> 3½ Great Tribulation</li> <li>● Rev. 19-20 The King and His Kingdom</li> <li>● Rev. 21-22 All things new</li> </ul>

40

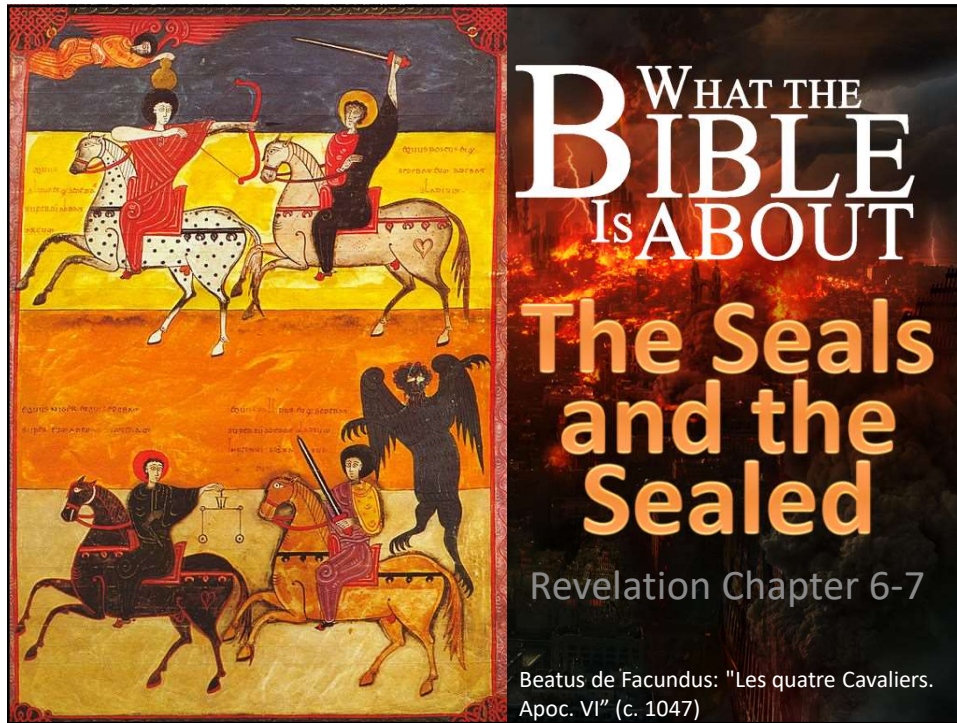


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## Structure of the book of Revelation

Chapter 1	Chapter 2	Chapter 3	Chapter 4	Chapter 5	Chapter 6	Chapter 7	Chapter 8	Chapter 9	Chapter 10	Chapter 11
John on Patmos, Vision of Christ in Glory	Letters to the 7 Churches of Asia		Vision of the throne room of God	Seven Seal Book opened by the Slain Lamb	6 Seals opened 6 Seals; Horsemen; Souls under the Altar; Wrath of God (preview)	Sealing of the 144,000	Tribulation 7 <sup>th</sup> Seal 4 Trumpets; 1/3 Grass, Sea, Waters Wormwood Sun, moon, stars	Trumpets, opened 2 Trumpets; 2 Woes, Locusts, 200 million man army; 1/3 people killed	The Mighty Angel with the Little Book	Two Tribulation Witnesses, 42 months, 1260 days (3 <sup>rd</sup> Woe) 7 <sup>th</sup> trump
	Ephesus	Sardis								
	Smyrna	Philadelphia								
	Pergamos	Laodicea								
Thyatira										
Chapter 12	Chapter 13	Chapter 14	Chapter 15	Chapter 16	Chapter 17	Chapter 18	Chapter 19	Chapter 20	Chapter 21	Chapter 22
Woman with Child; Red Dragon; Woman in Wilderness	7-headed Beast AC govt. 42 months Lamb/ Dragon False Prophet	3 Angels	7 vials given to 7 angels	7 vials of wrath (Full judgements): Sores Seas Rivers Sun Darkness Armageddon Earthquake and Hail	Mystery Babylon the Great	Babylon the Great is Fallen, is Fallen!	Marriage Supper of the Lamb	Millennium Satan bound 1000 years Battle of Gog and Magog Lake of Fire	New Jerusalem	
									War Armageddon	White Throne Judgement

42



43

### Revelation 6

1. And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.
2. And I saw, and behold a **white horse**; and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

44

## Revelation 6

3. And when he had opened the second seal, I heard the second beast say, Come and see.
4. And there went out another **horse that was red**: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.



45

## Revelation 6

5. And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
6. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.



46

## Revelation 6

7. And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.
8. And I looked, and behold a **pale horse:** and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.



47

## Revelation 6



9. And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:
10. And they cried with a loud voice, saying,
 

“How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?”
11. And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they *were*, should be fulfilled.
12. And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;



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13. And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind.
14. Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place.
15. And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, <sup>16</sup> and said to the mountains and rocks,
16. “Fall on us and hide us from the face of Him who sits on the the throne and from the wrath of the Lamb!  
<sup>17</sup> For the great day of His wrath has come, and who is able to stand?”