

ACTS OF THE APOSTLES SPIRIT IN THE EARLY EKKLESIA

KEY THEME

Jesus offers salvation to everyone.

KEY VERSE - ACTS 1:8

- And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority.
- ⁸ But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

THE BOOK OF ACTS IN TWO ACTS

THE MINISTRY
OF PETER
(Chapters 1-12)

- Peter and the Jews, Acts 1—7
- Peter and the Samaritans, Acts 8
- The conversion of Paul, Acts 9
- Peter and the Gentiles, Acts 10—11
- Peter's arrest and deliverance, Acts 12

THE MINISTRY
OF PAUL
(Chapter 13-28)

- Paul's first missionary journey, Acts 13—14
- The Council of Jerusalem, Acts 15
- Paul's second missionary journey, 16:1—18:22
- Paul's third missionary journey, 18:23—21:25
- Paul's arrest and trial in Caesarea, 21:26—26:31
- Paul's voyage to Rome, Acts 27-28

The book of Acts validates the ministry of Paul by showing how it paralled the ministry of Peter.*

Relationship of the acts of Peter and Paul Acts 1-12 Centre in Jerusalem Acts of Peter, chief figure Centre in Antioch Peter Out to Samaria Paul, chief figure Word rejected by Out to Rome Jews in the homeland Word rejected by Acts of Peter imprisoned diaspora Jews Judgement on Herod Paul Paul imprisoned Judgement on Jews Acts 13-28 (*See also Page 4.)

Seven Progress Reports in Acts

- 1. "And the Lord added to their number daily those who were being saved" (Acts 2:47).
- 2. "So the Word of God spread. The number of disciples in Jerusalem increased rapidly" (6:7).
- 3. "Then the church throughout Judea, Galilee, and Samaria...was strengthened; and encouraged by the Holy Spirit, it grew in numbers...." (9:31).
- 4. "But the Word of God continued to increase and spread" (12:24).
- 5. "So the churches were strengthened in the faith and grew daily in numbers" (16:5).
- 6. "In this way the Word of the Lord spread widely and grew in power" (19:20).
- "Paul welcomed all who came to see him. Boldly and without hindrance he preached the kingdom of God and taught about the Lord Jesus Christ" (28:30-31).

Theology underpinning the book of Acts

- 1. Key subjects in Acts include God, Jesus, and Holy Spirit.
- 2. Salvation is available to everyone (Jews and Gentiles; male and female; free and slave; everyone).
- 3. Jews (OT) and Followers of Jesus' Way (NT) have **separate identities and futures**, but are both included in God's Plan.
- 4. The ekklesia (aka, mystical church) is the Body of Believers (as in all believers in a town or region).
- 5. **Revelations** regarding the "mystical church" of Christ:
 - a. Jesus Christ created the church. He is its origin.
 - b. The church is one with Jesus Christ. He is its nature.
 - c. The function of the church is to be the **instrument** of Jesus:
 - To impart life where there is death
 - To manifest light where there is darkness
 - To produce **love** where there is apathy, bitterness and hatred.
- 6. **Enemies/antagonists** of the *ekklesia*:
 - a. **Prejudice** (prejudging, no confidence, playing "church").
 - b. **Personal agendas** (desire for other than God's will).
 - c. **Pride** (lack of obedience to the Holy Spirit).
- 7. **Lessons** for the corporate *ekklesia* (Body of Christ):
 - a. The church's **passion** must be the glory of God.
 - b. The church's **governing principle** must be loyalty to Christ.
 - c. The church's **power** must be the Holy Spirit.
- 8. **Challenges for Believers** arising from the book of Acts:
 - a. What is your motivation? Why follow Christ?
 - b. What is your **method**? How does one follow Jesus?
 - c. What is your emphasis? What do your actions say and what does your life look like?

9. Baptism with the Spirit:

- a. of Jesus began Jesus' earthly ministry (Luke 3:21-22).
- b. of disciples began Jesus' heavenly ministry (Acts 2:1-4).

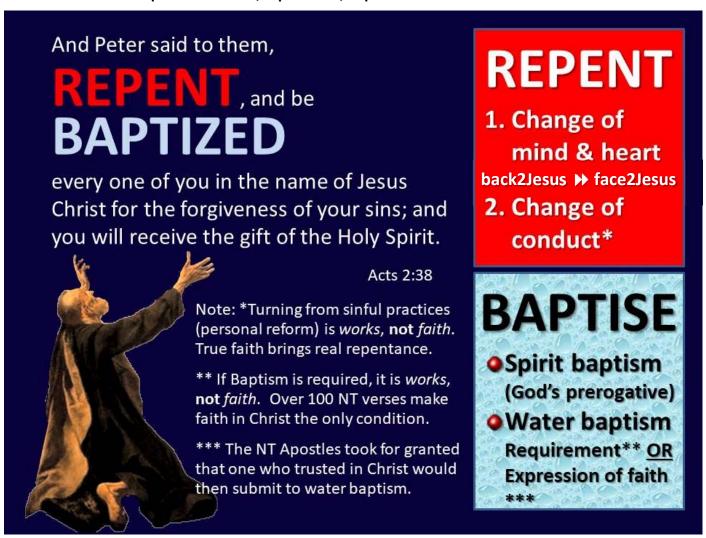
10. Speaking with tongues (unlearned languages), healings, etc:

- a. Charismatics primarily see sign gifts as evidence of personal edification.
- b. Non-charismatics see the purpose of sign gifts as the authentication of revelation.

In Acts, the focus is on speaking in unlearned human languages:

Acts	Speakers	Audience	Conversion occurred	Purpose
2:1-4	Jewish believers	Unsaved Jews and Christians	Sometime afterwards	To validate (for Jews) God's working as Joel prophesied
10:44-47	Gentile believers	Jewish believers who doubted God's plan	Immediately afterwards	To validate (for Jews) God's working among Gentiles
19:1-7	Believers	Confirmation to Jews of Paul's message	Immediately afterwards	To validate (for Jews) Paul's gospel message

11. The relationship between faith, repentance, baptism and salvation:



12. Salvation is in Christ alone:

"Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved." (Acts 4:12, NKJV)

Meet Luke (the Evangelist), author of Luke and Acts

- Luke, a Gentile physician, joined Paul at Troas in AD 51. Some tradition holds him to have been a slave. His hometown has been ascribed to Antioch of Syria, Macedonia or elsewhere.
- Luke wrote in an educated, polished Greek similar to that of Hellenistic historians. His account of the Malta shipwreck has been acclaimed as a masterpiece of ancient literature. His good vocabulary and excellent style holds reader interest.
- Luke shows great skill as a historian. His research is thorough and he knows what to include or omit.
- Luke was an evangelist using his pen rather than his voice.
- Luke portrays Jesus as the saviour of the world.
- Per medieval tradition, Luke was the first icon painter.
- History records Luke died at age 84 in Boeotia, Greece, having never married.



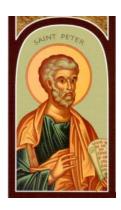
Parallels in Acts between Peter and Paul

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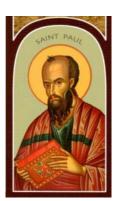
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- First sermon Chapter 2
- Lame man healed
- Simon the Sorcerer 8
- Influence of shadow
- Laying on of hands
- Peter was worshipped 10
- Tabitha raised
- Peter imprisoned 12



- First sermon Chapter 13
- Lame man healed 14
- Elymas the Sorcerer 13
- ... handkerchief 19
- Laying on of hands 19
- Paul was worshipped 14
- Eutychus raised 20
- Paul imprisoned28

More parallels

- Both performed miracles.
- Both saw visions.
- Both suffered for their faith.
- Both made long speeches.
- Both were filled with the Spirit.
- Both preached with boldness.
- Both preached to Gentiles and Jews:
 - Peter primarily preached to Jews.
 - Paul primarily preached to Gentiles.
- Both were imprisoned.
- Both miraculously escaped.

- Both healed the sick.
- Both healed a congenital cripple.
- Both exorcised Demons.
- Both had extraordinary means of healing:
 - Peter with his shadow.
 - Paul with his handkerchief.
- Both raise the dead.
- Both declared judgement on false teachers.
- Both refused worship.
- Both died as martyrs.