

THE FOUR GOSPELS



MATTHEW MARK LUKE JOHN

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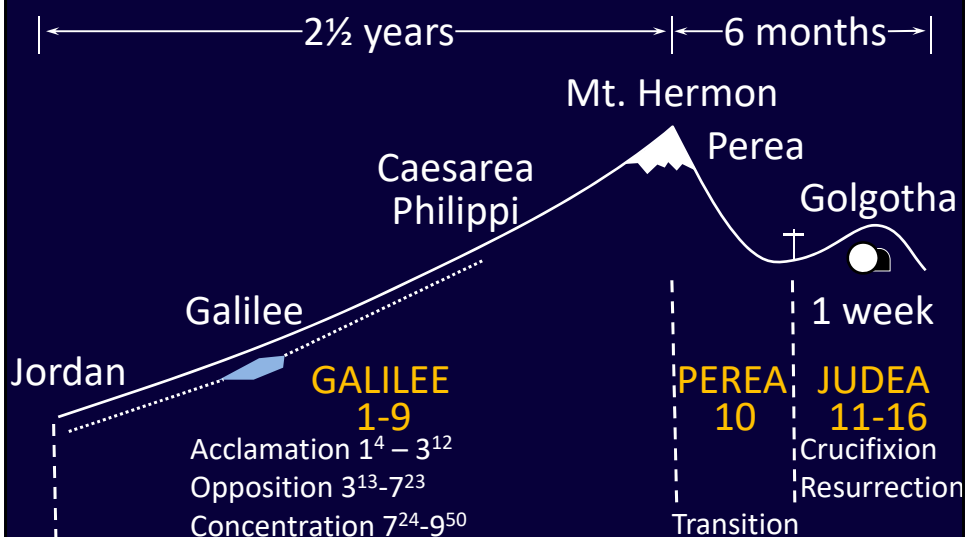
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The synoptic (summary) gospels

Jesus' ministry spanned three years



Okay, but what IS the Gospel?

¹ Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

² By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

³ For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

⁴ And that he was buried, and that he rose again the third day according to the scriptures:

1 Corinthians 15:1-4

"The gospel is
**neither a discussion
nor a debate.**

"It is an **announcement!**"

Dr. Paul S. Rees



Key Verse in the book of Mark

"For even the Son of man came
not to be ministered unto,
but to minister, and to
give his life
a ransom for many."

Mark 10:45

Mark 13 – The Olivet Discourse

¹ Then as He went out of the temple, one of His disciples said to Him, "Teacher, see what manner of stones and what buildings are here!" ² And Jesus answered and said to him, "Do you see these great buildings? Not one stone shall be left upon another, that shall not be thrown down."*



³ Now as He sat on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked Him privately, ⁴ "Tell us, when will these things be? And what will be the sign when all these things will be fulfilled?"

⁵ And Jesus, answering them, began to say: "Take heed that no one deceives you. ⁶ For many will come in My name, saying, 'I am He,' and will deceive many. ⁷ But when you hear of wars and rumors of wars, do not be troubled; for such things must happen, but the end is not yet.

⁸ "For nation will rise against nation, and kingdom against kingdom. And there will be earthquakes in various places, and there will be famines and troubles. These are the beginnings of sorrows. ⁹ But watch out for yourselves, for they will deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake, for a testimony to them.

¹⁰ "And the gospel must first be preached to all the nations."

¹¹ But when they arrest you and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit.

¹² Now brother will betray brother to death, and a father his child; and children will rise up against parents and cause them to be put to death. ¹³ And you will be hated by all for My name's sake. But he who endures to the end shall be saved.

¹⁴ "So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains.

¹⁵ Let him who is on the housetop not go down into the house, nor enter to take anything out of his house. ¹⁶ And let him who is in the field not go back to get his clothes.

¹⁷ But woe to those who are pregnant and to those who are nursing babies in those days!

¹⁸ And pray that your flight may not be in winter. ¹⁹ For in those days there will be tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be.

²⁰ And unless the Lord had shortened those days, no flesh would be saved; but for the elect's sake, whom He chose, He shortened the days.

²¹ Then if anyone says to you, 'Look, here is the Christ!' or, 'Look, He is there!' do not believe it. ²² For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect.

²³ But take heed; see, I have told you all things beforehand. *

²⁴ "But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light; ²⁵ the stars of heaven will fall, and the powers in the heavens will be shaken.

²⁶ Then they will see the Son of Man coming in the clouds with great power and glory.

²⁷ And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of heaven.

²⁸ "Now learn this parable from the fig tree: When its branch has already become tender, and puts forth leaves, you know that summer is near.

²⁹ So you also, when you see these things happening, know that it is near--at the doors!

³⁰ Assuredly, I say to you, this generation will by no means pass away till all these things take place. ³¹ Heaven and earth will pass away, but My words will by no means pass away.

³² "But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father.

³³ Take heed, watch and pray; for you do not know when the time is.

³⁴ It is like a man going to a far country, who left his house and gave authority to his servants, and to each his work, and commanded the doorkeeper to watch.

³⁵ Watch therefore, for you do not know when the master of the house is coming--in the evening, at midnight, at the crowing of the rooster, or in the morning--

³⁶ lest, coming suddenly, he find you sleeping.

³⁷ And what I say to you, I say to all: Watch!"

The Seventy Weeks of Daniel

¹⁴ "So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains. (Mark 13:14)

The Scope	Daniel 9:24
The 69 Weeks	Daniel 9:25
(The Interval)	Daniel 9:26
The 70th Week	Daniel 9:27

The Scope of Daniel's Prophecy Daniel 9:24

“Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up the vision and prophecy, and to anoint the most Holy Place.”

The 69 Weeks - Daniel 9:25

“Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the King shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.”

The Interval - Daniel 9:26

“And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.”

The 70th Week - Daniel 9:27

“And he (“the prince that shall come”) shall enforce the covenant with [the] many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”

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שָׁבוּעַ *shâbûwa'* = seven (years), week (Gen 29:26-28; Lev 25, 26).

$$70 \text{ weeks of years} = 70 \times 7 \text{ years} = 490 \text{ years}$$

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Ancient calendars* were based upon 360 day years.

* E.g., Assyrians, Chaldeans, Egyptians, Hebrews, Persians, Greeks, Phoenicians, Chinese, Mayans, Hindu, Carthaginians, Etruscans, Teutons, etc. used 360 day years.

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¹And the LORD spake unto Moses in mount Sinai, saying, ²Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD. ³Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; ⁴But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard. ⁵That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.

Leviticus Chapter 35

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¹⁹And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof. ²⁰And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: ²¹To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: *for* as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

2 Chronicles Chapter 36

The Scope of Daniel's Prophecy Daniel 9:24

"Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up the vision and prophecy, and to anoint the most Holy Place."

Seventy weeks are determined upon thy people (Israel) and upon thy holy city (Jerusalem):-

- to finish the transgression,
- to make an end of sins,
- to make reconciliation for iniquity,
- to bring in everlasting righteousness,
- to seal up the vision and prophecy, and
- to anoint the most Holy Place

Have these things been done yet?

The 69 Weeks - Daniel 9:25

“Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the King shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.”

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The trigger (Decree to rebuild Jerusalem):- ←

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The trigger (Decree to rebuild Jerusalem):- ←

1. Cyrus	537 B.C.	Ezra 1:2-4	Temple
2. Darius	522 B.C.	Ezra 6:1-5, 8, 12	Temple
3. Artaxerxes	458 B.C.	Ezra 7:11-26	Temple
4. Artaxerxes	445 B.C.	Neh 2:5-8, 17, 18	The City

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Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: He is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Zechariah 9:9

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The trigger (Decree to **rebuild** Jerusalem):- ←

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→ The target date (triumphal entry of **Messiah the King**)

“seven weeks, and threescore and two weeks” =
 $7 + 3 \times 20 + 2 = 69$ weeks (of years) $\times 7 \times 360$ days =

173,880 days

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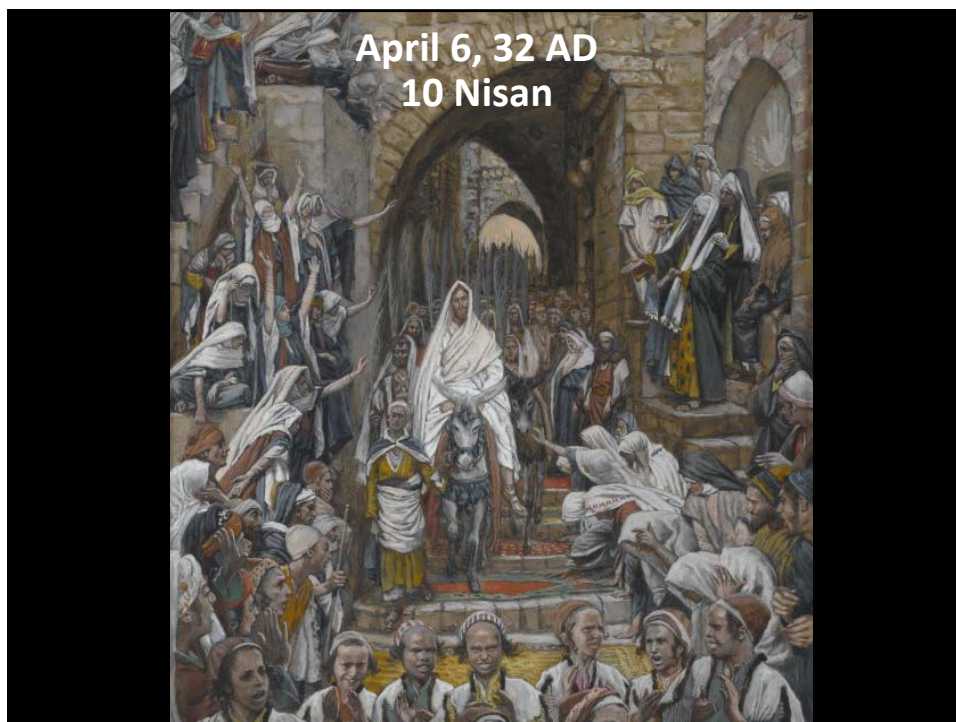
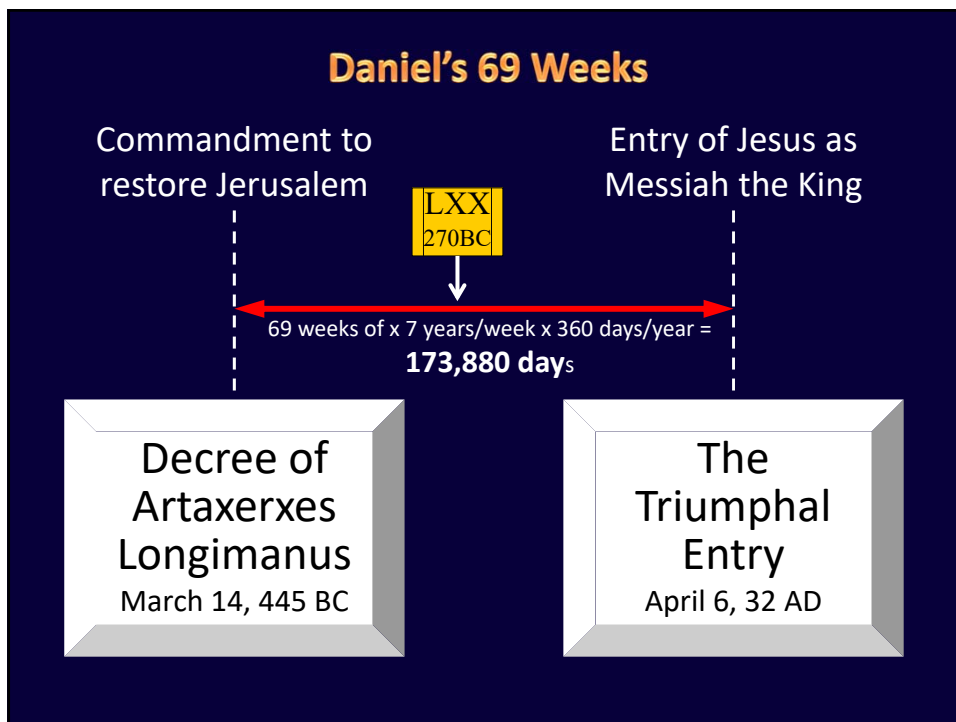
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→ + 173,880 days (triumphal entry of **Messiah the King**)

March 14, 445 BC + 172,880 days = April 6, 32 AD

Note: Math is excluded; see me if you want more details including references.

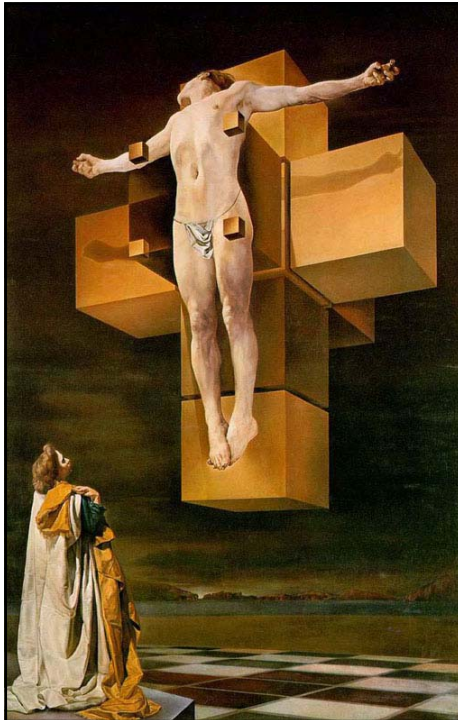


The Interval - Daniel 9:26

“And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.”

Daniel 9:26 covers **after the 69 weeks**
but **before the seventh week.**

1. Messiah will be cut off (killed, executed).
2. People of the prince “that shall come”...
3. The city and sanctuary will be destroyed.
4. The end thereof shall be with a flood (diaspora).
5. Until the end of the war desolations are determined.



Messiah will be cut off

CORPUS HYPERCUBUS
SALVADOR DALI

People of the prince that shall come

- Four Roman Legions under Titus Vespasian, younger brother (prince) to Emperor Augustus Caesar besieged Jerusalem from to February – 8 September 70 CE.



City and Temple were destroyed in 70 AD



Per Josephus, 1.1 million Jews died.

Judgment declared

*“And when He was come near, He beheld the city, and wept over it, Saying, If thou hadst known, even thou, at least **in this thy day**, the things which belong unto thy peace! but now they are hid from thine eyes.*

For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another ... because thou knewest not the time of thy visitation.”

Luke 19:41-44



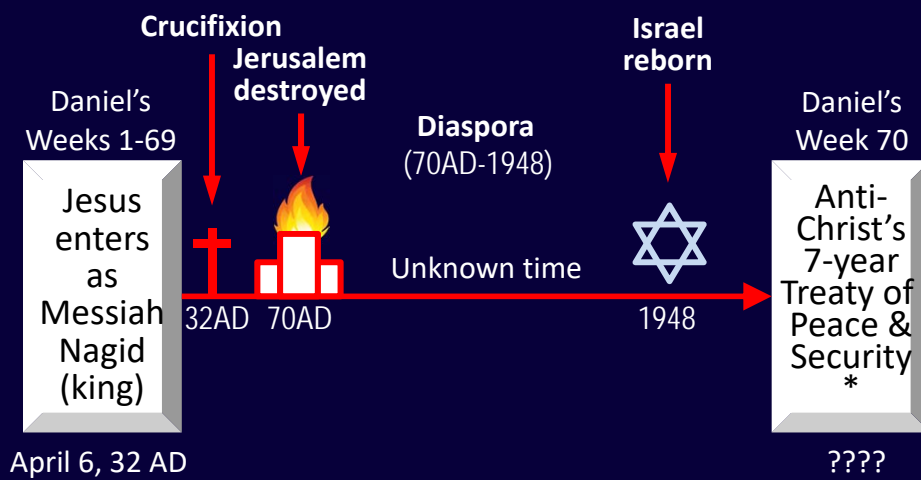
Israel returns to the land

“I will bring back my exiled people Israel; they will rebuild the ruined cities and live in them. They will plant vineyards and drink their wine; they will make gardens and eat their fruit. I will plant Israel in their own land, never again to be uprooted from the land I have given them,” says the Lord your God. (Amos 9:14-15)



See also Deut. 30:3-5; Ezekiel 34:13 , 37:10-14, 37:21-22, 4:3-6; Isaiah 66:7-8; Jeremiah 16:14-15, 31:10; Leviticus 26:3, 7-8; etc.

Summary of the Interval

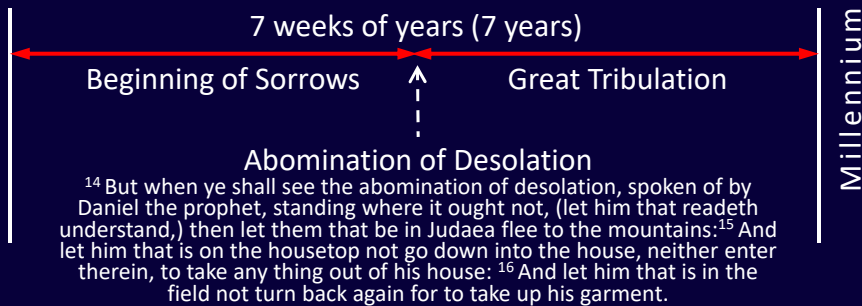


NOTE: *The two-state solution?

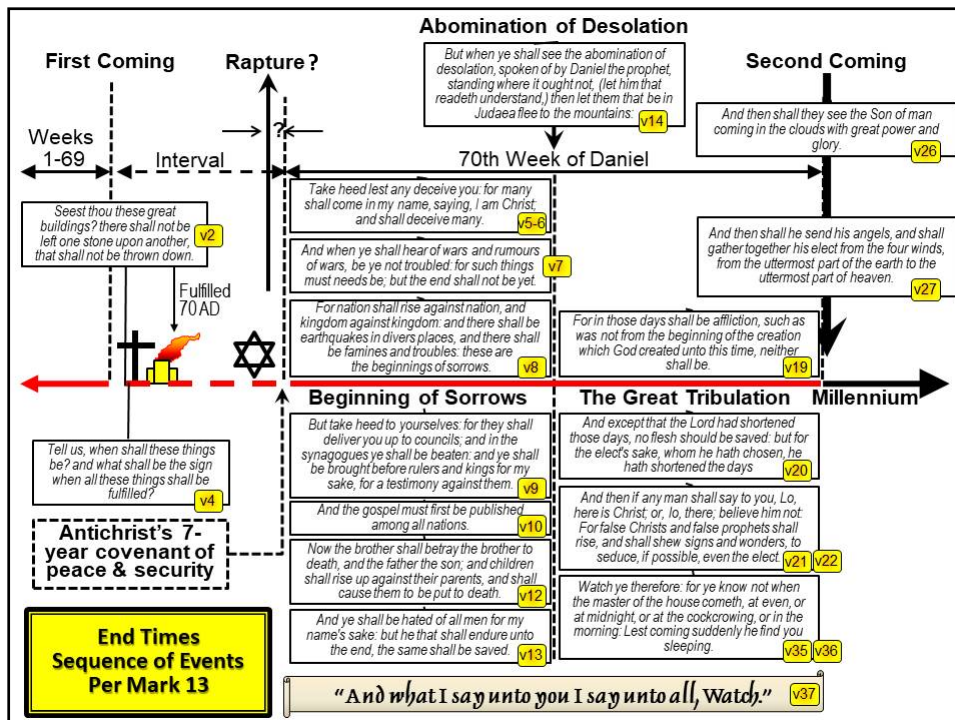
The 70th Week - Daniel 9:27

“And he (“the prince that shall come”) shall enforce the covenant with [the] many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”

Antichrist's Seven-year Covenant of Peace and Security



Mark 13:14-16



The Beginning of Sorrows

	Matthew	Luke	Revelation
False Christs	24:4-5	21:4	6:1-2
Wars	24:6	21:9,10	6:3-4
Famines	24:7a	21:11	6:5-6
Pestilences	24:7b-8	21:12	6:7-8
Earthquakes	24:9	21:24	6:12

“When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)” (Matthew 24:15; Mark 13:14)

*“And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. **But before all these**, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name’s sake. And it shall turn to you for a testimony.”*

(Luke 21:11-13)

Resolving Power

