

Why study Jude?

- It is written for us today. It is written for the end times, for the end of the Church Age.
- Jude is the only book devoted to the great apostasy, helping to answer Luke 18:8 –

"Shall the Son of Man find faith on the Earth?"

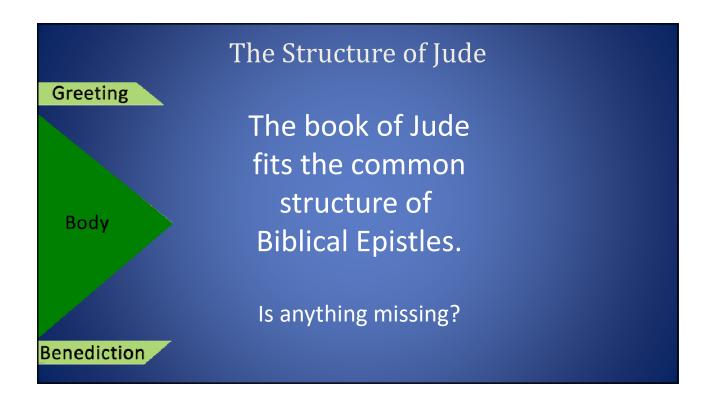
- Jude is an entry to the book of Revelation.
- It is filled with fascinating Old Testament references and allusions.

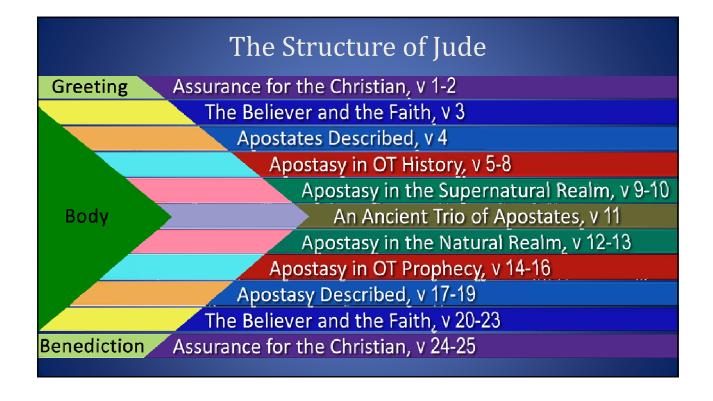
Who was Jude?

• Jude (Judas) was Jesus' youngest brother.

"Isn't this the carpenter's son? Isn't his mother's name Mary, and aren't his brothers James, Joseph, Simon and Judas? Aren't all his sisters with us? Matthew 13:55-56

- The Lord's oldest brother, James, (Gal 1:19) was head of the Church in Jerusalem and the author of the Epistle of James.
- Neither James nor Jude were early believers.





| Jesus Christ | 1a |
|--|--------------|
| Believed in God the Father | 1b |
| Kept for Jesus | 1c |
| Our common salvation | 3a |
| Contend earnestly for the faith | 3b |
| Certain persons marked out for condemnation | 4a |
| Ungodly persons, perverted grace into licentiousness | 4b |
| I desire to remind you | 5a |
| Destroyed those of Israel who did not believe | 5b |
| Angels who did not keep their own abode | 6 |
| These in their dreaming defile the flesh | 8a |
| Reject authority and revile | 8b |
| Satan disputes with Michael | 9 |
| They revile what they do not understand | 10a |
| Áct instinctively ás animals | 10b |
| They are destroyed | 10c |
| Woe to them | 11a |
| Act as Cain | 11b |
| Balaam's error | 11c |
| Korah disputes with Moses | 11d |
| Clouds without water, shepherds feeding themselve: | 12c |
| Wild waves and wandering stars | 13 |
| Behold, the Lord came with his holy myriads | 14 |
| These are grumblers, malcontents | 16 |
| You must remember the predictions of the apostles | 17 |
| Scoffers following their ungodly passions | 18 |
| Those who cause divisions, worldly people, devoid of the Spirit Build up on the faith | 19 20 |
| | 21-23 |
| Save some; keep yourselves in the love of God looking for mercy | 21-23 25a |
| Able to guard you from stumbling | |
| The only God our saviour Through Jesus Christ our Lord | 25a 25b |
| Through Jesus Christ our Lord | 230 |

The Structure of Jude

Assurance for the Christian, v 1-2
The Believer and the Faith, v 3
Apostates Described, v 4
Apostasy in OT History, v 5-8
Apostasy in the Supernatural Realm, v 9-10
An Ancient Trio of Apostates, v 11
Apostasy in the Natural Realm, v 12-13
Apostasy in OT Prophecy, v 14-16
Apostasy Described, v 17-19
The Believer and the Faith, v 20-23
Assurance for the Christian, v 24-25

Who was Jude written to?

Jude, a servant of Jesus Christ and a brother of James, to those who have been called, who are loved by God the Father and kept by Jesus Christ: Mercy, peace and love be yours in abundance.

Jude 1:1-2

- Christians: "Called" "I have chosen you.
 - "Loved" John's Gospel
 - "Kept" under watchful care
- You and me

Something happened

Dear friends, although I was very eager to write to you about the salvation we share, I felt I had to write and urge you to contend for the faith that was once for all entrusted to the saints.

Jude 1:3

- Jude was going to write of salvation...
- ... something changed his mind, so ...
- he wrote urging us to contend for the faith!

What's the problem?

- Christians face persecution in 225 countries.
 - The Church thrives on external pressure
 - Pressure from within is a greater threat to faith.
- The early Church faced false teaching from:
 - Legalism (Pharisees); "You are not free to sin."
 - Liberalism (Sadducees): "If saved, it's OK to sin."
- Jude criticizes these false teachers.
- Paul and 2 Peter also warn of them.
- Revelation 2 and 3 warn of the Nicolaitans.

Contend for the faith!

- How should we follow this exhortation?
 - Strengthen the hands of faithful people (Rev 3:2);
 - Unflinching witness; diligent preparation (Jude 20);
 - Withhold support and encouragement from those who compromise or deny the whole counsel of God; speak out against the preaching of "another Gospel" (Proverb 19:27);
 - Work with a sword at your side (Nehemiah 4:17).
 - Pray in all things (Philippians 4:6)
- Only protection is the Word of God. (Ephesians 6)

Where We're Headed

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The first half of Jude is about a dangerous corruption

Assurance for in the churches

Where We're Headed

Assumed the last half of Jude is about how to deal with that situation in a delicate way

An Ancient Trio of Apostates, v 11

Apostasy in the Natural Realm, v 12-13
Apostasy in OT Prophecy, v 14-16

Apostasy Described, v 17-19

The Believer and the Faith, v 20-23

Assurance for the Christian, v 24-25

Corruption in the Body of Believers!

Four ways corruption affects believers:

- Creed false teaching is like a cancer
 - A sentimental view of God ("Forgive and forget")
 - Jesus was a great philosopher (like many others)
- Conduct immoral conduct follows
- Character character is the result of conduct
- Conversation whinging, moaning, contempt, flattery, scorn

Apostates Described

For certain men whose condemnation was written about long ago have secretly, slipped in among you. They are godless men, who change the grace of our God into a license for immorality and deny Jesus Christ our only Sovereign and Lord.

Jude 1:4

Creed – false teaching is like a cancer

- A sentimental view of God ("Forgive and forget")
- Jesus was a great philosopher (like many others)

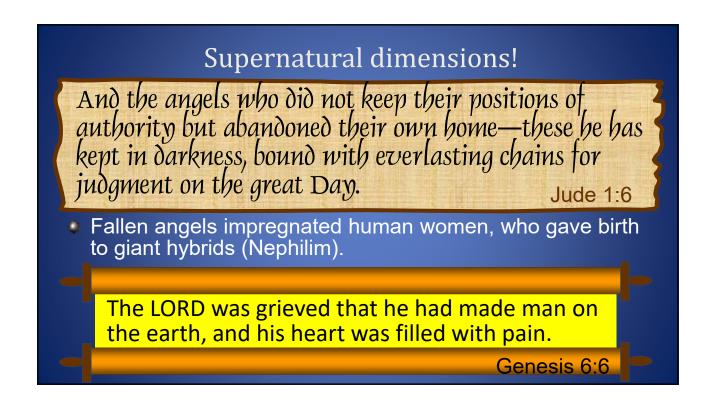
Apostasy in OT History

Though you already know all this, I want to remind you that the Lord delivered his people out of Egypt, but later destroyed those who did not believe.

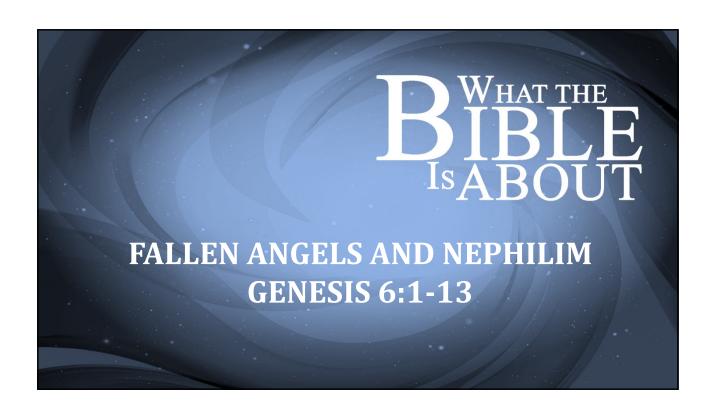
Jude 1:5

Conduct – when a group's creed is corrupt, their conduct soon follows:

- Israel in the wilderness
- Angels cohabiting with human women
- Sodom and Gomorrah



DIGRESSION DIGRESSION DIGRESSION DIGRESSION



Genesis 6:1-4

¹And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

²That the <u>sons of God</u> saw the <u>daughters of men</u> that they were fair; and they took them wives of all which they chose.

³And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

⁴There were giants in the earth in those days; and <u>also after that</u>, when the <u>sons of God</u> came in unto the daughters of men, and they bare children to them, the same became <u>mighty men</u> which were of old, <u>men of renown</u>.

בְנֵי־הָאֱלֹהִים

sons of God = Bene HaElohim = angels= (directly created beings, e.g., Adam, angels)

OT (Job 1:6, 2:1, 38:7); NT (Lk 20:36); Book of Enoch; Septuagint (LXX).

בנות הָאָדָם

daughters of men = *Benoth Adam =* "daughters of Adam" (human women)

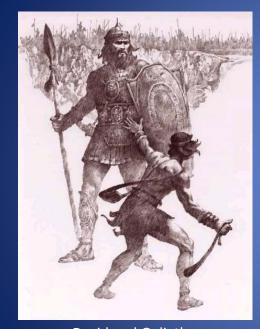
תַּנְּפִלִּים *Nephilim:* "the fallen ones; a bully or tyrant."

וְפַל naphal: "to fall, be cast down to fall away, desert."

הגָבֹרִים HaGibborim: "the mighty ones."

בּוֹשֵׁי הַשֵּׁם 'enowsh shem: Men of renown

プロス 'enowsh: properly, a mortal (thus differing from adam), wicked





David and Goliath

Akkadian Bas Relief

The fall of the angels

Genesis 6:4

⁴There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

- Psalm 68:33
- 2 Peter 3:5
- Jude 1:9
- Genesis 2:4-5
- Genesis 6:12-13

Genesis 6:5-8

⁵And God saw that the <u>wickedness</u> of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

⁶And it <u>repented</u> the LORD that he had made man on the earth, and it grieved him at his heart.

⁷And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it <u>repenteth</u> me that I have made them.

⁸But Noah found grace in the eyes of the LORD.

- יב': wickedness = bad, evil, malignant, unkind (vicious), wicked (ethically)
- קחם nacham: repented = sigh breathe strongly), to be sorry, rue, suffer grief
- מְּחָה *machah*: destroy = to blot out, obliterate
 - תן chen: grace = favour, grace, acceptance

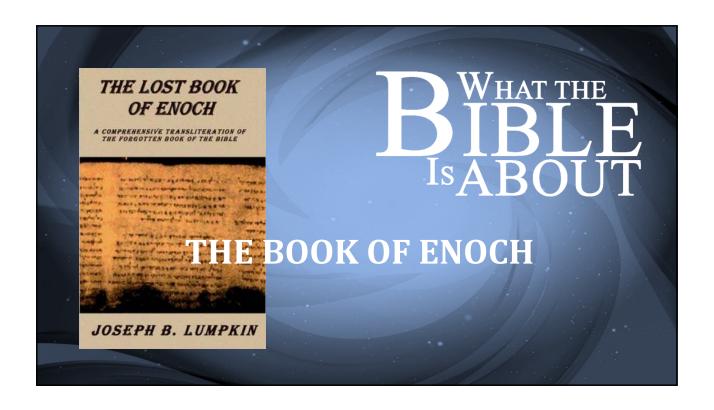
Genesis 6:9

"⁹These are the generations of Noah: Noah was a just man and <u>perfect in his generations</u>, and Noah walked with God."

בְּרִים tamiym: perfect = without blemish, sound, healthful, without spot, unimpaired.

לוֹד dowr: generation = period or age, those living during a period, a race of men.





An aside on supernatural dimensions!

- The Book of Enoch is an ancient Jewish religious work. Scholars estimate the older sections (mainly in the Book of the Watchers) to date from about 300 BC.
- No Christian groups other than the Ethiopian Orthodox Tewahedo Church and Eritrean Orthodox Tewahedo Church consider it canonical.
- Although evidently widely known during the development of the Hebrew Bible canon, 1 Enoch was excluded from both the formal canon of the Tanakh and the typical canon of the Septuagint.
- The Book of Enoch was considered as scripture in the Epistle of Barnabas and by many of the early Church Fathers, such as Athenagoras, Clement of Alexandria, Irenaeus and Tertullian, who wrote c. 200 that the Book of Enoch was rejected by the Jews because it contained prophecies pertaining to Christ. However, later Fathers denied the canonicity of the book, usually stumbling over the first part (1 Enoch 1-25), which describes the fall of the Watchers, the angels who fathered the Nephilim.

Supernatural dimensions!

- The Book of Enoch states it was written by Enoch, the seventh from Adam. It is considered an apocryphal book and part of the Pseudepigrapha (literally means "falsely ascribed"), although not a part of the canonical Apocrypha.
- Once considered to be of Christian origin because of its obvious references to Christ, ten fragments of The Book of Enoch found at Qumran in the Dead Sea Scrolls show it to have existed since at least the 2nd Century BC.
- It was ascribed by tradition to have been composed by Enoch, great-grandfather of Noah. Modern scholars believe it was begun in the 2nd or 3rd century BC as a collection of works that includes writings for the 1st century BC as well. Some believe it contains the actual words of Enoch as handed down through the ages. There is no real way to know if that is so. What we know for certain is that fragments of the book date back to the 2nd century BC.
- It is believed that the Apostles and the writers of the New Testament were fully aware of the Book of Enoch, as it is directly quoted in the Bible.

Supernatural dimensions!

- 1. It happened after the sons of men had multiplied in those days, that daughters were born to them, elegant and beautiful.
- 2. And when the angels, the sons of heaven, beheld them, they became enamoured of them, saying to each other, Come, let us select for ourselves wives from the progeny of men, and let us beget children....
- 7. Then they swore all together, and all bound themselves by mutual execrations. Their whole number was two hundred, who descended upon Ardis, which is the top of mount Armon.
- 8. That mountain therefore was called Armon, because they had sworn upon it, and bound themselves by mutual execrations.
- 9.These were the prefects of the two hundred angels, and the remainder were all with them.
- 10. Then they took wives, each choosing for himself; whom they began to approach, and with whom they cohabited; teaching them sorcery, incantations, and the dividing of roots and trees.
- 11. And the women conceiving brought forth giants..



DIGRESSION DIGRESSION DIGRESSION

Yet another example

In a similar way, Sodom and Gomorrah and the surrounding towns gave themselves up to sexual immorality and perversion. They serve as an example of those who suffer the punishment of eternal fire. In the very same way, these dreamers pollute their own bodies, reject authority and slander celestial beings.

Jude 1:7-8

- The two cities went against God's laws.
- God hates pride, idolatry and immorality.

A peek behind the veil

But even the archangel Michael, when he was disputing with the devil about the body of Moses, did not dare to bring a slanderous accusation against him, but said, "The Lord rebuke you!"

Jude 1:9

- Moses died on Mount Nebo, "but to this day no one knows where his grave is." (Deuteronomy 34:6)
- The spirit world is real. Scripture warns against meddling with it.

Apostasy (in the supernatural)

Yet these men speak abusively against whatever they do not understand; and what things they do understand by instinct, like unreasoning animals—these are the very things that destroy them.

Jude 1:10

- Angels can appear in human form (Gen 19:5, 10, 16)
- "... some people have entertained angels without knowing it." (Hebrews 13:2)
- They are capable of combat. (Gen 19, Ex 12, 2 Ki 19)
- They are forces behind world powers. (Daniel 10)

An Ancient Trio of Apostates

Woe to them! They have taken the way of Cain; they have rushed for profit into Balaam's error; they have been destroyed in Korah's rebellion.

Jude 1:11

Character - character is the result of conduct.

- Cain (a man of anger)
- Balaam (a man of avarice (love of money))
- Korah (a man of ambition)

Apostasy in the Natural Realm

These men are blemishes at your love feasts, eating with you without the slightest qualm—shepherds who feed only themselves. They are clouds without rain, blown along by the wind; autumn trees, without fruit and uprooted—twice dead.

Jude 1:12

- Shepherds feeding selves
- Hidden rocks
- Clouds without rain
- Trees without fruit/uprooted
- selfishness
- unseen danger
- > false promise
- barren profession

The coming apostasy

They are wild waves of the sea, foaming up their shame; wandering stars, for whom blackest darkness has been reserved forever. Jude 1:13

- Wild waves of the sea > wasted effort
- Wandering stars

- > aimless course

Summarising Jude 12-13

| Verse | Meaning | Jesus | Believers |
|--------------------|----------------------|----------------------------|---------------------------|
| Hidden rocks | Unseen danger | Rock of our salvation | Living stones |
| Waterless clouds | False promise | Comes with clouds | Source of living water |
| Fruitless trees | Barren profession | Tree of life | Tree of righteousness |
| Raging waves | Wasted efforts | Leads beside still waters | Peace like a river |
| Wandering stars | Aimless course | Bright and Morning Star | Shine as stars forever |

• Observe the craftsmanship of the Holy Spirit!

Apostasy in OT Prophecy

Enoch, the seventh from Adam, prophesied about these men: "See, the Lord is coming with thousands upon thousands of his holy ones to judge everyone, and to convict all the ungodly of all the ungodly acts they have done in the ungodly way, and of all the harsh words ungodly sinners have spoken against him."

Jude 1:14-15

Who should we be wary of?

These men are grumblers and faultfinders; they follow their own evil desires; they boast about themselves and flatter others for their own advantage.

Jude 1:16

Conversation -flows out of character.

- Signs of inner decay: whinging, grumbling, scorn, moaning, contempt, flattery, ridicule, etc.
- Rejecting anyone else's authority.
- Fault finders.

Apostasy described

But, dear friends, remember what the apostles of our Lord Jesus Christ foretold.

They said to you, "In the last times there will be scoffers who will follow their own ungodly desires."

These are the men who divide you, who follow mere natural instincts and do not have the Spirit.

Jude 1:17-19

A call to persevere

But you, dear friends, build yourselves up in your

most holy faith and pray in the Holy Spirit.

Keep yourselves in God's love as you wait for the mercy of our Lord Jesus Christ to bring you to eternal lite.

Be merciful to those who doubt; snatch others from the fire and save them; to others show mercy, mixed with fear—hating even the clothing stained by corrupted flesh. Jude 1:20-23

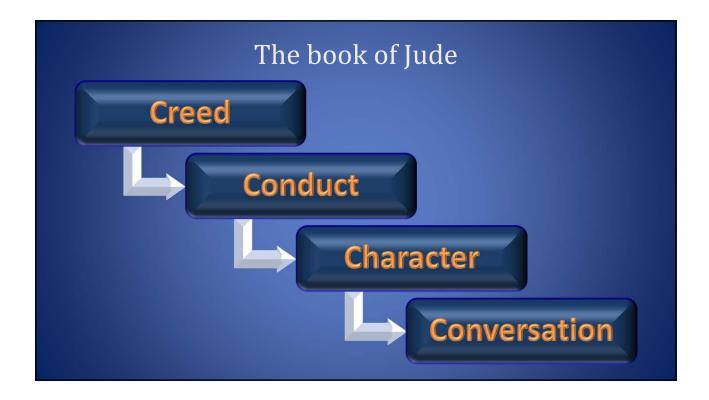
The Grand Benediction

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

Jude 1:24-25 (KJV)

The book of Jude

- Jude begins and ends with assurance to believers.
- There is nothing to suggest that a true child of God can become an apostate.
- Biggest danger to the Body of Believers is from within. Persecution only tends to strengthen it.



The book of Jude

- We must be clear about the truth. The truth about today (and every day) is in His Word.
- Fight for the truth and contend for the faith.
- Weak on our own, we are strong in Him!